

### LAKE WHATCOM WATER AND SEWER DISTRICT 1220 LAKEWAY DRIVE BELLINGHAM, WASHINGTON 98229

### **REGULAR MEETING** OF THE BOARD OF COMMISSIONERS

### **AGENDA**

December 9, 2015

6:30 p.m. - Regular Session

- 1. CALL TO ORDER
- 2. PUBLIC COMMENT OPPORTUNITY At this time, members of the public may address the Commission. Please state your name prior to making comments.
- 3. ADDITIONS, DELETIONS, OR CHANGES TO THE AGENDA
- 4. CONSENT AGENDA
- 5. SPECIFIC ITEMS OF BUSINESS:
  - A. Customer Request Chang
  - B. Customer Request EricksonC. Water Use Efficiency Goals

  - D. 2016 Budget
  - E. Non-union Staff COLA for 2016
  - F. Non-union Staff Matching Deferred Comp for 2016
  - G. Summary of Existing District Projects
- 6. OTHER BUSINESS
- 7. MANAGER'S REPORT
- 8. PUBLIC COMMENT OPPORTUNITY
- 9. ADJOURNMENT



### LAKE WHATCOM WATER AND SEWER DISTRICT

### AGENDA BILL

| DATE SUBMITTED:           | December 1, 2015  |  |  |  |  |
|---------------------------|---|--|--|--|--|
| TO BOARD OF COMMISSIONERS |   |  |  |  |  |
| FROM: Bill Hunter         | MANAGER APPROVAL  |  |  |  |  |
| MEETING AGENDA DATE:      | December 9, 2015  |  |  |  |  |
| AGENDA ITEM NUMBER:       | 5.A.  |  |  |  |  |
| SUBJECT:                  | Customer Request - Chang  |  |  |  |  |
| LIST DOCUMENTS PROVIDED □ | 1. Letter from AVT Consulting dated October 15, 2015  |  |  |  |  |
| NUMBER OF PAGES           | 2. Section 3.5 from the District's Administrative Code  |  |  |  |  |
| INCLUDING AGENDA BILL:    | <ul><li>3. Maps of area</li><li>4. Page 7 and North Shore Water Feasibility Study Exhibit</li></ul> |  |  |  |  |
|                           | Map from 2010 Water System Plan   |  |  |  |  |
| TYPE OF ACTION REQUESTED  | RESOLUTION   FORMAL ACTION / INFORMATIONAL / OTHER ☐  |  |  |  |  |

### **BACKGROUND / EXPLANATION OF IMPACT**

On behalf of their client Norman Chang, AVT Consulting is requesting a waiver from the District's requirement to extend the water main across the full frontage of his property. Instead, Mr. Chang would like to make a private water service connection to the existing main with payment of the required connection fees. For more detailed information, see the letter and attachments.

### **FISCAL IMPACT**

None at this time.

### RECOMMENDED BOARD ACTION

The District's policy that requires developers to extend mains past and/or through their properties by Developer Extension Agreement was the means by which water was brought to the edge of the proponent's property. (Zsuza Blaine Developer Extension Agreement #D0702 extended the water main 325 lineal feet)

The District is actively planning for future water service connections along North Shore Drive as can be demonstrated by the North Shore Water Feasibility Study included in the District's 2010 Water System Comprehensive Plan. The Agate Heights water system has adequate water rights to develop the entire north shore as shown in the study. The District's 10-year capital improvement plan includes expansion of the Agate Heights Water Treatment Plant (funding has not yet been determined).

There is a real likelihood that the water main could be extended within the next 20-years.

Therefore, District staff recommends denying the petition to waive or adjust connection requirements as set forth by current District policy.

PROPOSED MOTION

Deny the "Petition to Waive or Adjust Connection Requirements" by Norman Change for 2377 North Shore Drive.

### RECEIVED



NOV 1 0 2015

Lake Whatcom W & S District

Ali V. Taysi 1708 F Street Bellingham, WA 98225 Phone 1 (360) 305-2124 www.avtplanning.com ali@avtplanning.com

October 15th, 2015

Lake Whatcom Water & Sewer District Board of Commissioners 1220 Lakeway Drive Bellingham, WA 98229

Re: 2377 North Shore Drive - water extension waiver request petition

To whom it may concern:

I am writing to you on behalf of Norman Chang the owner of the property addressed as 2377 North Shore Drive. Please accept this letter and attachments as a formal petition request for a waiver from the requirement to extend the District water main across the frontage of Mr. Chang's referenced property in order to make a private water connection to the District main. This request is being made pursuant to section 3.5.2 and 3.5.4 of the District's Administrative Code.

The property addressed as 2377 North Shore Drive is currently developed with a single family residence. The existing District water main is located on the same side of the street as this property (the lakeside of North Shore Drive); the main terminates a few feet into the corner of the property but does not cross the full frontage.

The District Administrative Code, section 3.5.2.b.ii, requires extension of a water main across the full property frontage when the property is within 200' of an existing main. 2377 is within 200' so a main extension would be required. However, section 3.5.2.b.ii.1) indicates that the District can determine that a public water main extension is not warranted. It appears that the process and criteria for making this determination are described in more detail in section 3.5.4.

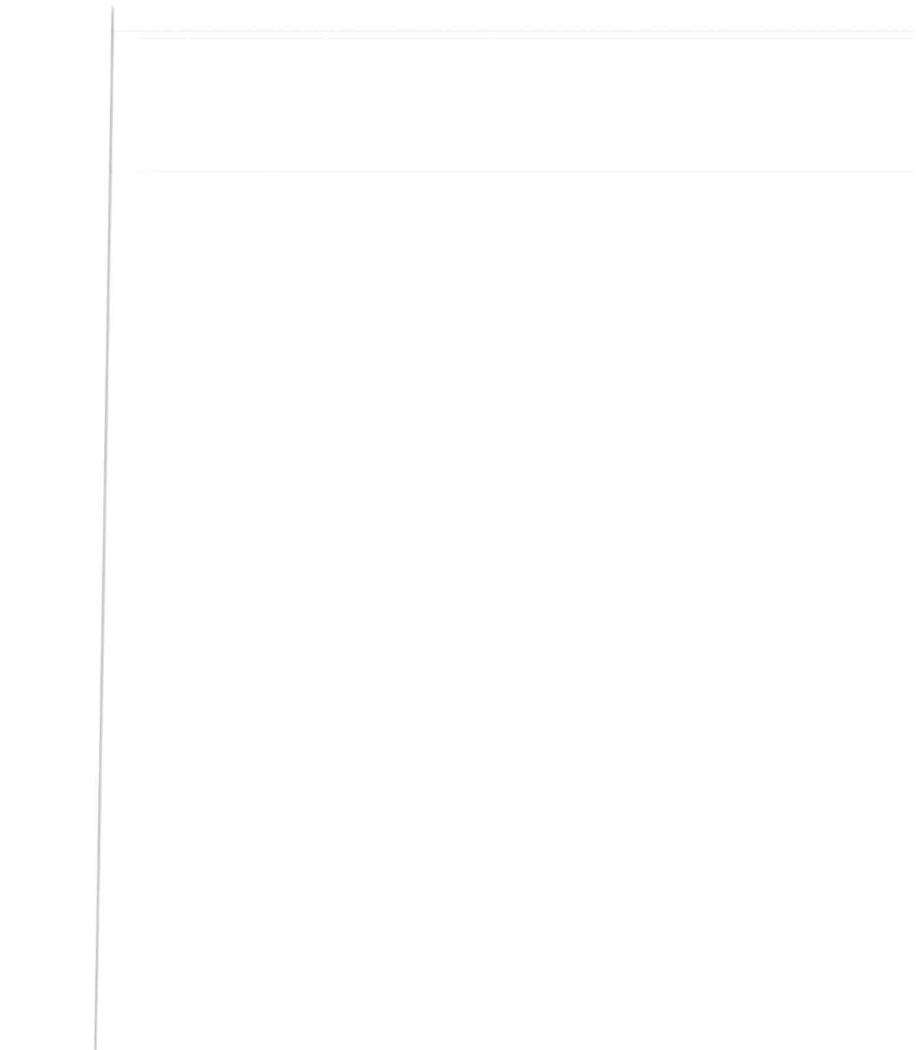
Mr. Chang is requesting to make a private water service connection to the existing main, including payment of any required connection fees, without extending the water main across the full frontage of the property at this time. The reason for this request is that we believe it is extremely unlikely that the water main will be extended beyond the 2377 property frontage either by the District or any other property owners in the vicinity within the next 20 year period. At a minimum the next five houses along North Shore Drive beyond 2377 are currently developed and drawing water directly from Lake Whatcom. This includes all of the houses indicated on the attached vicinity map, which are all served by a single access point onto North Shore Drive, and a common driveway that parallels North Shore. This access point and common driveway is approximately 800' past the 2377 property. North Shore Drive is situated atop a high bank in this area, which drops steeply off to the driveway serving these lots. If the water main was extended at this time across the frontage of the 2377 property, then in order to serve any of the houses along this stretch, the next extension would need to be over 800' in length in an area of right of way that is difficult to work in, resulting in a high design and development cost.

Due to the above described conditions it seems highly unlikely that a private property owner located further out North Shore, or the District, would choose to extend the water main beyond the terminus of the 2377 property in the next 20 years, or possibly ever. For these reasons it seems unnecessary to require water main extension across the 2377 property at this time. In order to protect the District in the event that a future water main extension is undertaken, Mr. Chang proposes to sign a covenant binding the 2377 property to participate in a pro-rata share of the future extension (pursuant to Administrative code section 3.5.5).

We believe that this request is reasonable and appropriate at this time, and that the proposed covenant will protect the District from any risk associated with approval of the requested waiver. We appreciate your consideration of this waiver petition request. If possible, we would like the opportunity to present this request to you in person at your next available meeting. Please don't hesitate to contact me with any questions related to this request and/or an invitation to present at your meeting. Thank you.

Sincerely,

AVT Consulting LLC



### 3.4.4 Repeat Violation Penalty

A person who repeats a violation shall be subject to a penalty as set forth in the Master Fees and Charges Schedule.

A person who fails to correct a violation within the time limit provided in the Notice of Violation, shall be subject to a penalty as set forth in the Master Fees and Charges Schedule, from the date of the time limit provided in the Notice of Violation.

Each day that a violation of this Code continues may be deemed a separate violation. [Resolution No. 783, 799]

### 3.4.5 Water Loss As A Result of Damage

Charges shall be levied for the loss of water resulting from damage to the District's water system facilities caused by persons other than District employees. In addition to paying for repairs, the party responsible for the damage shall be charged the District's estimated cost. [Resolution No. 783]

### 3.5 Requirements for Water and Sewer Service

### 3.5.1 Capacity and Connection Availability

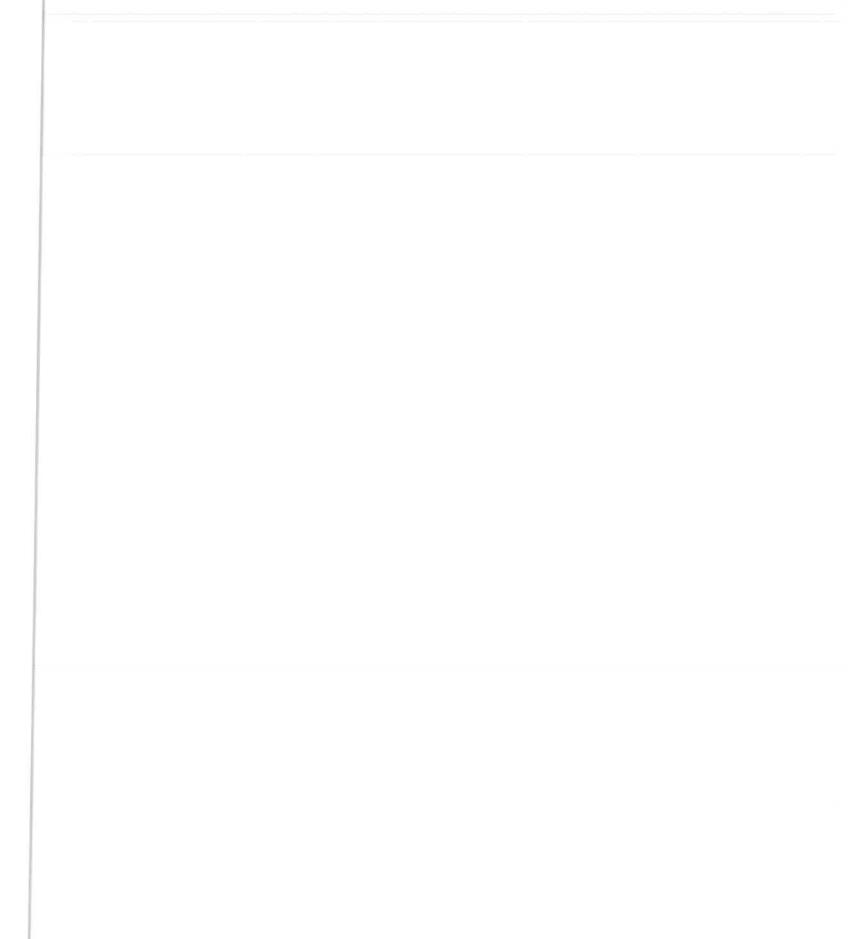
There is overall system capacity when the system as a whole has the capability to serve additional service connections. There may be localized areas in the system that are insufficient in size or are in too poor condition to allow local connections, but the system can still be considered to have overall system capacity. Water and/or sewer connections are available on a first come, first served basis, where capacity exists. [Resolution No. 757]

### 3.5.2 Single Parcel with Single Family Residence.

A request for service or request for denial of service by an Owner of a single parcel for a single family residence shall be reviewed by determining: (1) the parcel's distance to the District's water and sewer system, and (2) the sufficiency of the size and condition of the mains serving the parcel as determined by the District.

- a. SEWER SERVICE
- i. Parcel is located inside UGA or LAMIRD:
- 1) District Sewer Adjacent to Property and Main is Sufficient. Connection to District sewer is required. The connection shall be made in accordance with current District Standards.
- 2) Sufficient Sewer Main within 200-feet of Property. Connection to the District sewer is required. Owner extends and/or replaces main past and/or through property and connects to the sufficient main by Developer Extension Agreement and in accordance with current District Standards.
- Sufficient Sewer Main more than 200-feet from Property. District has the option of extending and/or replacing mains to within 200 feet of the property and then requiring the Owner to complete the extension and/or replacement past or through their property. The Owner extension and/or replacement of the main will be by Developer Extension Agreement and in accordance with current District Standards. If the District elects not to bring a

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sufficiently sized main in adequate condition within 200 feet of the property, the Owner may develop an onsite sewage disposal system in accordance with Whatcom County and State regulations after executing a "Covenant Binding Property Regarding Future Water and/or Sewer Service."

- ii. Parcel is located outside UGA or LAMIRD:
- 1) Sufficient Sewer Main within 150-feet of Property. Connection to the District system is required, and shall be in accordance with current District Standards.
- 2) Sufficient Sewer Main more than 150-feet from Property. The Owner may develop an onsite sewage disposal system in accordance with Whatcom County and State regulations after executing a "Covenant Binding Property Regarding Future Water and/or Sewer Service." The Owner also has the option of extending the main to and past the parcel provided Whatcom County determines the extension is consistent with the County's Comprehensive Plan and the District's Sewer Comprehensive Plan is amended to include the extension.
- 3) Health Department Required Connection. The Owner may connect even if more than 150 feet from a sufficient sewer main and outside a UGA or LAMIRD if connection is required by Whatcom County Health Department. The connection shall be made in accordance with current District Standards.

[Resolution No. 757]

### b. WATER SERVICE INSIDE OR OUTSIDE UGA OR LAMIRD:

- i. District Water System Adjacent to Property and Main is Sufficient. Connection to District water system is required. The connection shall be made in accordance with current District Standards.
- ii. Sufficient Water System within 200-feet of Property. Connection to the District water system is required. Owner extends and/or replaces main past and/or through property and connects to the sufficient main by Developer Extension Agreement and in accordance with current District Standards.
  - 1) If District determines that a public water main extension is not warranted, the District will install a water service from the main to meter. Meters will be set adjacent to the main near the edge of the public right-of-way or easement corridor in which the public water main is located. The property Owner installs the private water service line from the meter to the building. Properties not fronting the public water main such as those located beyond the end of the main or behind lots fronting the main will require a longer private water service line installed by the Owner from their property to the meter.
- iii. Sufficient Water System more than 200-feet from Property. District has the option of extending and/or replacing mains to within 200 feet of the property and then requiring the Owner to complete the extension and/or replacement past or through their property. The Owner extension and/or replacement of the main will be by Developer Extension Agreement and in accordance with current District Standards. If the District elects not to bring a sufficiently sized main in adequate condition within 200 feet of the property, the Owner may develop an alternate and

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temporary water supply in accordance with Whatcom County and State regulations after executing a "Covenant Binding Property Regarding Future Water and/or Sewer Service." [Resolution No. 757]

### 3.5.3 Other Development

All other developments (such as but not limited to subdivisions, plats, short plats, commercial, institutional, industrial, etc.) shall connect to the District's water and sewer system as follows:

### a. SEWER SERVICE

- iii. Site is located inside UGA or LAMIRD:
  - 1) Connection to District sewer system is required. The developer shall extend the sewer system past and/or through property by Developer Extension Agreement and in accordance with current District Standards. Improvements shall be sized, designed, and constructed per District Standards to serve full build-out of the
- iv. Site is located outside UGA or LAMIRD:
  - 2) Sufficient Sewer Main within 150-feet of Site. Parcels within 150-feet of sufficient sewer main shall connect to the District sewer system in accordance with current District Standards.
  - Sufficient Sewer Main more than 150-feet from Property. The Owner may develop an onsite sewage disposal system in accordance with Whatcom County and State regulations after executing a "Covenant Binding Property Regarding Future Water and/or Sewer Service." The Owner also has the option of extending the main to and past the parcel provided Whatcom County determines the extension is consistent with its Comprehensive Plan and the extension is amended to the District's Sewer Comprehensive Plan. The sewer extension and connections shall be in accordance with current District Standards.
  - Health Department Required Connection. The Owner may connect even if more than 150 feet from a sufficient sewer main and outside a UGA or LAMIRD if connection is required by Whatcom County Health Department. The connection shall be made in accordance with current District Standards.

[Resolution No. 757]

- b. WATER SERVICE INSIDE OR OUTSIDE UGA OR LAMIRD:
  - i. Connection to the District water system is required. Owner extends and/or replaces main past and/or through property and connects to the sufficient main by Developer Extension Agreement per current District Standards.

[Resolution No. 757]

### 3.5.4 Petition to Waive or Adjust Connection Requirements

The Owner may petition the Board of Commissioners to waive or adjust the connection requirements if the parcel is located such that service is unlikely to be extended to the parcel within the next 20 years as determined by the District.

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The Board of Commissioners will evaluate the petition considering: (1) expansion of the system to serve the new development is considered part of the cost of the new development, (2) costs for some developments will be more than others due to location and physical challenges, (3) waiving connection requirements will make it increasingly more difficult and costly to serve the same development in the future, (4) some required improvements may not be immediately placed into service but will greatly reduce the costs and complexity to serve the development in the future (example, building a waterline across the parcel frontage that remains dry until service is extended to the site), (5) a distance of approximately ½ mile is considered close enough to require connection, (6) longer distances to connect to the system may be appropriate for larger developments, and (7) it is considered a minimum requirement to construct the system across or through the development whether they are immediately used for service or are placed into service in the future.

If the connection requirement is waived or the required system improvements cannot immediately be placed into service, the Owner may develop an alternate and temporary water supply and/or onsite sewage disposal systems in accordance with Whatcom County and State regulations after executing a "Covenant Binding Property Regarding Future Water and/or Sewer Service. [Resolution No. 757]

### 3.5.5 Covenant Binding Property Regarding Future Water and/or Sewer Service

The covenant runs with the land and is signed and notarized by the property owner and District General Manager. The owner records the document at the County Auditor's office and delivers the original to the District. The covenant allows the owner to develop a temporary water supply and/or onsite disposal system, restricts the owner from protesting the formation of a utility local improvement district to extend water and/or sewer to the parcel, and requires the owner to connect to the District system when service becomes available at such time as the District so determines. [Resolution No. 757]

### 3.6 Permits and Connection Charges

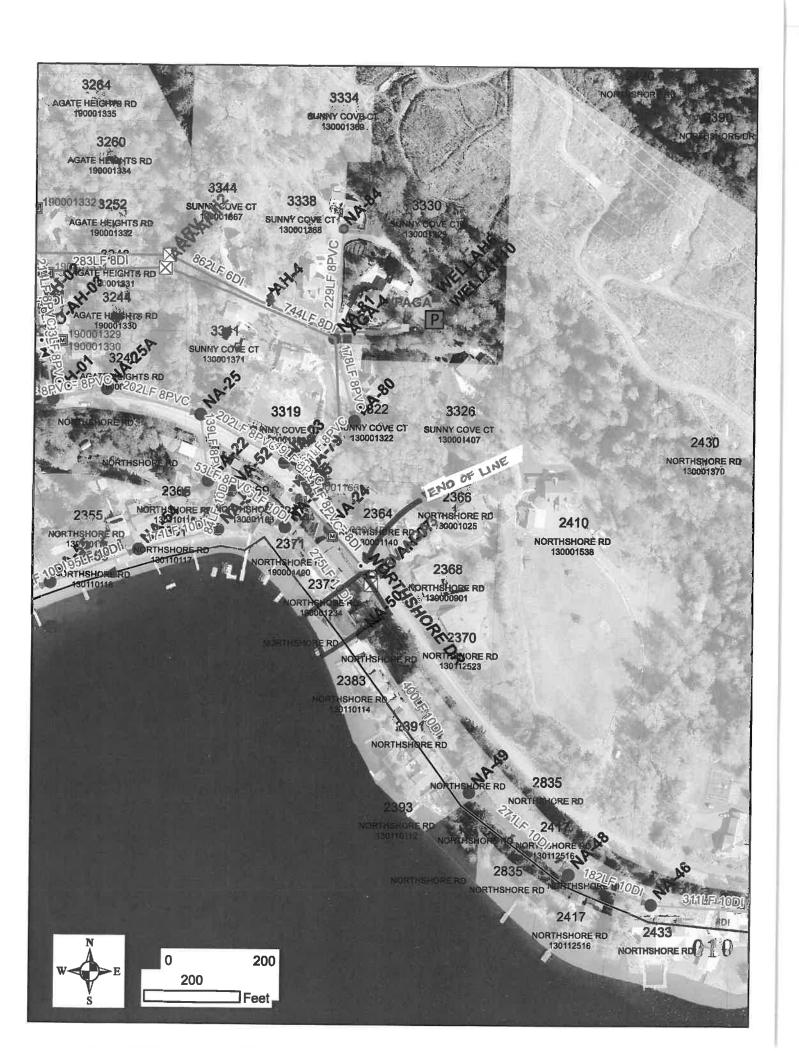
### 3.6.1 Permit Fees

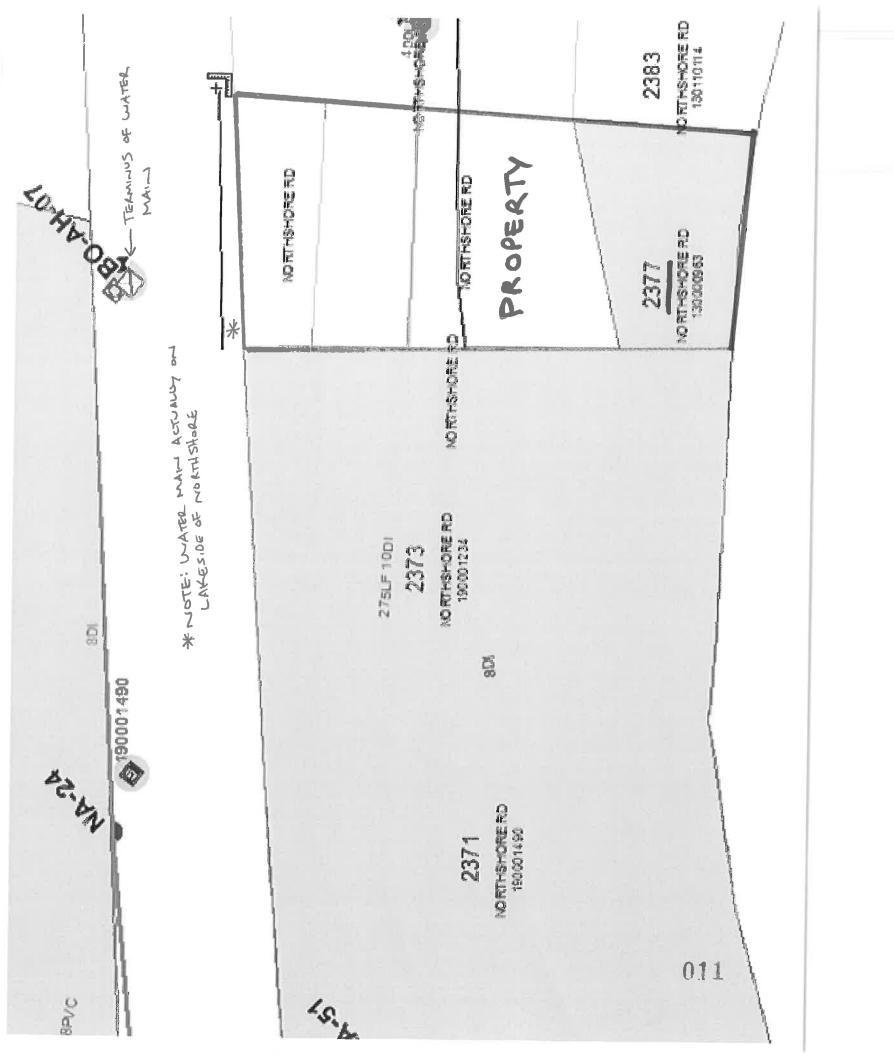
At the time the Water and/or Sewer Permit is applied for, the applicant shall pay to the District, or its designated representative, the Permit Fee in accordance with the District's current Master Fees and Charges Schedule. The Permit Fee is a component of the connection charge. Water and/or Sewer Permits are not transferable, nor are the fees or charges paid for them refundable. [Resolution No. 757, 799]

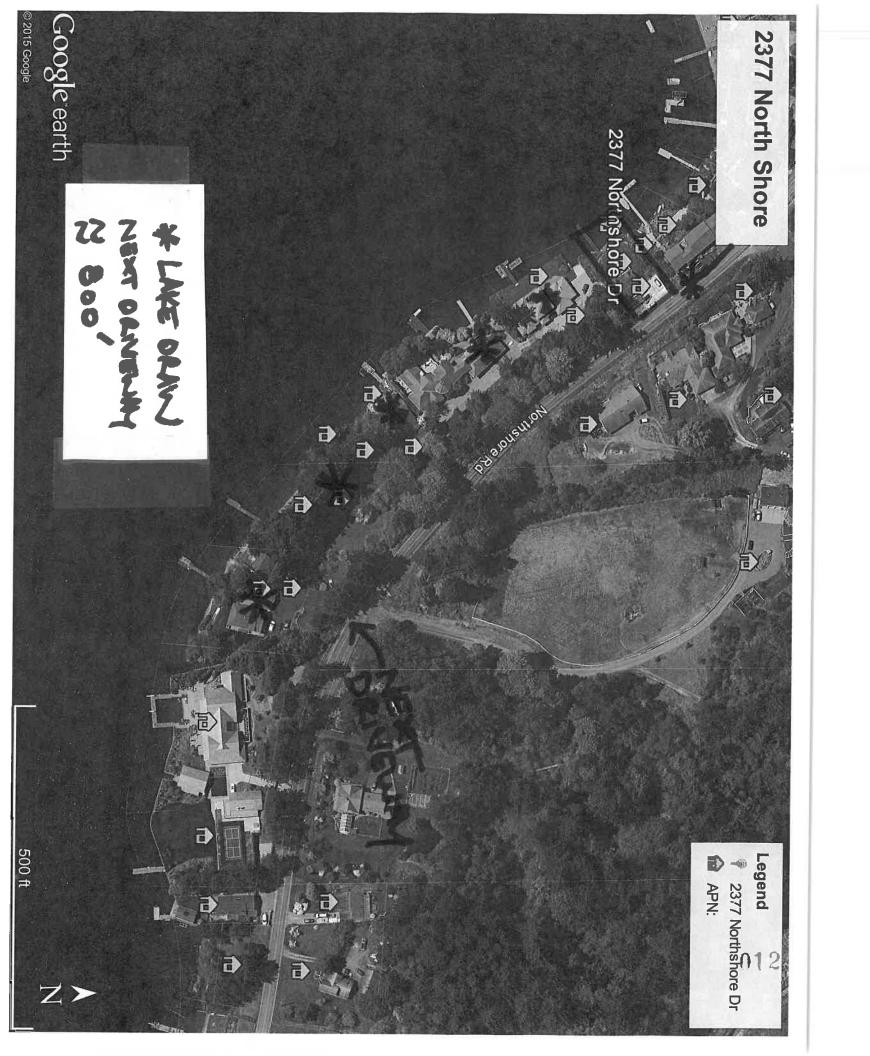
### 3.6.2 Connection Charges

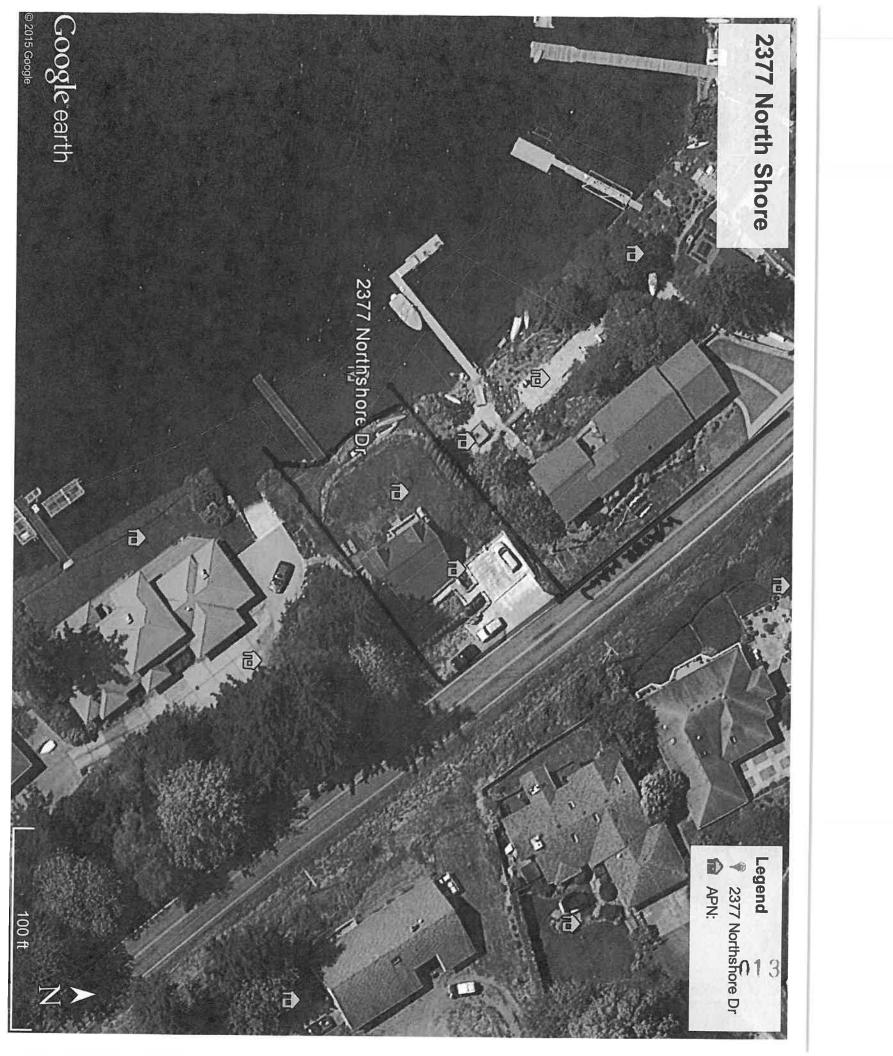
Property owners seeking to connect serviceable properties to the District's water and/or sewer system will be charged a connection fee so that they will bear an equitable share of the cost of the existing system and the cost of facilities planned for construction within the next ten years. Connection charges shall be in accordance with the District's current Master Fees and Charges Schedule and shall be collected prior to the issuance of a permit for the connection. The connection charge is applicable for the calendar year issued. Thereafter shall be subject to such additional or higher fees as may thereafter be due, if such additional or higher fees are adopted by the District and the water and/or sewer connection(s) have not been inspected and accepted by the District. [Resolution Nos. 675, 778, 799]

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In 1990, the District entered into an agreement with a group of four developers to construct the 10-inch Sunny Cove (a.k.a. Giesbrecht) well east of Agate Bay Road on the North Shore. The intent was to transfer and re-apportion existing District water right permits and applications to better quality wells, so that the new 10-inch well and the existing District "Johnson Well" would comprise the only two points of supply. Department of Ecology (DOE) approved a change in point of withdrawal for a 60 gpm water right permit from the 6-inch Sunny Cove (a.k.a. Giesbrecht) Well to the adjacent 10-inch Sunny Cove (a.k.a. Giesbrecht) Well based on location criteria. In December, 2002, DOE approved the change in point of withdrawal for a 360 gpm water right permit from the Johnson Well to the 10-inch Sunny Cove well. See Section 4.3 for a more detailed discussion of North Shore water rights issues.

The plans for the 10-inch well and a short segment of distribution and transmission mains were approved by Department of Health in the early 1990's with a caveat that manganese treatment and disinfection would have to be provided in later phases before service could be taken from the 10-inch well. This proposed system was identified in the 2001 Water System Plan as the North Shore Central Water System.

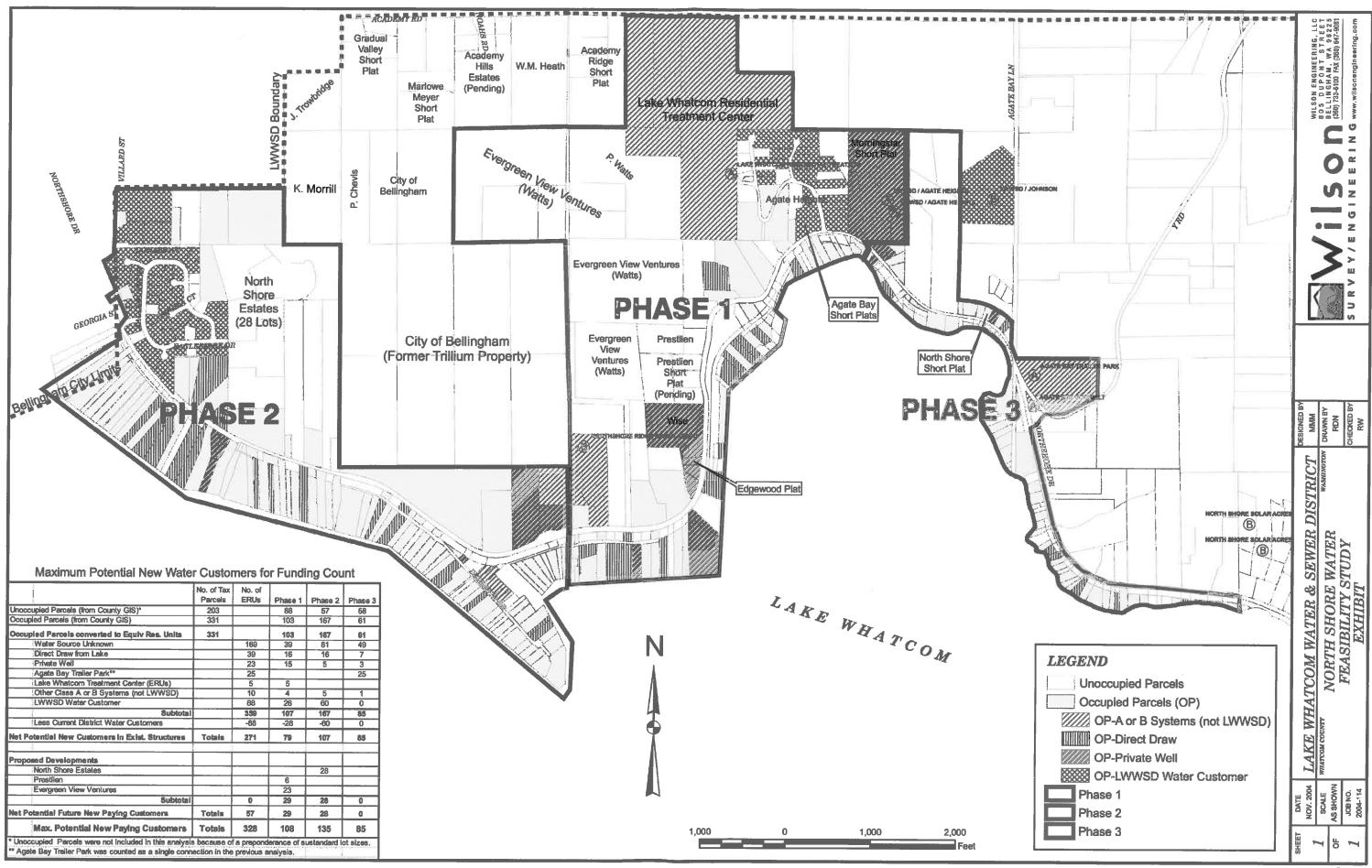
Of the four original 1990 developers, Dr. Richard Giesbrecht and Thomas Collins (successor-in-interest to James Doucette) completed a 31-lot subdivision known as Agate Heights (a.k.a. Richalou Estates) in 2001. The subdivision uses water from the 10-inch well, disinfected and treated for manganese. The Department of Health approved the plans for this development and a wellhead protection plan in the spring of 2000.

In 2008, the District added a second water reservoir to serve the Lake Whatcom Residential Treatment Center, located adjacent to Agate Heights. The reservoir provides water for both the treatment center and the upper pressure zone of the Agate Heights subdivision. The existing booster pump was upgraded to a transmission pump to supply the new, higher elevation reservoir. A PRV vault was also installed to maintain acceptable pressure at the Agate Height subdivision.

Further expansion of the water system within the North Shore/Wells Source Study Area, beyond the Agate Heights subdivision, is dependent upon the interest of existing residences for public water (e.g. ULIDs), and will require additional expansion of the treatment, distribution and reservoir capacities. The remaining two original well developers Trillium and Evergreen View Ventures, have since sold their extensive land holdings on the North Shore to the City of Bellingham, and these properties have been restricted from development.

The District conducted a preliminary study regarding the consolidation of both North Shore water systems using the existing Agate Heights well source in 2004. With the water right permits transferred to the 10-inch Sunny Cove well, the District has adequate water right capacity to serve all of the North Shore Area. This study is included in Appendix C. While the number of potential connections has been reduced since 2004 due to additional property purchases and restrictions by the City of Bellingham, the overall assumptions for service areas and rough cost estimates are still valid.

LWWSD – 2010 Water System Plan Update 7 0 1 4





### LAKE WHATCOM WATER AND SEWER DISTRICT

### AGENDA BILL

| DATE SUBMITTED:                        | December 1, 2015                                     |  |  |  |  |
|--|--|--|--|--|--|
| TO BOARD OF COMMISSIONERS              | 211  |  |  |  |  |
| FROM: Patrick Sorensen                 | MANAGER APPROVAL                                     |  |  |  |  |
| MEETING AGENDA DATE:                   | December 9, 2015                                     |  |  |  |  |
| AGENDA ITEM NUMBER:                    | 5.B.   |  |  |  |  |
| SUBJECT:                               | Customer Request - Erickson                          |  |  |  |  |
| LIST DOCUMENTS PROVIDED ⇒              | 1. Letter with documentation                         |  |  |  |  |
| NUMBER OF PAGES INCLUDING AGENDA BILL: | 2.   |  |  |  |  |
|  | 3.   |  |  |  |  |
| TYPE OF ACTION REQUESTED               | RESOLUTION   FORMAL ACTION / INFORMATIONAL / OTHER ☐ |  |  |  |  |

### **BACKGROUND / EXPLANATION OF IMPACT**

The District's Leak Adjustment Policy allows staff to process one leak adjustment per account per year. Ms. Erickson had a substantial water leak with an impact of \$7,907.28. Leak adjustments have been allowed as a courtesy in previous instances on 2 billing cycles. Adjustments were given of \$2,310.10 and \$1,533.49 leaving a balance of \$4,063.69. See attached paperwork for further requests from the customer.

### **FISCAL IMPACT**

Ms Erickson has requested that the October and December billed water charges be based on her highest historical usage. This would create an additional adjustment of \$3,752.49 leaving a balance of \$311.20 for the October and December 2015 cycles (water only).

### RECOMMENDED BOARD ACTION

Discuss/decide whether further adjustments should be processed or not.

Staff recommends the calculations be based on the overage factor of .0748 thereby allowing an additional adjustment of \$914.01. This would leave a balance of \$3,149.68 as the total leak impact.

Staff recommends there be a substantial extension for installment payments on the leak balance.

### PROPOSED MOTION

Board direction requested.

- a.) The structure in question is removed, condemned, destroyed, or no longer requires water and/or sewer service in the opinion of the General Manager, and
- b.) The property owner requests in writing the suspension of service and service charges to the structure, and
- c.) The water meter is locked or removed when the service is suspended, and
- d.) The account is paid current to the first of the month following the District's receipt of the property owner's written request before the billing will be suspended. [Resolution Nos. 444, 782]

### 2.9.7 Water Leak Adjustments

The District will adjust high customer water bills resulting from underground water service line breaks between the water meter and the outermost exterior walls of the structure. The leak adjustment request must be made in writing by the property owner and include evidence the leak is now repaired either by enclosing a paid invoice or a receipt for repair parts.

Water consumption figures from the same billing period in the previous year are used to calculate the leak adjustment. If less than one year's usage history exists, the current base rate allowance will be used as a non-leak quantity basis. The District will credit qualifying leak adjustment dollar amounts to the current or next customer bill. There is no cap to limit the customer's costs.

Water leak adjustments are limited to one adjustment per account per year. The leak adjustment applies to one billing cycle only. When a leak occurs the overage may show up on more than one consecutive billing cycle. The District will adjust the higher usage billing cycle to assure that the customer receives the highest possible adjustment.

The District will set up an incremental payment schedule on the remaining balance of the leak amount at the customer's request. Payment schedules must be arranged in a way that ensures payment of the current two-month minimum billing plus an installment on the extraordinary portion of the bill. The extraordinary portion of the bill must be paid in full within six months of incurring the charges. Late charges on the leak amount will be waived if the customer adheres to the prearranged payment schedule. [Reference: Resolution 816]

### 2.10 Payment Methods

### 2.10.1 Credit and Debit Cards

The District will accept credit and debit cards for payment of utility billing, water and/or sewer permits, and all other fees and charges imposed by the District. The District will accept VISA, Discover, and MASTERCARD. Online payment is available via the District's website using a credit card, debit card or checking account.

A flat fee, to be reviewed and determined annually, will be collected at the time of charge for credit, debit, or on-line payments. Fees are listed in the current Master Fees and Charges Schedule. [Reference Resolution Nos. 693, 778]

Administrative Code October 2015 2-6 017

### **Debi Denton**

From: Patrick Sorensen

Sent: Tuesday, October 27, 2015 11:01 AM

To: Debi Denton

**Subject:** FW: Scanned Document(s) Attached image2015-10-21-085640.pdf

Patrick Sorensen | General Manager/ICMA-CM 8am – 5pm, Monday – Thursday (360) 734-9224, Fax (360) 738-8250

LAKE WHATCOM WATER & SEWER DISTRICT 1220 Lakeway Drive Bellingham, WA 98229 www.lwwsd.org

NOTICE: The information contained in this electronic message is confidential and only for the use of the intended recipient(s); and contains confidential and/or privileged information belonging to Lake Whatcom Water and Sewer District or its customers or consultants or vendors. Any unauthorized review, use, copying, disclosure or distribution of this message is strictly prohibited. If you are not an intended recipient of this message, please contact the sender and destroy all copies of the message and any attachments immediately.

Email from this address is subject to public disclosure pursuant to RCW 42.56.

----Original Message-----

From: Erickson, JoAnn - JoAnn K [mailto:joann.k.erickson@store.lowes.com]

Sent: Wednesday, October 21, 2015 10:41 AM

To: Patrick Sorensen

Cc: jody.erickson77@yahoo.com; Erickson, JoAnn - JoAnn K

Subject: FW: Scanned Document(s) Attached

Dear Patrick Sorensen, Water District #10, Bellingham, WA

Good morning Patrick.

RE: Jody King Erickson, 69 North Point Drive, Bellingham, WA 98229

Please find attached the scanned documents that you requested.

A little history...

Approx. 3 months ago a Water district employee came to me (I was home that day) and told me he thought I had a small leak somewhere between the meter and my house. Within the month I replaced the inside of the toilets, thinking that was the issue. Then approx. 6 weeks later another Water district employee came to the door to say that no, that was not the problem.

On Tuesday Oct 6th, I called the Water district to pay the bill and the woman on the phone told me "Oh thank goodness you called we have been trying to get ahold of you." (I thought that was unusual as I have lived at the same house for over 11 years, and the phone I have has had the same number for almost 20 years) The woman stated, "You

1

have a massive water leak in your house and we have shut your water off!" Then she proceeded to tell me "You have been wasting our water, so we shut it off! " Then she asked someone in the office "Does she owe \$5,000 dollars or did she use 5,000 gallons? The reply was "Your bill is \$5,000 dollars and you have been wasting our water all 52,000 gallons of it. Needless to say I was surprised and very upset by the way I was treated. I then asked her how I was supposed to flush my toilets? She then told me that the meter was not locked but that they needed to turn the water off to save water and that they had left a note on the door. I told her I was not home, that I was at work, so I had not received any note. Then she said "Oh we left it today!"

I fully expected to come home to a house under water with damage to everything. I immediately hung up and called Bode Plumbing, however they could not come out until Friday as that was the first time they could arrange it. I called several others with the same situation.

I went home early from work to check things out. I work at Lowes, so I purchased (3) 3 gallon bottles of water and started for home. On the way, I stopped by the PO Box and sure enough the \$5,000 bill was waiting for me. When I arrived at the house, there was a note on the door with the usage from several years back. The water was turned off. I immediately walked the entire property and the inside of the house and the crawl space. There was nothing. I called several friends who showed up and none of us could find a sign of water anywhere.

I took off work on Friday to meet with Bode Plumbing and they too could not find a leak. The area up the EAST side of the house was very narrow and they wanted the man who ran the equipment to have a look at the issue first before they could give a bid or even try to find the leak. They did not have camera equipment to help them at the time. They also needed 3 business days to have the underground utilities located so they scheduled their equipment operator consultation for the following Wednesday, which was the soonest he could make it out. The underground utilities were located and Brain from Bodes showed up on Wednesday. He told me there was no way to get the machine up the East side of the house as all the underground utilities were located there and the machine would not have enough room, as well as no place to put the dirt. He suggested starting to find the leak by putting a valve on the south side of the drive way as that would let us know if the leak was inside the house or outside. The next time they had a chance to get the bk hoe out to the house was the following Friday.

Knowing that the water bill was excessive and not knowing how I was going to pay for a bill of this size, in my life time, I used the (3) 3 gallon containers I had purchased from Lowes to hauled water from my neighbor's house 2 blks away in order to flush my toilets. I kept this up until last Friday Oct 19th, while we tried relentlessly to find a water leak.

When Brain arrived on Friday he tried to find the leak and installed a valve next to the driveway on the South side of the driveway. This required that all the landscaping along the drive be dug up. He did not find the leak, so he was going to have to come out on the following Monday Oct 19, 2015 to continue the job. He came out on Monday and dug up the North side of the driveway and found that the leak was between the meter and the North side of the driveway. This also took a lot of digging and affected most of the landscaping in the front of the home. According to the plumbers this is something not covered in their quest to find the leak. The pipe is fixed. I now have another bill for the repair of my landscape to contend with at my own expense.

I would also like the Water District to check the meter to make sure it is in good operating condition. It did look questionable when I turned the water all the way on Tuesday evening.

Patrick I would so appreciate anything you can do to help me through this mess. I am semi-retired woman, 64 years old and I live on my own, being a widow for many years. This is something I have never experienced and I will use this as a hard learning experience for the future. As you are probably aware Home Owners insurance is not always cooperative unless you have interior damage to your property.

I have included the bill for repair, the usage and the form for forgiveness. I am sure you have the \$5,000 bill from the water district at your disposal. Please let me know at your earliest convenience what can be done about my situation. I also would like to know what I need to pay on my upcoming water bill. I will be awaiting your reply.

Warm Regards.

Jody King Erickson 360-223-2119 69 North Point Drive Bellingham, WA 98229

### Water Leak Adjustment

Jody King Erickson,
69 North Point Drive
Bellingham, WA 98229

360-223-2119

Dec 9<sup>th</sup>, 2015 Outline Presentation

Letter

Photos of replacement of both toilet interiors

Water Bills:

June / July

Aug/ September

October/Nov

Dec/Jan

Utility Reads for 6 years

**Bodies Plumbing Receipt** 

Plat of H2o pipes across entire front of Property

Water Leak Adjustment Policy/ Form

Water Leak Adjustment Credit worksheet 2015 Over 2,500 cubic feet + Estimate

Emails



### **District #10 Water Board Members**

December 9, 2015

I am here before you to plead my case regarding a Water Leak that occurred at my home in Sudden Valley at 69 North Point Drive.

I have lived in Bellingham since 1994. I moved here to manage United Express at the Bellingham Airport, where I worked for over a decade. I am 64 years old and a single mother, raising 2 boys in Bellingham. We moved to Sudden Valley in July of 2004. During this entire duration of time, I have never experienced a water leak nor have I ever asked for any water leak adjustments.

On July 20, 2015 a gentleman came to me saying the Water District thought I had a leak somewhere between my meter and my home. He suggested I check the toilets and faucets to see if they were running. I immediately went in and checked all the faucets. I then listened to the toilets and noticed that one was in fact running just a little bit. During the next several weeks, I made arrangements to replace the insides of both of my toilets. I also had a maintenance man come out and he could not find any signs of water outside of my home or underneath of my home, so I figured that took care of the problem. I also spoke to the Water District when making payments over the phone and let them know what I had done.

On September 17, 2015 a woman showed up at my door saying that there was still a leak. I told her that I had replaced both of the insides of the toilets. She said that probably was not the problem. She did not mention any extensive use at that time.

On October 6, 2015 I called from work to make another payment. When the gal answered the phone she immediately told me the district had come out and shut off the water due to my bill was over \$5,000 dollars and that I was wasting everyone's water. She said they did not have a phone number for me. I could not understand this, as I have lived in the same house for over 11 years. I talked with the gal on the phone in regards to the leak where she told me I had wasted 52,000 gallons of water and that as a courtesy to me they had come out and shut off the water. I did appreciate that. She said they had left a note on the door, however since I was at work I had no knowledge of the note that had been left earlier that day. I continued to make a payment. I then went home with 9 gallons of water so I could flush my toilets. I went by the mail box and sure enough the water bill for over \$5,000 was there, which had been billed on October 1, 2015. I appreciate the Water District trying to get ahold of me, however Sudden Valley has had my number since the beginning of my residency and I would have thought that if they read the meter and saw that kind of extensive use they would have called sooner. (i.e. when the meter was read October 1, 2015.)

The next day, October 7, 2015 a man showed up at my door and showed my son how the meter was spinning and told him we could turn on the water to flush our toilets. This was not possible for us, as we did not know where the leak was or how much was leaking out. We already had a bill that well exceeded our income and was going to cause us a financial hardship. Due to these facts, while we waited for the professionals to find and repair a leak; I hauled in water every day, so we could flush our toilets and we showered at our friend's house.

It took more than two weeks to find the water Leak and repair it. The cost was nearly \$3,000 and the property is in complete array with damage to landscape from the back hoe digging to find the leak. The landscape is now in disrepair as that too is my responsibility, which is likely to cost a few more thousand dollars to repair.

On October 21, 2015 I turned in the Leak Adjustment Credit form as well as receipt from the plumbers who repaired the leak to Patrick Sorenson the District #10 manager. A week later, he returned my email with additional calculations and a notice that I had done nothing to prevent this leak from happening, which was not the case. I asked him to explain how he came up with his additional calculations and I wanted to understand how he arrived at his totals. He could not give me clear calculations on how the "Water Leak Adjustment" actually worked. He also notified me that I was now responsible for an additional estimated 34,000 gallons of water based on his estimations. His calculations brought the overall bill to an estimated \$4300.00 after the "Water Leak Adjustment" had been applied. When I asked how this was calculated, he forwarded me onto the Finance manager Debi Denton. She then forwarded me calculation forms with his estimates for the bills.

I requested a copy of the Lake Whatcom Water and Sewer District Administrative Code, as I needed to know how they calculated such a bill. Unfortunately, the Administrative Code does not specify how the "Water Leak Adjustment" applies. Within the Code it stated Resolution 816 states "Updating the Districts Water Leak Adjustment Credit Policy" it was not included in the document.

The papers that were sent to me for calculations were not a part of this Administrative Code either. The details are not available in the document. The form says they will take into consideration your last year's usage, at 50%, but it does not say that or explain this in the "Administrative Code". It does state that the Water Leak Adjustment may apply over two periods as the leak may not be fixed in time to get within the normal billing cycle, however does not state how they calculate or separate it.

I am here to plead that this "Water Leak Adjustment" billing will cause more than a financial hardship for me and my children. The magnitude of this hardship will take me several years to pay off as my income is not in line with this kind of issue or can it absorb such a loss. It is unfortunate that this water leak caused a fair amount of water to be lost in the storm water drains, however this is clearly not water I used for personal use. This water was not put down the sewer and never surfaced as ground water either. There should be something in place for an excessive leak such as the one I experienced at my home. After all, the pipes allowed back in the day (1974) are not up to today's standards and codes. I have never asked for a Water Leak Adjustment or had to use one. I request that this board consider the circumstances and details surrounding this issue and do what is right in charging me fairly for water that clearly went into the ground and storm water drains, not for water I used excessively for personal use or put down the sewer.

Sincerely,

JoAnn "Jody" King Erickson

**69 North Point Drive** 

Bellingham, WA 98229

360-223-2113

**December 2, 2015** 

**Debi Denton** 

Thank you for meeting with me today! I so appreciate our honest conversation. Truly a gift and they are lucky to have you. I really enjoyed our meeting.

in summary:

Here is what I feel could be a fair way to look at my situation.

- A) I would look at the several prior excessive leak situations over the past decade, and how they were handled in the past.
- B) I would also look at the overall use for myself for the past 6 years. Look at the highest overall usage. Change me that amount on top of regular use for those two billings cycles?

This would not be the thousands of gallons that leaked, however it would be billed out over my normal use for those periods.

FAIR is not the thousands of gallons that leaked. If I could have prevented this, I certainly would have. I appreciated what you and Miguel did for me and how he provided a map of where the water pipe actually ran. Without that information it would have been so much more like looking for a needle in a haystack....

I would also look at all of the circumstances surrounding this situation:

No ground water anywhere

Find the Leak and what it entailed

What I DID do to address the situation

The Cost of replacement of the pipe from 1974

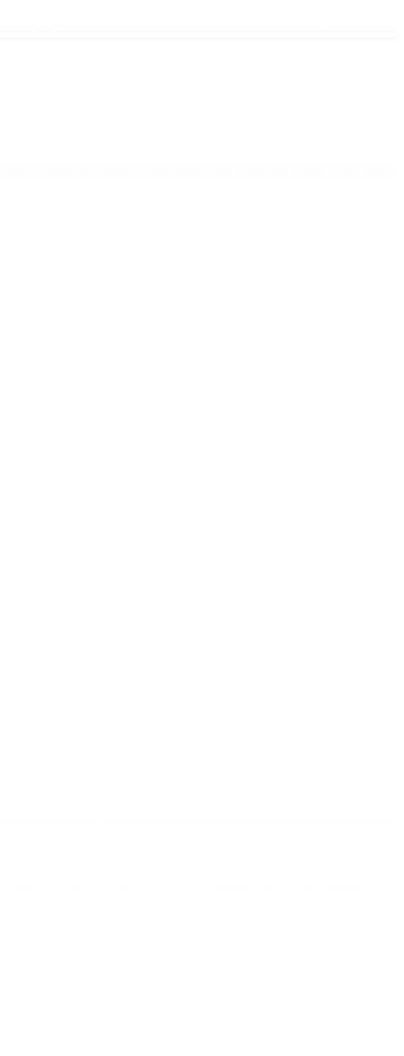
The Cost of what it is still going to cost me to repair the landscape.

Then the reasonable way to address an extensive leak such as the one I had.

I hope this would provide some guidelines.

Thank you!

**Jody King Erickson** 







## UTILITY ACCOUNT HISTORY

11/19/2014 To: 12/02/2015

Time: 10:30:20 Date: 12/02/2015 Page:

Lake Whatcom W-S District MCAG #: 2330

JOANN K ERICKSON Acct #: 180012100 Tap #: 180012100

| 69 NORTH POINT DR  | R                              | Current | Previous Vata | er Usage | PreviousVater Usage Sewer Usage | Current | Previousectric Usage | Demand | Chg/Pymt | Balance  |
|--------------------|--------------------------------|---------|---------------|----------|---------------------------------|---------|----------------------|--------|----------|----------|
| 11/19/2014 Payment | 7127                           | 07007   | 1100          |          |                                 |         |                      |        | -150.00  | 144.24   |
| 01/13/2015 Payment | Similar                        | 02940   | 0.747/        | 463      |                                 |         |                      |        | 205.81   | 350.05   |
|                    | Rilling                        | 63503   | 07007         | (2)      |                                 |         |                      |        | -200.00  | 150.05   |
| 02/11/2015 Payment | Sming                          | 03373   | 05340         | 623      |                                 |         |                      |        | 209.75   | 359.80   |
|                    |                                |         |               |          |                                 |         |                      |        | -155.05  | 204.75   |
|                    | Billing                        | 64170   | 60567         | 202      |                                 |         |                      |        | -204.75  | 0.00     |
|                    |                                | 0/1/0   | 02333         | 202      |                                 |         |                      |        | 200.71   | 200.71   |
| 06/01/2015 Rill    |                                | 64601   | 64170         | 010      |                                 |         |                      |        | -200.71  | 00.0     |
|                    | Billing                        | 66122   | 041/0         | 313      |                                 |         |                      |        | 200.71   | 200.71   |
| 08/25/2015 Rill    | Shut Off Notice                | 00123   | 04091         | 1432     |                                 |         |                      |        | 283.01   | 483.72   |
|                    | Shar On Mouce                  |         |               | •        |                                 |         | *                    |        | 00.0     | 483.72   |
|                    |                                |         |               |          |                                 |         |                      |        | -200.71  | 283.01   |
| ' '                | Billing                        | 117751  | 66122         | 61130    |                                 |         |                      |        | -100.00  | 183.01   |
|                    | Summe<br>Summer                | 11/201  | 00173         | 21138    |                                 |         |                      |        | 4,908.78 | 5,091.79 |
|                    |                                |         |               |          |                                 |         |                      |        | -183.00  | 4,908.79 |
|                    | Billing                        | 15150   | 1170/1        | 0.40     |                                 |         |                      |        | -300.00  | 4,608.79 |
|                    | Sming                          | 076161  | 107/11        | 34703    |                                 |         |                      |        | 3,312.86 | 7.921.65 |
| Billing Periods 7  | Billed Amt: 9.321.63 Ave 1 331 | Ave 13  | 31.66         |          |                                 |         |                      |        |          |          |

payments

### **Utility Reads**

Lake Whatcom W-S District

MCAG #:

Time: 16:58:14 Date: 10/05/2015

Page:

For: 69 NORTH POINT DR

| Billing Date             | Read  | Prior  | Consumption | Read Date  | Time     | Assemb                 | Barrada     |
|--------------------------|-------|--------|-------------|------------|----------|------------------------|-------------|
| 11/01/2015               |       | 66123  | 0           | read Date  | Time     | Account                | Remark      |
| 10/01/2015               |       | 6612/3 | 51,138      | 09/17/2015 |          | 180012100<br>180012100 |             |
| 08/01/2015               |       | 6469   | 1,432       | 07/17/2015 |          | 180012100              |             |
| 06/01/2015               |       | 64178  | 513         | 05/18/2015 |          | 180012100              |             |
| 04/01/2015               |       | 63593  | 585         | 03/17/2015 |          |                        |             |
| 02/01/2015               |       | 62940  | 653         | 01/16/2015 |          | 180012100              |             |
| 12/01/2014               |       | 62477  | 463         |            | -        | 180012100              |             |
| 10/01/2014               |       | 61753  | 724         | 11/17/2014 |          | 180012100              |             |
| 08/01/2014               |       |        |             | 09/17/2014 |          | 180012100              | 24/1        |
|                          |       | 61101  | 652         | 07/16/2014 |          | 180012100              | 10/6 150638 |
| 06/01/2014<br>04/01/2014 | 24    | 60193  | 908         | 05/15/2014 | <u> </u> | 180012100              | 9/17 1/726  |
|                          |       | 59326  | 867         | 03/17/2014 |          | 180012100              |             |
| 02/01/2014               | 59326 | 58257  | 1,069       | 01/16/2014 |          | 180012100              | 33377       |
| 12/01/2013               | 58257 | 56281  | 1,976       | 11/18/2013 |          | 180012100              |             |
| 10/01/2013               | 56281 | 54960  | 1,321       | 09/18/2013 |          | 180012100              |             |
| 08/01/2013               | 54960 | 53619  | 1,341       | 07/18/2013 |          | 180012100              | Contraction |
| 06/01/2013               | 53619 | 52659  | 960         | 05/16/2013 |          | 180012100              | 10/10/15    |
| 04/01/2013               | 52659 | 51552  | 1,107       | 03/18/2013 |          | 180012100              | 7.00        |
| 02/01/2013               | 51552 | 50332  | 1,220       | 01/18/2013 |          |                        |             |
| 12/01/2012               | 50332 | 49410  | 922         | 11/15/2012 |          |                        |             |
| 10/01/2012               | 49410 | 48357  | 1,053       | 09/17/2012 |          |                        |             |
| 08/01/2012               | 48357 | 46657  | 1,700       | 07/16/2012 |          |                        |             |
| 06/01/2012               | 46657 | 45959  | 698         | 05/17/2012 |          |                        |             |
| 04/01/2012               | 45959 | 45377  | 582         | 03/16/2012 |          |                        |             |
| 02/01/2012               | 45377 | 44597  | 780         | 01/19/2012 |          |                        |             |
| 12/01/2011               | 44597 | 43987  | 610         | 11/16/2011 |          |                        |             |
| 10/01/2011               | 43987 | 43307  | 680         | 09/16/2011 |          |                        |             |
| 08/01/2011               | 43307 | 42707  | 600         | 07/14/2011 |          |                        |             |
| 06/01/2011               | 42707 | 42053  | 654         | 05/13/2011 |          |                        |             |
| 04/01/2011               | 42053 | 41095  | 958         | 03/14/2011 |          |                        |             |
| 02/01/2011               | 41095 | 39994  | 1,101       | 01/13/2011 |          |                        |             |
| 12/01/2010               | 39994 | 38853  | 1,141       | 11/15/2010 |          |                        |             |
| 10/01/2010               | 38853 | 37467  | 1,386       | 09/15/2010 |          |                        |             |
| 08/01/2010               | 37467 | 36488  | 979         | 07/15/2010 |          |                        |             |
| 06/01/2010               | 36488 | 35394  | 1,094       | 05/17/2010 |          |                        |             |
| 04/01/2010               | 35394 | 34568  | 826         | 03/16/2010 |          |                        |             |
| 02/01/2010               | 34568 | 33480  |             | 01/14/2010 |          |                        |             |

DEAR CUSTOMER: / THENED YOUR

WATER-OFF TO SAVE YOU TO A USED SIR +

HOW have a major Leak - where you used 51R +

Cu' + Now since 9/17/15 have used 33R. +

THAT'S ALOT + COSTY - PLEASE CALL ME

MIGHT - 296-4568

| Water Pressure CEC DIO CLEAN SK                                 | 9A   | H.W.T. STICKER O PANEL STICKER O | 24 St.   | W. All   | FIRST VALUE   | replaced Live to   | Ease Dawrway   | Lower Cerk. O Determined   | 1                              | water Line on Both side,                    | * Used Commerce and Locating                  | New Title                                  | Makes Land | water tro | Seath will discount.              | trained with them   | Site plans   | property Line East of Home. |  |
|---|--|----------------------------------|--|--|---|--|--|--|--------------------------------|---|---|--|------------|-----------|-----------------------------------|---|--|-----------------------------|--|
| Business and salisberry comportion of the above described work. | PAID Cash C) Check No. Visa Visa SALES TAX 73035 | Sub total 36.4770                | dojs of pelibrinaros, Any Calamitor property demange is concutatively valved tribest presented CONTRACT PRICE to contract the restrict valved tribest presented to contract valve within 7 days of the contractive valved tribest presented to the precural days heretander.  OF INCREMENTATION ANY CALAMITY OF THE PROPERTY OF THE PRICE CONTRACT PRICE CONTRA | WARPLANTY: All transfers supplied by Bode's Electric & Plumbing, Inc. ore covered by the INCALIDES TRAVEL TIME LIGHTON TRANSPORT NUMBER 1997 AND TRAVEL TIME LIGHTON TRANSPORT OF TRAVEL TIME LIGHTON TRAVEL T | PLEASE PAY FROM THIS INVOICE - NO STATEMENT RENDERED. | to it credit card. I agree to be responsible for reasonable attempts fees, collection cost, resided expenses obcollection and interest at the maximum legal rate.  Signature X | substances to be encounted by Bode's Electin & Primiting And the series of addition, alonge to load Sodie's Electin's A Primiting And the series of addition, alonge to load Sodie's Electin's A Primiting And the series of addition, alonge to load Sodie's Electin's A Primiting And the series of a result of their action. I agree to load Sodie's Electin's A Primiting And the series of any series and series and the series of the series o | WORK ALFHORIZATION I hearby authorizes the work described to be partended and agree to the turns and contribining as stated on the facts of this content. I hearping that and defended absorbed, purpling lictures, and piping and appurearances may no longer be sendossible, and agree to hold Books's Recitic & Purchary. | twood following week to insput | SigNS of Leak. Installed while Locate paint | I suside postside, and under house Ma unsibil | Assured September 2015, Something Grant of | OESCÁIPTIC | Sudden    | John Erick Con D. C PRES 223-2119 | 7666 WOODLAND ROAD • FERNDALE, WA 98248 OCCUPANT'S NAME FAX: 360-384-0524 | WASHINGTON STATE JOURNEYMAN ELECTRICIAN LICENSE NO.: BODE J232LT  COTY | TOB LDCATON                 |  |

OFFICE COPY



**LAKE WHATCOM WATER & SEWER DISTRICT** 

1220 Lakeway Drive Bellingham, WA, 98229 Office Hours: Monday – Thursday, 8:00am – 5:00pm (360) 734-9224 Fax 738-8250

### WATER BILL LEAK ADJUSTMENT POLICY

www.lwwsd.org

### Responsibilities:

The customer is responsible for all in-ground plumbing lines from the water meter to the building, including plumbing inside of the building. It is the customer's responsibility to keep the meter box accessible from landscaping, fences and all obstructions.

Lake Whatcom Water and Sewer District is responsible and will maintain the water meter and meter box. The District monitors for abnormal increases in water usage and, as a courtesy, may send you a letter or a Field Representative may leave a door tag to alert you to a possible leak. If you discover that you have a leak, you may qualify for an adjustment to your bill.

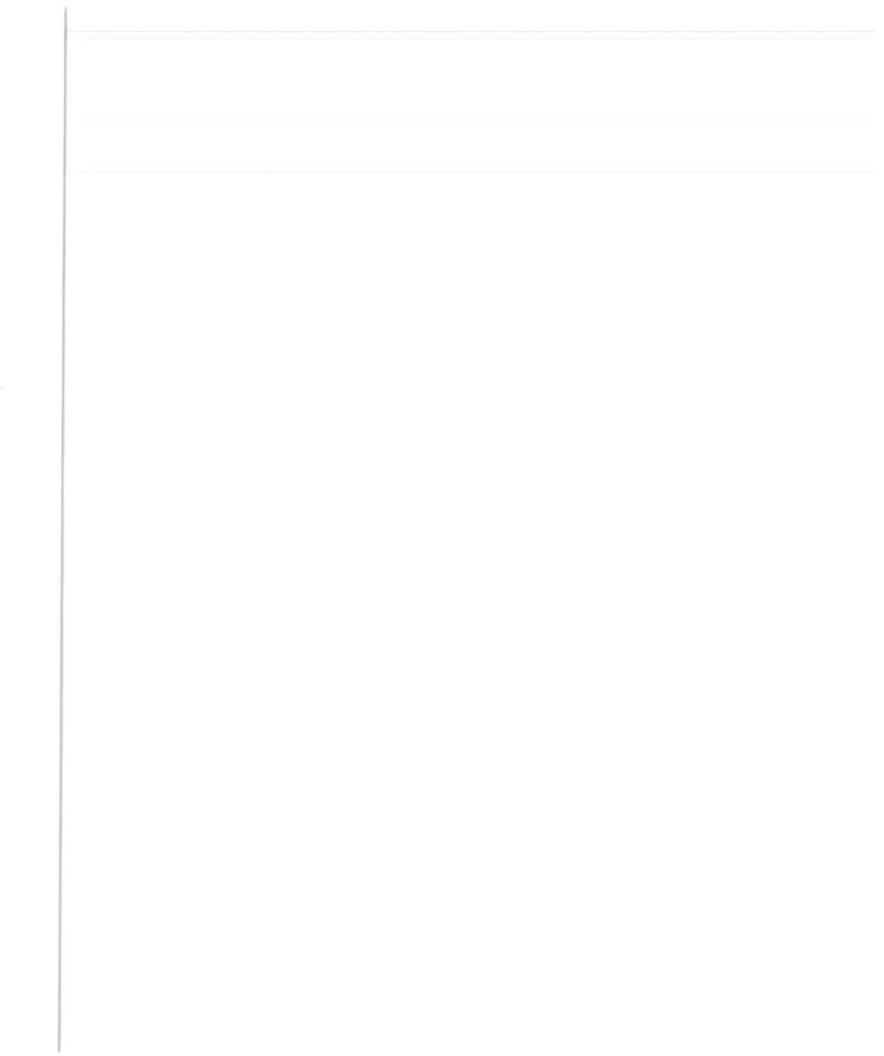
The District will adjust high water bills resulting from in-ground service line breaks between the water meter and entry point of service into the building. NO ADJUSTMENTS are made for leaks to irrigation systems, pools, water features, leaks inside the building, outside spigots, hoses, or any leak that is not the result of an in-ground service line break.

### **About the Leak Adjustment Credit:**

- Water leak adjustment credits are a courtesy to assist the customer with unexpected leak costs.
- Properties, if applicable, may be granted a leak adjustment credit once every twelve months.
- When a leak occurs, the water overage may appear on consecutive billing cycles. The District will
  adjust the higher usage billing cycle to ensure the customer receives the highest credit.
- The credit applied will be approximately the equivalent of <u>one-half of the overage incurred</u> during the billing cycle of the leak.
- Customers have the option of negotiating a payment plan with the Finance Department for the remaining balance on the account.

### **Procedure:**

- 1. Leak must be in-ground between the meter and entry point of service to the building to qualify for an adjustment.
- 2. Customer must complete the Leak Adjustment Credit Form and provide evidence to the District that the leak is now repaired by enclosing invoices or receipts for repair.
- 3. Leak adjustment credits are offered as a courtesy.







### **LAKE WHATCOM WATER & SEWER DISTRICT**

1220 Lakeway Drive Bellingham, WA, 98229

(360) 734-9224 Fax 738-8250

Office Hours: Monday – Thursday, 8:00am – 5:00pm

www.lwwsd.org

### LEAK ADJUSTMENT CREDIT FORM

| DATE: (ct 1 2015   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| ACCOUNT NUMBER: 1800 12100   |  |  |  |  |  |  |
| SERVICE ADDRESS: 69 North Point Dr.  |  |  |  |  |  |  |
| OWNER'S NAME: JO ANN "Jody" King Exickson  |  |  |  |  |  |  |
| OWNER'S MAILING ADDRESS: 69 H. Pointe Dewe   |  |  |  |  |  |  |
| CITY, STATE ZIP: Bellingham, WA 98229  |  |  |  |  |  |  |
| OWNER'S CONTACT PHONE NUMBER: 360-223-2119   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| LOCATION OF LEAK: Between Meter & DRIVE way  |  |  |  |  |  |  |
| DATE LEAK WAS DISCOVERED (APPROXIMATE):  |  |  |  |  |  |  |
| DATE LEAK WAS REPAIRED (APPROXIMATE): 10/19/15   |  |  |  |  |  |  |
| HOW THE LEAK WAS DISCOVERED/REPAIRED: Bode Plumbing  |  |  |  |  |  |  |
| Came out Several times our BUK penod used. PARTY RESPONSIBLE FOR LEAK REPAIR: Cameras & BKhok. |  |  |  |  |  |  |
| PARTY RESPONSIBLE FOR LEAK REPAIR: Cameras & BKhoe.  |  |  |  |  |  |  |
| Bodes Plumbing   |  |  |  |  |  |  |
| I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND THE LEAK   |  |  |  |  |  |  |
| ADJUSTMENT POLICY ON THE BACK OF THIS FORM.  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

I, the undersigned, do hereby acknowledge that I have received and understand Lake Whatcom Water and Sewer District's policy regarding Water Bill Leak Adjustments on the back of this form. I understand that it is not the responsibility of Lake Whatcom Water and Sewer District to inform me of any possible leak at my property. As a courtesy, Lake Whatcom Water and Sewer District may send me a letter or a Field Representative may leave a door tag with information. I may request a meeting with a Field Representative from Lake Whatcom Water and Sewer District to explain the meter reading procedure so that I may determine when a leak has been repaired. I understand that as the property owner, I am ultimately responsible for all water and sewer charges for this property. Should any leak on my property qualify for a Water Leak Adjustment Credit, any Water Leak Adjustment Credit will remain on the property utility account. I also acknowledge that this property will not be eligible for another Water Leak Adjustment Credit for twelve (12) months from the date the credit has been applied against the property's utility account. My signature below is my confirmation that this leak has been repaired and that I understand this policy.

|              |        |        |      | N        | ( | 721 |
|--------------|--------|--------|------|----------|---|-----|
| OWNER SIGNAT | URE    | To day | King | Enchoon- |   | JO  |
| DATED        | 10/211 | 15     | )    |          |   |     |
| *            | 7 7    |        |      |          |   |     |

Cc: Debi Denton Subject: Billing Issues\_69 North Point Drive

Ms. Erickson:

notice of a major water leak was again left at your property. Again no one responded. On approximately October 6 District staff visited your property again and found that the leak was still going. We shut off the water connection on your property and again left important information on a door hanger. Because it is on private property the District does not typically shut off water. We asked you to call us in the door hanger. However, no one called. Finally, we came by the next day and found your son at home, explained the situation and showed him how to shut off the water. Apparently the leaking water line was fixed by a plumber on October 19. It appears there is no longer a leak problem on your property. In reviewing the record I see that our staff, on July 20, left a door hanger at covered a problem. We received no response. On September 17 another your property informing you of this leak problem. This was done soon after we discovered a problem. We received no response. Thank you for contacting me regarding the water leak situation on your property.

In spite of your situation here is what the District can do for you on a one time basis using our Leak Adjustment Policy. The first billing period in which your leak was discovered covers two months and goes through October 1, 2015. As you are aware the record shows that your account used 51,138 cubic feet of water during this period with a charge of \$5,091.79. Under District regulations/policy we can extend you an adjustment of \$2,310.10 for this billing period. This would lower your bill to \$2,781.69. In addition, we estimate that you will also have a high water consumption bill associated with the December 1, 2015 bill. Again, your leak was fixed on approximately October 19, 2015. This is a little less than ½ of the December billing period. It is estimated that water consumption in cubic feet will be approximately 34,082 with a value of \$3,295.75. If this is true we can lower this bill by approximately \$1,524.94 bringing it to a second meter reading will be taken next week. \$1,770.81. Because it's likely that the December 1 bill will be somewhat lower

I recognize that together both of these bills, even after the adjustments are made is still significant (nearly \$4,300). The District is willing to work with you over a period of time in order to pay this amount off. This can be done without additional late fees or interest. Unfortunately I cannot lower the bill any more or write it off in full. Call Debi Denton in our office to set this program up. She will work with you so that you're paying your normal and typical bill off as it comes out each billing period, and set up a payment schedule that works for you on the previously listed overage. Please feel free to contact me or Debi if you have any additional questions.

Sincerely,

### Patrick Sorensen | General Manager/ICMA-CM 8am – 5pm, Monday – Thursday (360) 734-9224, Fax (360) 738-8250



# LAKE WHATCOM WATER & SEWER DISTRICT 1220 Lakeway Drive Bellingham, WA 98229

031

 $^{\circ}$ 

### Erickson, JoAnn - JoAnn K

<patrick.sorensen@lwwsd.org> Thursday, October 29, 2015 9:45 AM From: Sent:

**Subject:** 

RE: Billing Issues\_69 North Point Drive 10-29-15 Water Leak Adjustment Policy\_Resolution 816.pdf Erickson, JoAnn - JoAnn K Debi Denton; Miguel Gillis Attachments:

Follow Up Flag: Flag Status:

Follow up Flagged

Ms. Erickson

I have attached a copy of the "Water Leak Adjustments" Policy FYI. However, it was included on the back of the Leak Adjustment form you filled out and signed on October 21, 2015. Per the District's policy a customer is only accorded "one adjustment per account per year. The leak adjustment applies to one billing cycle only". Your situation and request actually involves two billing cycles (October 1 and December 1). Because of the inter-relationship I am liberally interpreting the policy and including both billing cycles together for consideration.

You asked about the two readings of each billing cycle:

The October 1 billing period is done (activity 7/17 to 9/17). It is what it is.

The information I referred to associated with the December 1 billing period was only an estimate that we provided to you as a courtesy. The actual cut off reading for the full billing period will be done on November 17 for activity from 9/17 to 11/17. We will wait for this reading and get back to you with the full actual usage. The meter was read on October 27 as a courtesy to see actual usage from 9/17 to 10/27. The same offer I made to you yesterday will be available with the updated and actual December 1 billing period numbers.

Thank you.

Patrick Sorensen | General Manager/ICMA-CM 8am – 5pm, Monday – Thursday (360) 734-9224, Fax (360) 738-8250

LAKE WHATCOM WATER & SEWER DISTRICT 1220 Lakeway Drive

Bellingham, WA 98229

www.lwwsd.org

NOTICE: The information contained in this electronic message is confidential and only for the use of the intended recipient(s); and contains confidential and/or privileged information belonging to Lake Whatcom Water and Sewer District or its customers or consultants or vendors. Any unauthorized review, use, copying, disclosure or distribution of this message is strictly prohibited. If you are not an intended recipient of this message, please contact the sender and destroy all copies of the message and any attachments immediately.

ire pursuant to RCW 42.56. Email from this address is subject to public discl

From: Erickson, JoAnn - JoAnn K [mailto:joann.k.erickson@store.lowes.com]
Sent: Thursday, October 29, 2015 7:56 AM
To: Patrick Sorensen
Subject: RE: Billing Issues\_69 North Point Drive

Dear Patrick Sorensen.

Please provide me the Water Districts Leak Adjustment Policy. I also need the FACTS on your estimated water usage/calculations during the months of October through December. The one thing that is not accounted for here Mr. Sorensen and will most likely affect your estimates and assumptions, is that the Water was OFF from October 6th through the 18th ......(this is a FACT not an estimate or assumption) while I hauled water during this time from a neighbor.

Please provide me at your earliest convenience the above information so I can move forward with factual information on this issue.

Thank you.

Bellingham, WA 98229 JoAnn King Erickson 360-223-21<u>1</u>9 69 North Point Drive

033

From: Patrick Sorensen [mailto:patrick.sorensen@lwwsd.org]
Sent: Wednesday, October 28, 2015 3:57 PM
To: Erickson, JoArin - JoAnn K

Account Information

Statement Date: 10/01/2015 Due: 11/20/2015

Billing Period: Aug. & Sept. Account Number: 180012100

Service Address: 69 NORTH POINT DR

JOANN K ERICKSON 69 NORTH POINT DR BELLINGHAM, WA 98229



**Due Date:** 

11/20/2015

**Please Remit:** 

5,091.79

Check #:

**Amount Paid:** 

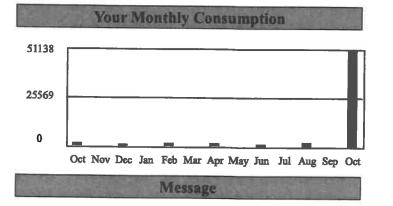
Please remit payment to:

LWWSD 1220 Lakeway Drive Bellingham, WA 98229 Please contact us if you have any questions at (360) 734-9224, Monday through Thursday, 8am to 5pm.

You may also email us 24 hours a day, 7 days a week at ar@lwwsd.org, or visit our website at www.lwwsd.org.

Account Name

JOANN K ERICKSON 69 NORTH POINT DR BELLINGHAM, WA 98229



### Account Information

Statement Date: 10/01/2015 Due: 11/20/2015

Account Number: 180012100

Service Address: 69 NORTH POINT DR

Service Number: 180012100

Billing Period: Aug. & Sept.
Water Units: 1.00 3/4" Meter

Sewer Units: Misc Units:

Water 2 Units:

Written From Filter Search

1.00 Sewer Base Charge

|   |          | Mete    | er Inform | nation     |             |
|---|----------|---------|-----------|------------|-------------|
|   | Previous | Current | Factor    | Date       | Consumption |
| W | 66123    | 117261  | 1.0000    | 09/17/2015 | 51138       |

### Account Activity

Water Base Charge 52.68
Water Consumption 4,689.77
Sewer Base Charge 148.03
Late Charge 18.30

034

### Account Balance 483.72 Previous Balance: Adjustments: 0.00Payments: 300.71 **Current Charges:** 4,908.78 Account 5,091.79 Balance: 180012100 0.00 60: 183.01 90+: 0.00



### Water Leak\* Adjustment Credit Worksheet 2015 FOR LEAKS <u>OVER</u> 2,500 CUBIC FEET

\*Leak must be in-groud between water meter and entry point of service into building Refer to Lake Whatcom Water and Sewer District Resolution 782 2.8 regarding Leak Adjustments for more information.

| ACCOUN         | T INFORMAT                         | ION  |   |                        |
|----------------|------------------------------------|--|---|------------------------|
| Accou          | ınt Number: _                      | 180012100  | Service Address:                        | 69 NORTH POINT DR      |
| 0/             | wner Name: _                       | ERICKSON   | Owner since (year):                     | 2004                   |
| Billing Per    | iod of Leak:_                      | 10/01/2015   | Calculation Date:                       | 10/28/2015             |
| CREDIT C       | CALCULATIO                         | N  |   |                        |
| 1              | Water consu                        | mption, in cubic feet, during billin   | g period of leak occurrence:            | 51,138 ft³             |
| - If less than | one year's usage                   | ter volume*:<br>least 12'months, insert water consumption<br>history exists, the highest water consum<br>first bill, insert 600ft³ |   |                        |
| 3              | Leak Volume                        | e (line 1 - line 2):   |   | 50,414 ft <sup>3</sup> |
| 4              | Adjusted Lea                       | k Volume (line 3 x .50):   |   | 25,207.0 ft³           |
| 5              | Credit (line 4<br>\$7.48 = overage | x .0748)<br>amount per 100ft <sup>3</sup> for 2015. 1 ft <sup>3</sup> of over  | age = \$0.0748 for overage up to 2500ft | \$ (187.00)            |
| 6              | *                                  | - 2500 x .0935) eamount per 100ft³ for 2015. 1 ft³ of over   | age = \$0.0935 for overage over 2500ft  | \$ (2,123.10)          |
| WATER B        | ILL CALCUL                         | ATION  | =                                       |                        |
| 7              | Customer's                         | original TOTAL bill during billing p   | eriod of leak occurrence:               | \$ 5,091.79            |
| 8              | Minus TOTA                         | L Credit: (line 5 + line 6)  |   | \$ (2,310.10)          |
| 9              | of leak occ                        | e charge incurred corresponding<br>currence:*<br>eversed from next billing cycle   | to the billing period                   | \$ -                   |
| 10             | New adjusted                       | bill: (line 7 - line 8 - line 9)   |   | \$ 2,781.69            |
| ompleteds      | Danel                              | Clerk's Signature  | Date:                                   | 10/28/2015             |
| Approved:      |                                    | Manager's Signature  | Date:                                   |                        |

| - If less tha | has occupied for at least 12 months, insert water consumption volume for same billing period as previous on one year's usage history exists, the highest water consumption figures since current occupancy will curs on occupant's first bill, insert 600ft <sup>3</sup> | bus year<br>be used                       |
|---------------|--|---|
| 3             | Leak Volume (line 1 - line 2):   | 50,414 ft <sup>3</sup>                    |
| 4             | Adjusted Leak Volume (line 3 x .50):   | 25,207.0 ft³                              |
| 5             | Credit (line 4 x .0748) $$7.48 = \text{ overage amount per } 100\text{ft}^3 \text{ for } 2015. 1 \text{ ft}^3 \text{ of overage } $0.0748 \text{ for overage up to } 2500\text{ft}^3.$   | \$ (187.00)                               |
| 6             | Credit (line 4 - 2500 x .0935)<br>\$9.35 = overage amount per 100ft³ for 2015. 1 ft³ of overage = \$0.0935 for overage over 2500ft³.   | \$ (2,123.10)                             |
| WATER         | BILL CALCULATION   |   |
| 7             | Customer's original TOTAL bill during billing period of leak occurrence:   | \$ 5,091.79                               |
| 8             | Minus TOTAL Credit: (line 5 + line 6)  | \$ (2,310.10)                             |
| 9 🗆           | Minus any late charge incurred corresponding to the billing period of leak occurrence:*  applied and reversed from next billing cycle  | \$ -                                      |
| 10            | New adjusted bill: (line 7 - line 8 - line 9)  | \$ 2,781.69                               |
| completed     | Date:  | 10/28/2015                                |
| Approved      | l: Date:   |   |
|               |  | 035                                       |
| X:\users      | s\ac\AR\Miscellaneous Utility Billing\180012100 ERICKSON 11-28-15 LAC 1  | Approved 09/10/2014<br>Updated 11/20/2014 |
|               |  |   |

### **Utility Reads**

Lake Whatcom W-S District MCAG #:

Time:

11:32:00 Date: 10/27/2015

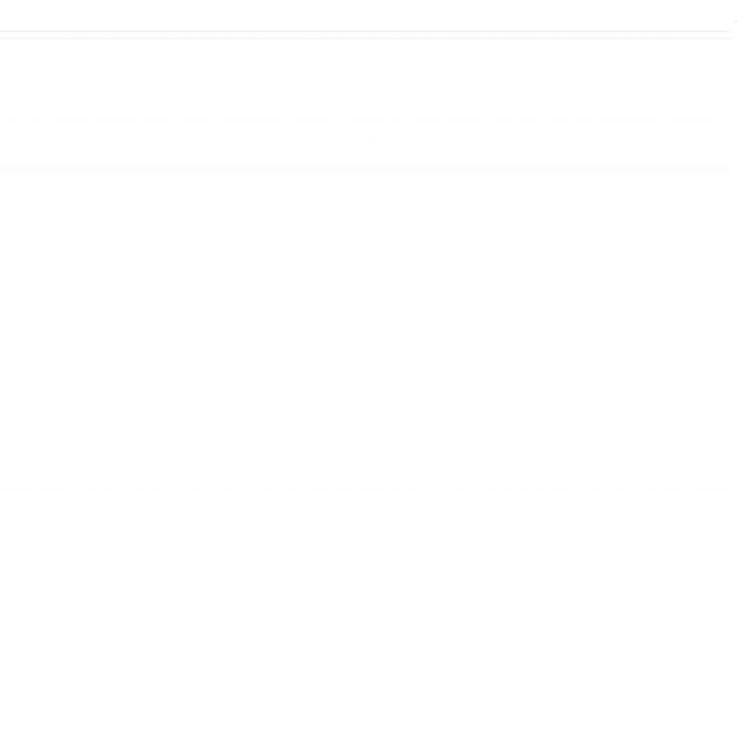
Page:

ze: 1

For: 69 NORTH POINT DR

| Billing Date | Read   | Prior | Consumption | Read Date  | Time     | Account   | Remark                      |
|--------------|--------|-------|-------------|------------|----------|-----------|-----------------------------|
| 10/01/2015   | 117261 | 66123 | 51,138      | 09/17/2015 |          | 180012100 | 9/17 24 hr #47 leak t/2 own |
| 08/01/2015   | 66123  | 64691 | 1,432       | 07/17/2015 |          | 180012100 | 7/20 24 hr #64 ss/hanger    |
| 06/01/2015   | 64691  | 64178 | 513         | 05/18/2015 |          | 180012100 |                             |
| 04/01/2015   | 64178  | 63593 | 585         | 03/17/2015 |          | 180012100 | 3/18 24 hr #47 ss/t2 custom |
| 02/01/2015   | 63593  | 62940 | 653         | 01/16/2015 |          | 180012100 |                             |
| 12/01/2014   | 62940  | 62477 | 463         | 11/17/2014 |          | 180012100 |                             |
| 10/01/2014   | 62477  | 61753 | 724         | 09/17/2014 | CT LATER | 180012100 |                             |
| 08/01/2014   | 61753  | 61101 | 652         | 07/16/2014 |          | 180012100 |                             |
| 06/01/2014   | 61101  | 60193 | 908         | 05/15/2014 |          | 180012100 |                             |
| 04/01/2014   | 60193  | 59326 | 867         | 03/17/2014 |          | 180012100 |                             |
| 02/01/2014   | 59326  | 58257 | 1,069       | 01/16/2014 |          | 180012100 |                             |
| 12/01/2013   | 58257  | 56281 | 1,976       | 11/18/2013 |          | 180012100 |                             |
| 10/01/2013   | 56281  | 54960 | 1,321       | 09/18/2013 |          | 180012100 |                             |
| 08/01/2013   | 54960  | 53619 | 1,341       | 07/18/2013 |          | 180012100 |                             |
| 06/01/2013   | 53619  | 52659 | 960         | 05/16/2013 |          | 180012100 |                             |
| 04/01/2013   | 52659  | 51552 | 1,107       | 03/18/2013 |          | 180012100 |                             |
| 02/01/2013   | 51552  | 50332 | 1,220       | 01/18/2013 |          |           |                             |
| 12/01/2012   | 50332  | 49410 | 922         | 11/15/2012 |          |           |                             |
| 10/01/2012   | 49410  | 48357 | 1,053       | 09/17/2012 |          |           |                             |
| 08/01/2012   | 48357  | 46657 | 1,700       | 07/16/2012 |          |           |                             |
| 06/01/2012   | 46657  | 45959 | 698         | 05/17/2012 |          |           |                             |
| 04/01/2012   | 45959  | 45377 | 582         | 03/16/2012 |          |           |                             |
| 02/01/2012   | 45377  | 44597 | 780         | 01/19/2012 |          |           |                             |
| 12/01/2011   | 44597  | 43987 | 610         | 11/16/2011 |          |           |                             |
| 10/01/2011   | 43987  | 43307 | 680         | 09/16/2011 |          |           |                             |
| 08/01/2011   | 43307  | 42707 | 600         | 07/14/2011 |          |           |                             |
| 06/01/2011   | 42707  | 42053 | 654         | 05/13/2011 |          |           |                             |
| 04/01/2011   | 42053  | 41095 | 958         | 03/14/2011 |          |           |                             |
| 02/01/2011   | 41095  | 39994 | 1,101       | 01/13/2011 |          |           |                             |
| 12/01/2010   | 39994  | 38853 | 1,141       | 11/15/2010 |          |           |                             |
| 10/01/2010   | 38853  | 37467 | 1,386       | 09/15/2010 |          |           |                             |
| 08/01/2010   | 37467  | 36488 | 979         | 07/15/2010 |          |           |                             |
| 06/01/2010   | 36488  | 35394 | 1,094       | 05/17/2010 |          |           |                             |
| 04/01/2010   | 35394  | 34568 | 826         | 03/16/2010 |          |           |                             |
| 02/01/2010   | 34568  | 33480 | 1,088       | 01/14/2010 |          |           |                             |

83,781



UTILITY ACCOUNT HISTORY

10/01/2014 To: 10/27/2015

Time: 11:31:49 Date: 10/27/2015 Page: 1

Lake Whatcom W-S District MCAG #:

JOANN K ERICKSON Acct #: 180012100 Tap #: 180012100

| COLUMN TE ELECTROCIA MONTH. 100012100 1ap #. | O11 210011           | Tor note   | #. 100012100                | 201   |             |         |                      |        |          |          |
|--|----------------------|------------|-----------------------------|-------|-------------|---------|----------------------|--------|----------|----------|
| 69 NORTH POINT DR                            |                      | Current    | Current PreviousVater Usage |       | Sewer Usage | Current | Previousectric Usage | Demand | Chg/Pymt | Balance  |
| Bill   | Billing              | 62477      | 61753                       | 724   |             |         |                      |        | 218.70   | 413.38   |
| 10/0//2014 Fayment<br>10/14/2014 E:11        | T 040 Candit 116     |            | 11170                       |       |             |         |                      |        | -100.00  | 313.38   |
| Daymont                                      | Laic Cicuit 13       |            | 0.2477                      |       |             |         | *                    |        | -19.14   | 294.24   |
| Rill   | 712/<br>Billing      | 07003      | FEAC2                       | 7     |             |         |                      |        | -150.00  | 144.24   |
| Payment                                      | Sming                | 04670      | //470                       | 403   |             |         |                      |        | 205.81   | 350.05   |
| Rill   | Billing              | 63603      | 07007                       | (60)  |             |         |                      |        | -200.00  | 150.05   |
| Dermont                                      | Sums                 | 02222      | 02940                       | 600   |             |         |                      |        | 209.75   | 359.80   |
|  |                      |            |                             |       |             |         |                      |        | -155.05  | 204.75   |
| r ayment                                     |                      | 1          |                             |       |             |         |                      |        | -204.75  | 00.0     |
| DIII   | Dilling<br>2457      | 041/8      | 63593                       | 285   |             |         |                      |        | 200.71   | 200.71   |
| rayment                                      | /43/                 |            |                             |       |             |         |                      |        | -200.71  | 00.00    |
| B1[[   | Billing              | 64691      | 64178                       | 513   |             |         |                      |        | 200.71   | 200.71   |
| Bill   | Billing              | 66123      | 64691                       | 1432  |             |         |                      |        | 283.01   | 483.72   |
| Bill   | Shut Off Notice      |            |                             | *     |             |         | *                    |        | 00.00    | 483.72   |
|  |                      |            |                             |       |             |         |                      |        | -200.71  | 283.01   |
| Fayroent                                     |                      | 1          | ,                           |       |             |         |                      |        | -100.00  | 183.01   |
|  | Billing              | 117261     | 66123                       | 51138 |             |         |                      |        | 4,908.78 | 5,091.79 |
| 10/00/2013 rayment                           |                      |            |                             |       |             |         |                      |        | -183.00  | 4,908.79 |
| Billing Periods 7 B                          | Billed Amt: 6,227.47 | Ave 889.64 | 2                           |       |             |         |                      |        |          |          |



### LAKE V & SE 1220 Bellingha

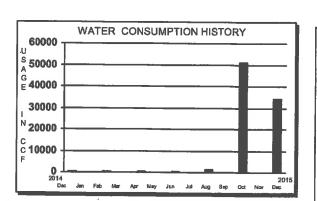
| WHATCOM WATER   | 180012100    |                                      | K ERICKSON |
|---|--------------|--------------------------------------|------------|
| EWER DISTRICT<br>20 Lakeway Drive<br>nam, WA 98229-2010 |              | SERVICE LOCATION<br>69 NORTH POINT D |            |
| 360) 734-9224   | BILLING DATE | SERVICE FOR                          | AMOUNT DUE |
| ww.lwwsd.org  | 12/01/2015   | Oct. & Nov.                          | \$7,921.65 |

| METER NO. | WATER METE<br>PREVIOUS | R READINGS<br>CURRENT | CONSUMED |
|-----------|------------------------|-----------------------|----------|
| 4875026   | 117261                 | 151526                | 34265    |

PAST DUE BALANCE TO BE PAID BY 01/07/16 TO AVOID DISCONNECTION OF SERVICE.

| DESCRIPTION                    | AMOUNT   |
|--------------------------------|----------|
| Previous Balance               | 5,091.79 |
| Adjustments                    | 0.00     |
| Payments                       | 483.00   |
| Past Due DUE NOW               | 4,608.79 |
| Water Base Charge              | 52.68    |
| Water Consumption              | 3,112.15 |
| Sewer Base Charge              | 148.03   |
| Current Charges DUE 01/20/2016 | 3,312.86 |

### URGENT **PAST DUE**



TOTAL DUE

\$7,921.65

\*\*\*Seasons Greetings\*\*\*

\*The District is seeking candidates for the soon to be vacated COMMISSIONER POSITION #4. See website for more information!

\*RATE REDUCTION PROGRAM for Property Tax Exempt Customers are in effect. Applications are available under "Forms" on website.

DATABAR FORM # 7150 - DC - 9/29/14 PLEASE DETACH BOTTOM PORTION AND RETURN ☐ CHECK HERE FOR MAILING ADDRESS CHANGE ON REVERSE SIDE



### LAKE WHATCOM WATER & SEWER DISTRICT

1220 Lakeway Drive Bellingham, WA 98229-2010

This stub ensures that your payment is processed accurately.

| BILLING DATE<br>12/01/2015      | *7,921.65                 |
|---------------------------------|---------------------------|
|                                 | E LOCATION<br>TH POINT DR |
| <b>ACCOUNT NUMBER</b> 180012100 | \$                        |

▼ Please Make Check Payable To Name Below:

1D01896 1 AV 0.388 AUTO SCH 5-DIGIT 98226

ւլոլանի ուկլիկիկիկիկիկիկիկիկին հերկիուկլին հուրյուկիկ հրկալ

JOANN K ERICKSON 69 N POINT DR BELLINGHAM WA 98229-7931 5 Stm 1 of 1 1D 0.5 1000

Bellingham, WA 98229-2010 լ լույան ին ին ինչ անկանին ին հետանին ինչ անում անին անկան այն անում անական հայանական համարան հայանական հայանա

Lake Whatcom Water Sewer District

1220 Lakeway Drive



### Water Leak\* Adjustment Credit Worksheet 2015 FOR LEAKS OVER 2,500 CUBIC FEET

\*Leak must be in-groud between water meter and entry point of service into building Refer to Lake Whatcom Water and Sewer District Resolution 782 2.8 regarding Leak Adjustments for more information.

| ACCOUN         | IT INFORMA      | TION  |  |                         |
|----------------|-----------------|---|--|-------------------------|
| Accou          | unt Number:     | 180012100   | Service Address:                                     | 69 NORTH POINT DR       |
| ) - C)         | wner Name:      | ERICKSON  | Owner since (year):                                  | 2004                    |
| Billing Per    | iod of Leak:    | 12/01/2015  | Calculation Date:                                    | 12/01/2015              |
| CREDIT (       | CALCULATION     | ON  |  |                         |
| 1              | Water cons      | umption, in cubic feet, during billing  | period of leak occurrence:                           | 34,265 ft³              |
| 2              | Non-leak wa     | ater volume*;   |  | (463) ft³               |
| - If less than | one year's usag | it least 12 months, insert water consumption<br>ge history exists, the highest water consump<br>s first bill, insert 600ft <sup>3</sup> |  | vious year              |
| 3              | Leak Volum      | e (line 1 - line 2):  |  | 33,802 ft³              |
| 4              | Adjusted Le     | ak Volume (line 3 x .50):   |  | 16,901.0 ft³            |
| 5              | Credit (line 4  | 4 x .0748)<br>se amount per 100ft³ for 2015. 1 ft³ of overag  | ge = \$0.0748 for overage up to 2500ft <sup>a</sup>  | \$ (187.00)             |
| 6              |                 | 4 - 2500 x .0935)<br>e amount per 100ft <sup>3</sup> for 2015. 1 ft <sup>3</sup> of overag  | ge = \$0.0935 for overage over 2500ft <sup>3</sup> . | \$ (1,346.49)           |
| WATER B        | ILL CALCUI      | ATION   |  |                         |
| 7              | Customer's      | original TOTAL bill during billing pe   | riod of leak occurrence:                             | \$ <del>-3,312.86</del> |
| 8              | Minus TOTA      | AL Credit: (line 5 + line 6)  |  | \$ (1,533.49)           |
| 9              | of leak oc      | ate charge incurred corresponding to currence:*   | o the billing period                                 | \$ -                    |
|                | applied and     | reversed from next billing cycle  |  |                         |
| 10             | New adjuste     | d bill: (line 7 - line 8 - line 9)  |  | \$ 1,779.37             |
| ompleted:      | Shine           | Clerk's Signature   | Date:  | 12/01/2015              |
| Approved:      |                 |   | Date:  |                         |
|                |                 | Manager's Signature   |  |                         |

| BILL GALGULATION  |  |
|---|--|
| Customer's original TOTAL bill during billing period of leak occurrence   | ce: \$ <del>-3,312.86</del>  |
| Minus TOTAL Credit: (line 5 + line 6)   | \$ (1,533.49)  |
| Minus any late charge incurred corresponding to the billing period of leak occurrence:*  applied and reversed from next billing cycle | <b>\$</b> -  |
| New adjusted bill: (line 7 - line.8 - line 9)   | \$ 1,779.37  |
| d: Cleriv's Signature Date  | e: <u>12/01/2015</u>   |
| d: Date  Manager's Signature  | e:   |
|   | 020  |
| s\ac\AR\Miscellaneous Utility Billing\180012100 ERICKSON 12-01-15 LAC ACTUAL  | Approved 09/10/2014<br>Updated 11/20/2014  |
|   | Customer's original TOTAL bill during billing period of leak occurrence  Minus TOTAL Credit: (line 5 + line 6)  Minus any late charge incurred corresponding to the billing period of leak occurrence:*  applied and reversed from next billing cycle  New adjusted bill: (line 7 - line 8 - line 9)  d: |

### **Utility Reads**

Lake Whatcom W-S District MCAG #: 2330

Time:

08:19:25 Date: 11/30/2015

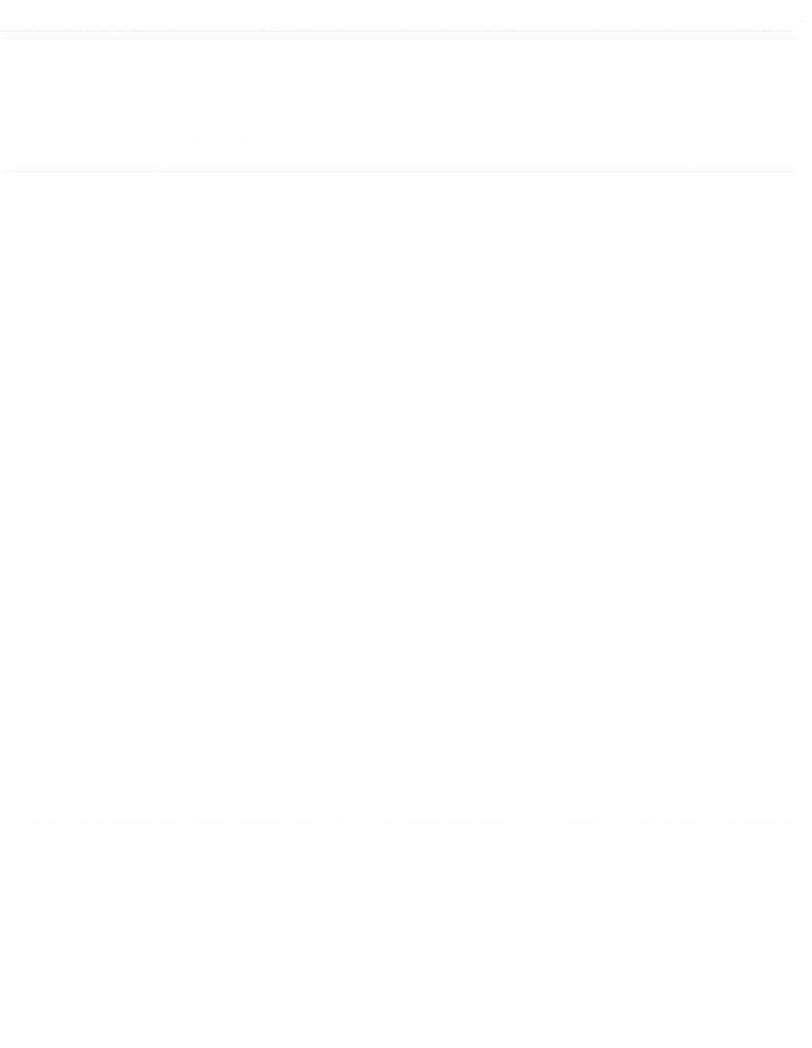
Page:

1

For: 69 NORTH POINT DR

| Billing Date | Read   | Prior  | Consumption | Read Date  | Time | Account   | Remark                      |
|--------------|--------|--------|-------------|------------|------|-----------|-----------------------------|
| 12/01/2015   | 151526 | 117261 | 34,265      | 11/16/2015 |      | 180012100 |                             |
| 10/01/2015   | 117261 | 66123  | 51,138      | 09/17/2015 |      | 180012100 | 9/17 24 hr #47 leak t/2 own |
| 08/01/2015   | 66123  | 64691  | 1,432       | 07/17/2015 |      | 180012100 | 7/20 24 hr #64 ss/hanger    |
| 06/01/2015   | 64691  | 64178  | 513         | 05/18/2015 |      | 180012100 |                             |
| 04/01/2015   | 64178  | 63593  | 585         | 03/17/2015 |      | 180012100 | 3/18 24 hr #47 ss/t2 custom |
| 02/01/2015   | 63593  | 62940  | 653         | 01/16/2015 |      | 180012100 |                             |
| 12/01/2014   | 62940  | 62477  | 463         | 11/17/2014 |      | 180012100 |                             |
| 10/01/2014   | 62477  | 61753  | 724         | 09/17/2014 |      | 180012100 |                             |
| 08/01/2014   | 61753  | 61101  | 652         | 07/16/2014 |      | 180012100 |                             |
| 06/01/2014   | 61101  | 60193  | 908         | 05/15/2014 |      | 180012100 |                             |
| 04/01/2014   | 60193  | 59326  | 867         | 03/17/2014 |      | 180012100 |                             |
| 02/01/2014   | 59326  | 58257  | 1,069       | 01/16/2014 |      | 180012100 |                             |
| 12/01/2013   | 58257  | 56281  | 1,976       | 11/18/2013 |      | 180012100 |                             |
| 10/01/2013   | 56281  | 54960  | 1,321       | 09/18/2013 |      | 180012100 |                             |
| 08/01/2013   | 54960  | 53619  | 1,341       | 07/18/2013 |      | 180012100 |                             |
| 06/01/2013   | 53619  | 52659  | 960         | 05/16/2013 |      | 180012100 |                             |
| 04/01/2013   | 52659  | 51552  | 1,107       | 03/18/2013 |      | 180012100 |                             |
| 02/01/2013   | 51552  | 50332  | 1,220       | 01/18/2013 |      |           |                             |
| 12/01/2012   | 50332  | 49410  | 922         | 11/15/2012 |      |           |                             |
| 10/01/2012   | 49410  | 48357  | 1,053       | 09/17/2012 |      |           |                             |
| 08/01/2012   | 48357  | 46657  | 1,700       | 07/16/2012 |      |           |                             |
| 06/01/2012   | 46657  | 45959  | 698         | 05/17/2012 |      |           |                             |
| 04/01/2012   | 45959  | 45377  | 582         | 03/16/2012 |      |           |                             |
| 02/01/2012   | 45377  | 44597  | 780         | 01/19/2012 |      |           |                             |
| 12/01/2011   | 44597  | 43987  | 610         | 11/16/2011 |      |           |                             |
| 10/01/2011   | 43987  | 43307  | 680         | 09/16/2011 |      |           |                             |
| 08/01/2011   | 43307  | 42707  | 600         | 07/14/2011 |      |           |                             |
| 06/01/2011   | 42707  | 42053  | 654         | 05/13/2011 |      |           |                             |
| 04/01/2011   | 42053  | 41095  | 958         | 03/14/2011 |      |           |                             |
| 02/01/2011   | 41095  | 39994  | 1,101       | 01/13/2011 |      |           |                             |
| 12/01/2010   | 39994  | 38853  | 1,141       | 11/15/2010 |      |           |                             |
| 10/01/2010   | 38853  | 37467  | 1,386       | 09/15/2010 |      |           |                             |
| 08/01/2010   | 37467  | 36488  | 979         | 07/15/2010 |      |           |                             |
| 06/01/2010   | 36488  | 35394  | 1,094       | 05/17/2010 |      |           |                             |
| 04/01/2010   | 35394  | 34568  | 826         | 03/16/2010 |      |           |                             |
| 02/01/2010   | 34568  | 33480  | 1,088       | 01/14/2010 |      |           |                             |

118,046



UTILITY ACCOUNT HISTORY

11/19/2014 To: 12/01/2015

Time: 11:37:10 Date: 12/01/2015
Page: 1

Lake Whatcom W-S District MCAG #: 2330

JOANN K ERICKSON Acct #: 180012100 Tap #: 180012100

| 69 NORTH POINT DR                        | R                    | Current   | PreviousVate | er Usage | PreviousVater Usage Sewer Usage | Current | Previous.ectric Usage | Demand | Chg/Pymt | Balance  |
|--|----------------------|-----------|--------------|----------|---------------------------------|---------|-----------------------|--------|----------|----------|
| ' '                                      |                      |           |              |          |                                 |         |                       |        | -150.00  | 144.24   |
|  | Billing              | 62940     | 62477        | 463      |                                 |         |                       |        | 205.81   | 350.05   |
| 01/13/2015 Fayment                       |                      |           | 0            | 1        |                                 |         |                       |        | -200.00  | 150.05   |
|  | Billing              | 63593     | 62940        | 653      |                                 |         |                       |        | 209.75   | 359.80   |
| 02/11/2015 Fayment<br>03/23/2015 Payment |                      |           |              |          |                                 |         |                       |        | -155.05  | 204.75   |
| -  | Dilling              | 64170     | 20202        | 404      |                                 |         |                       |        | -204.75  | 0.00     |
|  |                      | 041/0     | 02223        | 282      |                                 |         |                       |        | 200.71   | 200.71   |
| 05/61/2013 Fayment                       |                      | ,         | ,            |          |                                 |         |                       |        | -200.71  | 0.00     |
| 06/01/2015 Bull                          | Billing              | 64691     | 64178        | 513      |                                 |         |                       |        | 200.71   | 200.71   |
|  | Billing              | 66123     | 64691        | 1432     |                                 |         |                       |        | 283.01   | 483.72   |
|  | Shut Off Notice      |           |              | *        |                                 |         | *                     |        | 0.00     | 483.72   |
|  |                      |           |              |          |                                 |         |                       |        | -200.71  | 283.01   |
|  |                      |           |              | 1        |                                 |         |                       |        | -100.00  | 183.01   |
| 10/01/2015 Bill                          | Billing              | 117261    | 66123        | 51138    |                                 |         |                       |        | 4,908.78 | 5,091.79 |
|  |                      |           |              |          |                                 |         |                       |        | -183.00  | 4,908.79 |
|  |                      | 1         | 1            |          |                                 |         |                       |        | -300.00  | 4,608.79 |
| 12/01/2013 BIII                          | Dilling              | 151526    | 117261       | 34265    |                                 |         |                       |        | 3,312.86 | 7,921.65 |
| Billing Periods 7                        | Billed Amt: 9,321.63 | Ave 1,331 | 31.66        |          |                                 |         |                       |        |          |          |



### LAKE WHATCOM WATER AND SEWER DISTRICT AGENDA BILL

| DATE SUBMITTED:                        | December 1, 201  | 15                         |                           |
|--|------------------|----------------------------|---------------------------|
| TO BOARD OF COMMISSIONERS              |                  | 71                         |                           |
| FROM: Bill Hunter                      | MANAGER AF       | PROVAL                     | fur                       |
| MEETING AGENDA DATE:                   | December 9, 20   |                            |                           |
| AGENDA ITEM NUMBER:                    | 5.C.             |                            |                           |
| SUBJECT:                               | Water Use Effic  | iency Goals                |                           |
| LIST DOCUMENTS PROVIDED ⇒              | 1. Slides for Pr | oposed Water Use Effic     | iency Goals Update        |
| NUMBER OF PAGES INCLUDING AGENDA BILL: | 2.               |                            |                           |
| INCLUDING AGENDA BILL:                 | 3.               |                            |                           |
| TYPE OF ACTION REQUESTED               | RESOLUTION       | FORMAL ACTION/<br>MOTION ⊠ | INFORMATIONAL/<br>OTHER □ |

### **BACKGROUND / EXPLANATION OF IMPACT**

### What is a WUE Program?

Using water efficiently can help you meet future needs, operate successfully within financial, managerial, and technical constraints, and continue to deliver safe and reliable drinking water. We encourage and appreciate all efforts you are taking to conserve water and use it efficiently. A WUE program is a plan your water system follows to increase water supply and water demand efficiency. The intent is to minimize water withdrawals and water use by implementing water saving activities and adopting policies, resolutions, ordinances, or bylaws. [Water Use Efficiency Guidebook Third Edition January 2011, Washington State Department of Health]

Water Use Efficiency Goals must be set through a public process (WAC 246-290-830(4)(a) at least every 6 years. Goals must be established by the elected governing board or the governing body of the water system (WAC 246-290-830(1)).

It has been more than 5 years since the District set Water Use Efficiency goals through a public process on June 30th, 2010. Wilson Engineering will present an overview of the Water Use Efficiency rule and process. They will also discuss District performance towards meeting previously established goals and present proposed updated goals for the next goal cycle. The presentation format will be a public meeting to educate the public in attendance, receive comments, and to receive and answer questions related to water use efficiency goals.

### FISCAL IMPACT None.

### RECOMMENDED BOARD ACTION See motion below.

PROPOSED MOTION
Adopt the Water Use Efficiency Goals as presented.

# Water Use Efficiency Program

Lake Whatcom Water and Sewer District 2015 Customer Goals Update WUE Goals and Measures

### <u>Purpose</u>

- Goals are established and revised as needed with public input. through a review process and in conjunction
- The main purpose of the goals is to create a requirements of the WUE Program. program that will bring the District within all
- Measures are activities that will move LWWSD towards accomplishing these goals.

### 2010 Reduce Goal #1 **Distribution System**

Losses

- service areas. and Sudden Valley) and Agate Heights Goal was to focus on South Shore (Geneva
- Near Term (2012): <15% losses.
- Long Term (2015): <10 % losses.
- WUE standard: less than 10% losses.

## 2010 Goal #1 **Reduce Distribution System**

Losses

### **PROGRESS** 10 DATE:

| Metered         Distribution         Net % of Gross         Net % of Gross         Net % of Gross         Net % of Gross         Net % of Distribution         Net % of Distribution         Net % of Distribution         Distribution         Distribution         Net % o | Metered         Distribution         Net %           Residential         System         % of         Distrib           Consumption         Leakage         Water         Syst           (CU. FT.)         (CU. FT.)         Consumed         Leak           21,890,330         3,403,656         86.54%         Leak           22,080,387         2,792,540         88.77%         89.86% |          | 11.61%       | 88.39%   | 2,867,769    | 21,767,744  | 24,635,513 | 3-YR AVG   |
|---|---|----------|--------------|----------|--------------|-------------|------------|------------|
| MeteredDistributionNet % of<br>MeteredResidentialSystem% of<br>WaterDistributionConsumptionLeakageWaterSystem(CU. FT.)(CU. FT.)ConsumedLeakage21,890,3303,403,65686.54%13.46%22,080,3872,792,54088.77%11.23%  | Metered Distribution Net % of Residential System % of Distribution Consumption Leakage Water System (CU. FT.) Consumed Leakage 21,890,330 3,403,656 86.54% 13.46% 22,080,387 2,792,540 88.77% 11.23%  | TO MEET  | 10.14%       | 89.86%   | 2,407,111    | 21,332,515  | 23,739,626 | TOTAL 2014 |
| Metered Distribution Net % of Residential System % of Distribution Consumption Leakage Water System (CU. FT.) Consumed Leakage  21,890,330 3,403,656 86.54% 13,46%  | Metered Distribution Net % of Residential System % of Distribution Consumption Leakage Water System (CU. FT.) Consumed Leakage  21,890,330 3,403,656 86.54% 13.46%  |          | 11.23%       | 88.77%   | 2,792,540    | 22,080,387  | 24,872,927 | TOTAL 2013 |
| Gross Residential System % of Production Consumption Leakage Water (CU. FT.) (CU. FT.) (CU. FT.) Consumed   | Metered Distribution Gross Residential System % of Production Consumption Leakage Water (CU. FT.) (CU. FT.) Consumed  | GOAL MET | 13.46%       | 86.54%   | 3,403,656    | 21,890,330  | 25,293,986 | TOTAL 2012 |
| Metered Distribution Gross Residential System % of Production Consumption Leakage Water   | Metered Distribution Gross Residential System % of Production Consumption Leakage Water   |          | Leakage      | Consumed | (CU. FT.)    | (CU. FT.)   | (CU. FT.)  |            |
| Metered Distribution  Residential System % of   | Metered Distribution Residential System % of  |          | System       | Water    | Leakage      | Consumption | Production | Month      |
| Distribution  | Distribution  |          | Distribution | % of     | System       | Residential | Gross      |            |
|   |   |          | Net % of     |          | Distribution | Metered     |            |            |

- 3-yr average was 19.7% in 2010
- Final data for 2015 is not yet available

## 2010 Goal #1 **Reduce Distribution System**

osses

# PROGRESS TO DATE:

|          | 2.83%        | 97.17%   | 12,764       | 439,849                | 452,613    | 3-YR AVG          |
|----------|--------------|----------|--------------|------------------------|------------|-------------------|
| GOAL MET | 3.70%        | 96.30%   | 17,035       | 443,280                | 460,315    | <b>TOTAL 2014</b> |
|          | 1.07%        | 98.93%   | 4,904        | 452,172                | 457,076    | TOTAL 2013        |
| GOAL MET | 3.71%        | 96.29%   | 16,353       | 424,094                | 440,447    | TOTAL 2012        |
|          | Leakage      | Consumed | (CU. FT.)    | (CU. FT.)              | (CU. FT.)  |                   |
|          | System       | Water    | Leakage      | Production Consumption | Production | Month             |
|          | Distribution | % of     | System       | Residential            | Gross      |                   |
|          | Net % of     |          | Distribution | Metered                |            |                   |
|          |              |          |              | E                      | HIS WAI    | SYSTEM SYSTEM     |
|          |              |          |              |                        |            |                   |

- 3-yr average was 8.7% in 2010
- Final data for 2015 is not yet available

### 610

### 2015 Goal #1 -

# **Reduce Distribution System** Losses

- areas. Shore (Geneva and Sudden Valley) service Continue to focus on reducing losses in South
- all service areas. Goal is to reach and maintain <10% losses in
- WUE standard: less than 10% losses.

# 2010 Goal #2 Reduce High Residential Consumption

### PROGRESS TO DATE:

- Goal was to reduce summer peak over annual avg. 25% by 2015.
- Peak summer usage is lower but peak over average varies wildly.

| EAGLERIDGE          | AGATE<br>HEIGHTS   | GENEVA          | <u>SUDDEN</u><br><u>VALLEY</u> | Three-Year<br>Averages               |
|---------------------|--------------------|-----------------|--------------------------------|--------------------------------------|
| 74.5                | 69.2               | 47.6            | 44.0                           | Annual<br>Usage per<br>Capita (GPD)  |
| 138.9               | 85.5               | 63.3            | 51.3                           | Summer Usage<br>per Capita<br>(GPD)  |
| 86.5%               | 23.4%              | 33.2%           | 16.6%                          | Summer<br>Peak<br>%                  |
| 67.3%               | 19.2%              | 22.7%           | 6.6%                           | Target<br>Peak %<br>Goal             |
| 149.1               | 78.0               | 74.6            | 63.0                           | Target Summer<br>Usage Goal<br>(GPD) |
| % - No<br>GPD - Yes | % – No<br>GPD – No | %-No<br>GPD-Yes | % – No<br>GPD – Yes            | Goal Met?                            |

SV meter readings cover Aug/Sep; others are Jul/Aug

### Summer Peak Targets SUDDEN VALLEY AGATE HEIGHTS 2020 Target Summer Usage per Capita (GPD) 100 55 75 65

# 2015 Goal #2 -

# Reduce High Peak Residential Consumption

### **All Service Areas**

- months. Continue to focus on reducing peak usage during Summer
- by 2020: Goal is to reduce summer peak to target levels listed below

### 2010 Goal #3 <u>Maintain</u> Low Residential Consumption

Levels

- Annual usage levels were rising prior to 2010.
- 2% by 2015. Goal - reduce 3-year average annual per capita usage by
- Goals were substantially exceeded except at Agate Heights.

| EAGLERIDGE | AGATE<br>HEIGHTS | GENEVA | SUDDEN<br>VALLEY |   |
|------------|------------------|--------|------------------|---|
| 76.0       | 67.6             | 48.0   | 44.6             | 2012<br>Annual<br>Usage Per<br>Capita     |
| 73.5       | 70.8             | 47.7   | 44.8             | 2013<br>Annual<br>Usage Per<br>Capita     |
| 73.9       | 69.3             | 47.0   | 42.7             | 2014<br>Annual<br>Usage Per<br>Capita     |
| 74.5       | 69.2             | 47.6   | 44.0             | 3-yr Avg<br>Annual<br>Usage Per<br>Capita |
| 87.3       | 64.1             | 59.6   | 57.9             | Target<br>Annual<br>Usage                 |
| Yes        | No               | Yes    | Yes              | Goal<br>Wet?                              |
| 16.3%      | -5.9%            | 21.7%  | 25.4%            | %<br>Reduction                            |

### 2015 Goal #3

**Maintain** 

Low Residential Consumption

Levels

- than 2015 goals (except Agate Heights). Actual 3-year average annual usage levels are much lower
- average annual per capita usage by 2020 as New Goal is to achieve additional reductions to the 3-year listed below:
- 2% in Geneva, Sudden Valley
- 10% in Eagleridge and Agate Heights

| EAGLERIDGE | AGATE HEIGHTS | GENEVA | SUDDEN VALLEY | 3-yr Average Annual Targets                     |
|------------|---------------|--------|---------------|---|
| 74.5       | 69.2          | 47.6   | 44.0          | Current Annual<br>Usage per Capita<br>(GPD)     |
| 67.0       | 62.3          | 46.6   | 43.2          | 2020 Target Annual<br>Usage per Capita<br>(GPD) |

# Required Measures

- 0 Install production (source) meters -Complete
- 0 Install consumption (service) meters Complete
- 0 Perform Meter Calibration - Ongoing
- 0 Implement a water loss control action plan control leakage over 10%– Plan implemented to
- 0 practices water conservation information Educate customers about water use efficiency Complete; bimonthly bills contain

# Additional Supply-Side Measures

0 Improve record-keeping of non-metered authorized consumption (hydrant flushing, construction, gravity sewer flushing, Fire Department training, quantify known leaks, etc.) – *Ongoing* 

0 Ongoing Replace service meters (age, failure); track progress.

- 0 Replace malfunctioning and obsolete **Ongoing** fire hydrants.
- 0 Control unauthorized use of water. Ongoing
- 0 Monitor overnight tank levels for unusual drops. Ongoing

### 0 0 0 **Total:** 17 consumption-side measures Participate in Regional Water Conservation programs and/or measures (+1) Customer leak education (+4)\*

0

Measures

(minimum of

6 required

Additional Consumption-Side

- 0 Conservation Rate Structure (+4)\*
  Water bill showing consumption history (+4)\*
- Customer conservation education (newsletter, bill stuffers)  $(+4)^*$

\* Customer classes are: single family residence, multi-family residence, recreational services, and institutional services, Each customer class (4) counts as a measure



### LAKE WHATCOM WATER AND SEWER DISTRICT

### AGENDA BILL

| DATE SUBMITTED:                        | December 1, 2015                                     |
|--|--|
| TO BOARD OF COMMISSIONERS              |  |
| FROM: Patrick Sorensen                 | MANAGER APPROVAL Key-nil.                            |
| MEETING AGENDA DATE:                   | December 9, 2015                                     |
| AGENDA ITEM NUMBER:                    | 5.D.   |
| SUBJECT:                               | 2016 Budget  |
| LIST DOCUMENTS PROVIDED □              | 1. 2016 Budget                                       |
| NUMBER OF PAGES INCLUDING AGENDA BILL: | 2.   |
|  | 3.   |
| TYPE OF ACTION REQUESTED               | RESOLUTION   FORMAL ACTION / INFORMATIONAL / OTHER □ |

### **BACKGROUND / EXPLANATION OF IMPACT**

At the November 24, 2015 meeting, the Board reviewed and discussed the proposed Budget for 2016. The final 2016 Budget is attached for consideration.

### FISCAL IMPACT

None at this time.

RECOMMENDED BOARD ACTION
Review and consider the proposed final budget for 2016.

### **PROPOSED MOTION**

To adopt the 2016 Budget as presented.



### LAKE WHATCOM WATER AND SEWER DISTRICT

2016 ANNUAL BUDGET



### FY 2016 Budget

Lake Whatcom Water & Sewer District 1220 Lakeway Drive Bellingham, Washington 98229

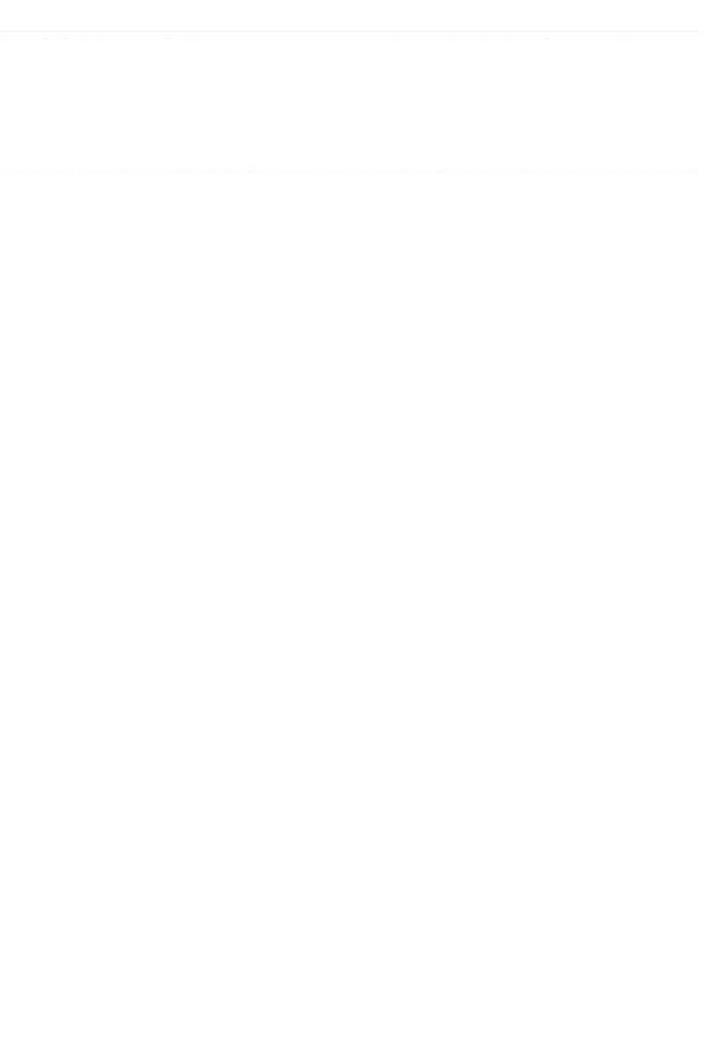
Approved: <u>December 9, 2015</u>

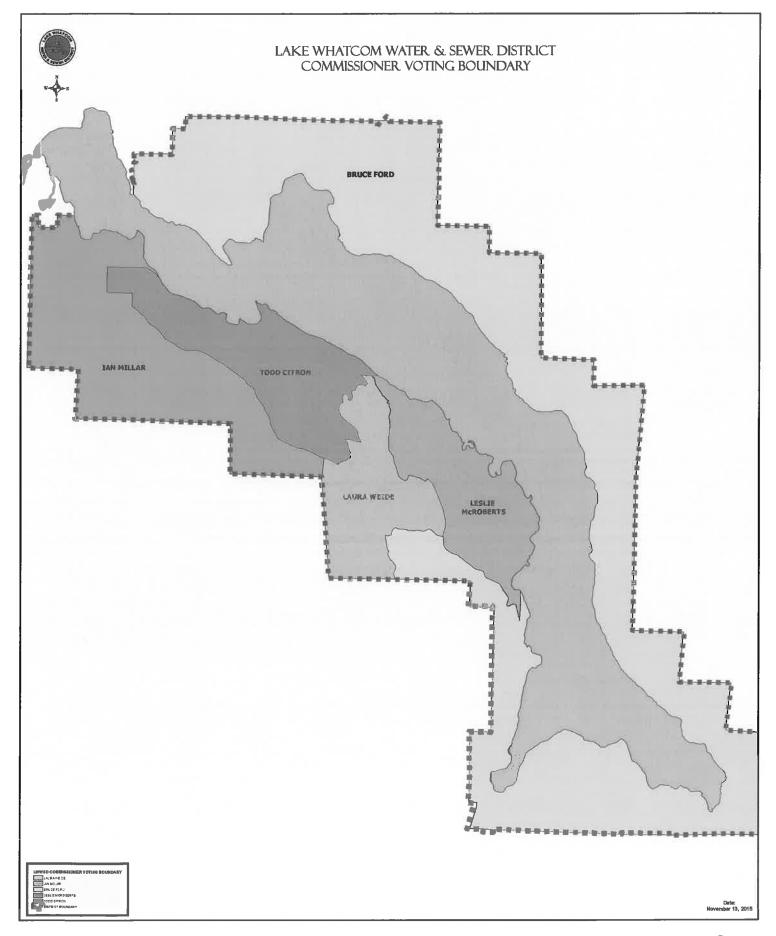
### **Board of Commissioners:**

| Leslie McRoberts, President |  |
|-----------------------------|--|
| Todd Citron, Secretary      |  |
| Laura Weide, Commissioner   |  |
| John Millar, Commissioner   |  |
| Bruce Ford, Commissioner    |  |

General Manager Patrick Sorensen

**December 9, 2015** 







### LAKE WHATCOM WATER AND SEWER DISTRICT 1220 LAKEWAY DRIVE BELLINGHAM, WASHINGTON 98229

(360) 734-9224 FAX 738-8250

December 1, 2015

Board of Commissioners Lake Whatcom Water and Sewer District 1220 Lakeway Drive Bellingham, WA 98229

Re: Proposed 2016 Budget

**Dear Commissioners:** 

Attached is a copy of the proposed 2016 budget and a summary of related topical issues for your consideration and discussion:

### **Expenditure & Revenue Highlights**

As illustrated within the Operations sections of the attached budget, overall net expenditures are proposed to increase by approximately 8.5% over last year's approved 2015 budget. There are a handful of major reasons for this proposed increase. This includes budgeting a cost of living and personnel benefits increase in January of 2% and step increases for those so qualified as recommended in the recently completed 2015 Salary Survey and as required through our labor agreement with AFSCME Local 114WD.

The District is entering into a new 3 year labor contract starting in January 2016 which includes various negotiated benefit increases. Other significant changes include higher fees for general liability insurance which increased by 14% as a consequence of adjusted rates that reflect actual liability costs. Previously the District's actual costs had not been properly reflected. In addition, the Washington Department of Revenue business and occupation taxes will increase by 4% in the new year.

Overall revenue for 2016 is projected to increase by approximately 4%. As called for within the District's adopted water and sewer rate plan, water rates will increase by 8.75% while sewer rates will increase by 2.5% in January Like last year, we are conservatively budgeting for only 5 new connections in 2016. A total of 9 connections were realized in 2015. Remaining ULID No.18 payments, which are decreasing each year, are unrestricted, and continue to be available for general operations as the original loan is paid off. . Both projected revenue and expenditure figures are within 1% of the rate study recommendations.

### **Operating Reserves (Working Capital)**

An operating reserve is designated to provide a liquidity cushion; it protects the utility from the risk of short-term variation in the timing of revenue collection or payment of expenses. Like other types of reserves, operating reserves also serve another purpose; they help smooth rate increases over time. In the 2016 budget our operating reserve goal is \$800,000 which is 45 days of sewer expenses and 90 days of water expenses which is within the industry standard of 40- 60 days for sewer utilities and 60 - 90 days for water utilities.

### Capital Reserves (Capital Contingency)

In addition to protecting against variations in the timing of operating costs and revenues, it is prudent to maintain a capital contingency reserve to meet unexpected emergency capital outlays. We have used replacement costs to derive the targeted reserve dollar amount which equates to .5% of the replacement cost of fixed assets. In the 2016 budget we have \$930,000 sewer reserve and \$600,000 water reserve; both exceed the minimum capital contingency.

### **Rate Fund System Reinvestment**

The District has a policy of setting aside a certain amount of rate revenue each year for system reinvestment. Funding depreciation expense meets several standards for responsible rates: financial integrity, rate equity, and adequacy of capital funding. For 2016 the District has budgeted system reinvestment at \$837,000.

### Looking Back: 2015 Capital Improvements and Other Projects

Each year the District initiates projects from its ongoing Capital Improvement Program that are critical to maintaining our existing water and sewer systems. The largest and most time consuming project in 2015 was the Geneva AC Water Main Replacement Project. Initiated in 2013, the bulk of the construction took place from the spring through the fall of 2015. Approximately 2.5 miles of water lines were replaced in the streets of the Geneva neighborhood. Most of this work has now been completed. All but some remaining contractor asphalt repairs are completed. The remaining work will be completed in the spring of 2016 before the project is closed out.

The District continued to move forward with the design work associated with the Strawberry Point Sewer Pump Station replacement project in Geneva. However, the final bidding and contract award was moved off to the winter of 2016. This was done in order to accommodate the Geneva AC project during the summer and its demands on staff time.

Design and pre-bid preparation work with the new Division 22 water tank in Sudden Valley continued throughout 2015. In addition, the District initiated a contract for a seismic

assessment of its other existing steel water reservoirs. The District also initiated the State required water use efficiency report. This is required every 5 years. In addition, a study to evaluate the possible extension of a sewer line to address 80 + homes served by sewer within the Northshore Road sewer service area was also started. These existing homes are adjacent to an existing District owned sewer line.

Because these older homes and septic systems are next to Lake Whatcom's north shore and the District's primary drinking water source, we are investigating possible septic related pollution in the Lake. Finally, we again invested resources into our continuing effort to rehabilitate aging sewer main lines throughout the District in order to reduce inflow and infiltration into the waste water system. Intern this reduces our wastewater treatment costs.

### Looking Forward: On-Going & Capital Improvement Projects in 2016

In 2016 the District will move forward on closing out asphalt paving issues associated with the Geneva AC Water Main Project. Likewise, we will be initiating the bidding and construction of the Division 22 Water Reservoir and the Strawberry Point Sewer Pump Station Replacement project. Likewise, investigation will continue on the Northshore Road sewer line extension issue, and the steel reservoir seismic review. In addition, we need to update the District's Water Comprehensive Plan. Coupled with our normal maintenance work, staff will be very busy in 2016 managing these efforts.

Each of these highlighted projects fall within the framework of the District's existing critical planning documents such as our Water and Sewer Comprehensive Plans and the previously adopted water and sewer rate schedule. Together these documents along with the policy direction provided by the Board of Commissioners serve the District in matching up needed resources to implement critical capital improvements and ongoing maintenance requirements.

### In Conclusion

The District's financial condition remains healthy and solvent. We follow long established conservative financial budgeting practices. Debt service requirements continue to be met. Resources are being saved for future capital requirements and unforeseen emergencies. The on-going effort of planning and preparing for the future along with the operational maintenance requirements of the District are being met. This is a result of the dedication and diligence exhibited by the Board of Commissioners in establishing governing policies and by the commitment and efficiency of staff in carrying out these policies. Again, recognition needs to be given to the employees of the District who are responsible for doing a great job in managing the resources we are entrusted with on behalf of the ratepayers.

Respectively submitted,

Patrick Sorensen General Manager



### OPERATING FUND SUMMARY 401

This fund is maintained as the primary operating fund of the District. The majority of the revenue is derived from rates charged to water and sewer customers. Other revenue sources are interest income, late payment fees, recording fees, permit fees and miscellaneous charges and fees. All fees and charges are set by the Board of Commissioners. Funds collected are used to pay for operating and maintenance expenditures in accordance with the annual operating budget.



### SYSTEM REINVESTMENT FUND SUMMARY 420

The System Reinvestment Fund is a special fund intended to receive and disburse funds for capital construction projects. This fund is primarily funded through interfund income from the General Fund. It is additionally funded annually in an amount established through the rate study. Other income is in the form of grants, loans, latecomer fees and permits. The System Reinvestment Fund expenses are derived from the Capital Improvement and Maintenance Plan attached to the fiscal year 2016 budget.

### SEWER/STORM WATER CONTINGENCY FUND SUMMARY 425

The Sewer/Storm Water Contingency Fund was created to ensure that unforeseen projects related to sewer system and storm water system expenses will have funding, as approved by the Board. This fund was established with the remaining ULID 18 Fund balance after paying off all Public Works Trust Fund and Department of Ecology loans associated with the ULID.

### DWSRF PROJECTS FUND SUMMARY 440 (DRINKING WATER STATE REVOLVING FUND)

The DWSRF Projects Fund is a special fund for the utilization of two Drinking Water State Revolving Fund loans. One project replaces aging water mains including all of the asbestos concrete (AC) water mains in the Geneva service area with ductile iron (DI) water mains. The other project constructs a new .5 MG (million gallon) reservoir to keep up with population growth primarily due to infilling in Geneva and Sudden Valley.



### **DEBT SERVICE FUNDS**

Debt Service describes all expenses in connection with the issuance and initial sale of evidences of debt, such as loans, the sale of revenue bonds, etc. The District has two debt service funds which are used to pay off loans and bonds. A Revenue Bonds and Loan Funds Summary is included in the budget document.

### 2009 BOND DEBT SERVICE FUND SUMMARY 450

The 2009 Bond Debt Service Fund serves to provide redemption of the 2009 Bond issue. Interest is paid semi-annually, and the principal is paid annually from General Fund revenues.

### 2009 BOND RESERVE FUND SUMMARY 460

This fund was established by the covenants of the 2009 bond sale and is restricted by definition. A reserve limitation is required to be held in the Reserve Fund until the outstanding 2009 bonds are paid in full. The bond reserve is fully funded.

### WATER LOANS DEBT SERVICE FUND SUMMARY 470

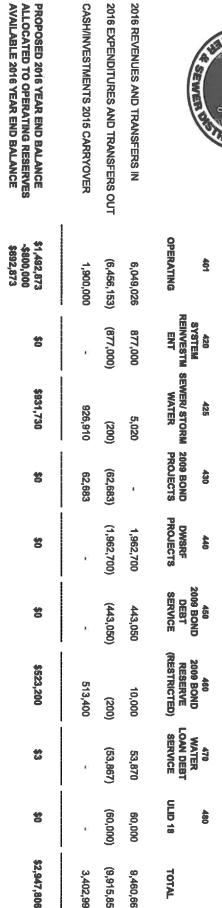
The Water Loans Debt Service Fund serves to provide redemption of two long term water project loans. Principal and interest are paid entirely from General Fund revenues.



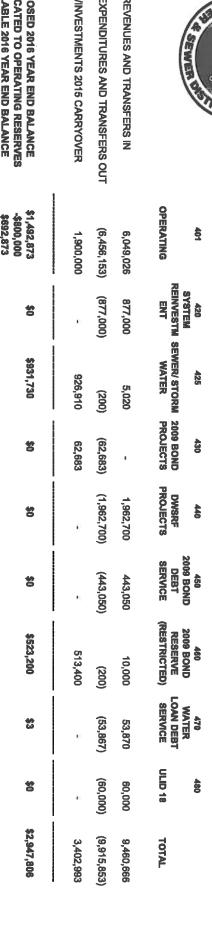
### **ULID 18 FUND SUMMARY**

### 480

The ULID 18 Fund is to provide for the revenue which comes from assessments against the properties within the ULID service area, as well as the interest earned on assessments collected prior to bond payments. All debt has been satisfied for this project, and therefore funds are unrestricted. In 2013 the remaining fund balance was utilized to set up the 425 Sewer/Water Contingency Fund. This revenue source is transferred to the Operating Fund 401 monthly and will cease in 2023 upon satisfaction of all assessments by the customer base.



# **LAKE WHATCOM WATER AND SEWER FUND SUMMARY 2016**

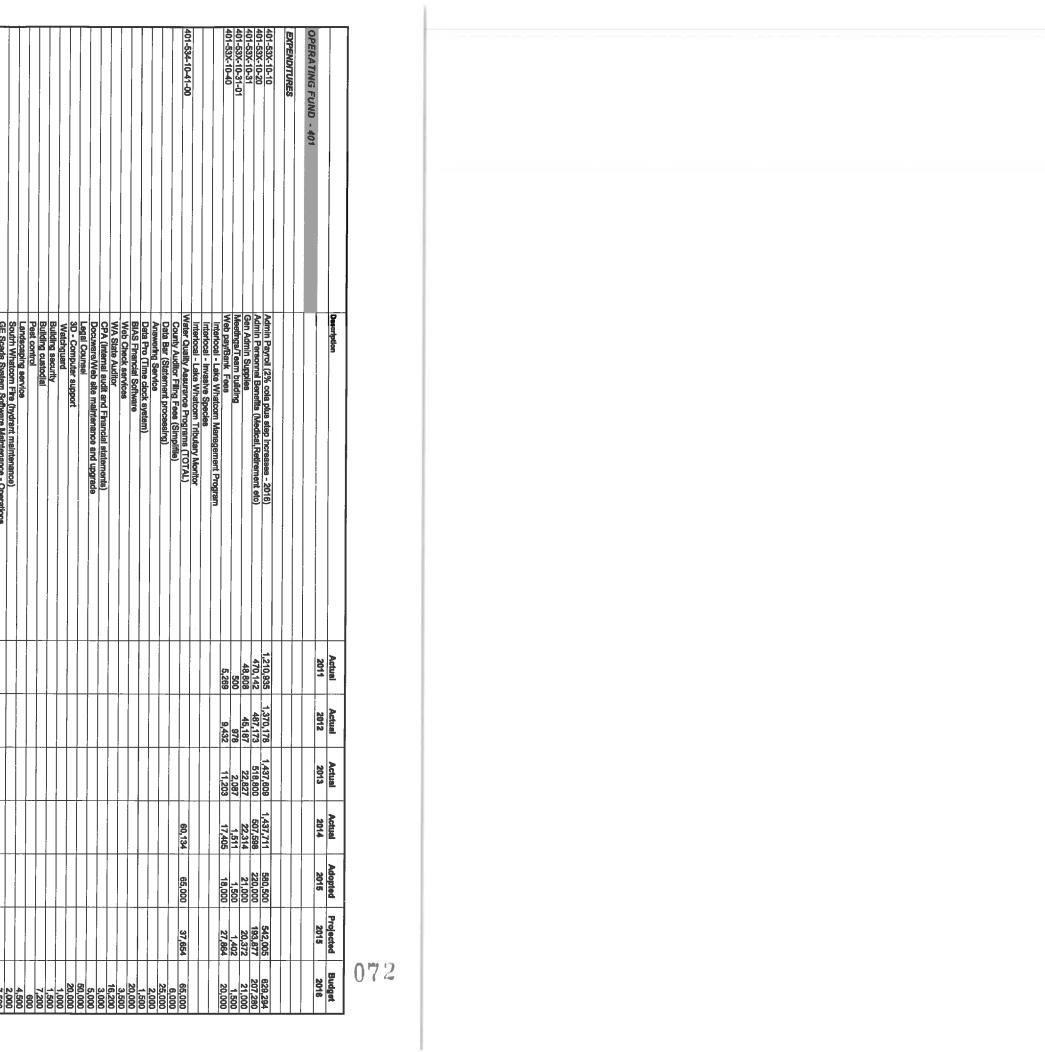


# LAKE WHATCOM WATER AND SEWER DISTRICT YEAR 2016 TRANSFERS

| DESCRIPTION FROM FUND AMOUNT TO FUND | FROM FUND | AMOUNT TO FUND | TO FUND | AMOUNT    |
|--------------------------------------|-----------|----------------|---------|-----------|
|                                      |           |                |         | ]         |
| For System Reinvestment              | 401       | 837,000        | 420     | 837,000   |
| For DWSRF Project Div 22 Reservoir   | 401       | 828,150        | 440     | 828,150   |
| For DWSRF Geneva Mains Debt Service  | 401       | 139,700        | 440     | 139,700   |
| For 2009 Bond Debt Service           | 401       | 443,050        | 450     | 443,050   |
| For Water Loans Debt Service         | 401       | 53,870         | 470     | 53,870    |
| From ULID 18 payments                | 480       | 60,000         | 401     | 60,000    |
|                                      |           |                |         |           |
|                                      |           |                | Î       |           |
| TOTAL TRANSFERS                      |           | ¢ 2261 770     | •       | 2 261 770 |

|   |   |                | 401-397-10-00-80                  | 401-395-20-00<br>401-395-40-00            | 401-369-90-00<br>401-379-10-20                                 | 401-369-10-00                   | 401-359-90-00 | 401-343-81-10   | 401-343-50-11                                    | 401-343-40-19     | 401-343-40-10             | 401-343-20-00 | REVENUES | OPERATING FUND - 401 |                |  |
|---|---|----------------|-----------------------------------|---|--|---------------------------------|---------------|-----------------|--|-------------------|---------------------------|---------------|----------|----------------------|----------------|--|
| * Per Resolution 806 effective 1/1/2015<br>Scheduled annual rate increase | 1% 7 2%   | TOTAL REVENUES | Transfer in from ULID 18 Fund 480 | Insurance recovery Sale of Capital Assets | Bank fees Permits Operation portion (5 new connection permits) | Sale of scrap metal and surplus | Late fees     | Combined Fees   | Sewer Service Residential (2.5% rate increase) * | Water Sales Other | Water Sales I ock/liniosk | Latecomer Fee |          |                      | Description    |  |
|   |   | 4,578,889      | 0                                 |   | 1,421  | 11,283                          | 65,751        | 1,0/0           | 3,074,699  | 22.259            | 1,373,547                 | 976           |          |                      | Actual<br>2011 |  |
|   |   | 4,833,381      |                                   |   | 2,165<br>25.607  | 652                             | 65,156        | 1,070           | 3,21   | +                 | 1,488                     | 976           |          |                      | Actual<br>2012 |  |
|   |   | 5,345,365      | 177,364                           | 6,380                                     |  | 20,736                          | +             | 9,265           | ┿  | -                 | +                         |               |          |                      | Actual<br>2013 |  |
|   |   |                | 89,280                            |   |  | 3,967                           | П             | 5,640<br>39,825 | 3 <u>,4</u>                                      |                   | 1,744,440                 |               |          | !                    | Actual         |  |
|   |   | 5,637,879      | 73,000                            |   | 10 000   |                                 | 65,000        | -               | 3,618,687  |                   | 1,823,692                 | 1             |          |                      | Adopted        |  |
|   |   | <u>ن</u><br>ب  | 74,000                            | 15,943.00                                 |  |                                 |               | $\neg$          | 3,649,426.91                                     |                   | 1,983,669.82              |               |          |                      | Projected      |  |
|   | Legend: 62% Sewer Service 35% Water Sales 2% Fees/Charges 1% Permits, Other | 6,0            | 60,000                            | 10,000                                    |  |                                 | 6             |                 |  |                   | 2,142,363                 |               |          | A C                  | Budget         |  |

| 487,0142 487,173 518,800 507,598<br>48,187 22,827 22,314<br>500 978 2,087 1,511<br>5,269 9,432 11,203 17,405<br>60,134 |
|--|
| 1,370,178 1,437,609 1  |
| 487,173 518,800<br>45,187 22,827<br>978 2,087  |
| 22,827<br>2,087<br>11,203  |
| 60,134   |
| 0,13   |
|  |



|                  | Description  | Actual      | Actual      | Actual      | Actual      | Adopted     | Projected   | Budget      |
|------------------|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                  |  | 2011        | 2012        | 2013        | 2014        | 2015        | 2015        | 2016        |
| 401-53X-80-10    | Operations Payroli (2% cola plus step increases - 2016)          |             |             |             |             | 870,750     | 961.740     | 908.270     |
| 401-53X-80-20    | Operations Personnel Benefits (Medical, Retirement etc)          |             |             |             | ,           | 330.000     | 348.037     | 355,900     |
| 401-53X-80-31    | Operations General Supplies                                      |             |             | 45.661      |             |             |             |             |
| 401-53X-80-32    | Fuel   | 39.135      | 35.834      | 29 466      | 30 839      | 36 000      | 28 133      |             |
| 401-53X-80-35    | Safety Supplies  | 9 175       | A 763       | 7 856       | E 424       | 13 000      | 18 841      |             |
| 401-53x-80-35-01 | Safety Supplies Boots  |             | 9100        | 1,000       | 2000        | 3,000       | 10,01       |             |
| 401-53X-80-47    | General Utilities  | 213.061     | 197 435     | 200 641     | 202 182     | 31000       | 102 722     |             |
| 401-53X-80-49    | Laundry  | 4 337       | 4 000       | 1 854       | 1 011       | 3000        | 2707        | 100,000     |
| 401-591-35-77    | Post Point Principal Payments                                    |             | ,,000       | 1,001       | 1,001       | 70000       | 60 560      |             |
| 401-592-35-83    | Post Point Interest Payments                                     |             |             |             |             | 145,000     | 124.080     | 120 426     |
|                  |  |             |             |             |             |             |             |             |
|                  | OTERALING EXTENDI ORES   | 3,655,970   | 3,518,963   | 3,690,884   | 3,882,548   | 4,040,250   | 3,970,078   | 4,385,883   |
| TRANSFERS        | Transfers Out to System Reinvestment Fund 420                    | 1.140.000   | 425.063     | 346.806     | 947.000     | 815.000     | 383 500     | 000 ZEB     |
|                  | Transfers Out to DWSRF Projects Fund 440 (Division 22 Reservolr) |             |             |             |             |             | 21,000      | 828.150     |
|                  | Transfers Out to DWSRF Projects Fund 440 (Loan payment)          |             |             |             |             |             |             | 139,700     |
|                  | Transfers Out to 2009 Bond Debt Service Fund 450                 | 297,250     | 295,500     | 443,875     | 447,450     | 448,050     | 447,827     | 443.050     |
|                  | Transfers Out to Water Loan Debt Service Fund 470                | 93,350      | 92,500      | 200,975     | 65,339      | 63,700      | 117,185     | 53,870      |
|                  | Transfers Out to ULID 18 Loan Debt Service Fund 480 (re-payment) | 113,335     | 113,335     | -           |             |             | -           |             |
|                  |  |             |             |             |             |             |             |             |
|                  | IOIAL EXPENDITURES   | 5,299,905   | 4,445,361   | 4,682,540   | 5,342,337   | 5,367,000   | 4,939,590   | 6,456,153   |
| OPERATING FUND   | OPERATING REVENUES   | 4.578.889   | 4.833.381   | 5 345 365   | 5 470 741   | 5 637 870   | E 240 AND   | 8           |
|                  | EXPENDITURES   | (5.299.905) | (4.445.381) | (4.682.540) | (5 342 337) | (5.387.00f) | (4 939 500) | (R 456 453) |
|                  | 2015 BALANCE CARRYOVER   |             |             |             |             |             |             | 1.900.000   |
|                  | 2016 YEAR END ALLOCATED TO OPERATING RESERVES                    |             |             |             |             |             |             | (800.000)   |
|                  | PROPOSED AVAILABLE 2016 YEAR END BALANCE                         |             |             |             |             |             |             | 202 272     |

|                                |  |             |           |           |             |           | יר             | J         |
|--------------------------------|--|-------------|-----------|-----------|-------------|-----------|----------------|-----------|
|                                | Description  | Actual      | Actual    | Actual    | Actual      | Adopted   | Projected      | Budget    |
|                                |  | 2011        | 2012      | 2013      | 2014        | 2015      | 2015           | 2016      |
|                                |  |             |           |           |             |           |                |           |
| SYSTEM REINVESTMENT FUND - 420 |  |             |           |           |             |           |                |           |
|                                |  |             |           |           |             |           |                |           |
| 420-369-90-20                  | Prior Year Reimbursement                           |             |           |           | 38,642      |           |                |           |
| 420-343-40-19                  | DEA Permits  | 2,250       | 59,896    | -         |             | -         | -              |           |
| 420-379-10-30                  | Permits Capital Portion (5 new connection permits) | 30,561      | 46,676    | 55,508    | 64,096      | 40,000    | 41,000         | 40,000    |
| 420-379-10-40                  | Latecomer Fees                                     | 10,389      | 19,074    |           |             |           | -              |           |
| 420-397-10-00                  | Transfers In from Operating Fund 401               | 1,140,000   | 425,063   | 346,806   | 947,000     | 815,000   | 356,000        | 837,000   |
|                                | Transfers In from Geneva Reserve Fund 410          | 138,823     |           |           |             |           | -              |           |
|                                | Transfers In from System Replacement Fund 415      | 100,000     |           | 13,538    |             |           | ,              |           |
|                                |  |             |           |           |             |           |                |           |
|                                | COMPRESENCES                                       | 1,422,023   | gue,ucc   | 700,014   | 1,048,730   | 400,000   | 387,000        | a//,000   |
| 420-534-10-41                  | DEA Contracted Services                            | 13,488      | 6,586     | 3,429     |             |           |                |           |
| 420-534-90-61                  | DEA Refunds  | 19,617      | •         |           |             |           | ,              | 1         |
| 420-534-60-41                  | Contracted Professional Services                   |             |           |           |             |           |                |           |
| 420-594-38-62                  | Capital Outlay - Structures                        | 1,005,927   | 45,065    | 14,367    | 104,392     |           | 150,000        |           |
| 420-594-38-63                  | Capital Outlay - Water/Sewer Systems               |             | 465,860   | 167,684   | 750,766     |           | 250,000        |           |
| 420-594-38-84                  | Capital Outlay - Machinery/Equipment               | 240,881     | 106,158   | 282,785   | 194,215     |           | 20,000         |           |
|                                | Active Projects to be completed in 2016            |             |           |           |             | 90,000    |                | 657,000   |
|                                | New 2016 Capital Projects (see CIP detail - 2016)  |             |           |           |             | 765,000   |                | 220,000   |
|                                | TOTAL EXPRESSIBLES                                 | 4 370 043   | 633       | 100       | 4 040 979   |           | 200            | 200       |
|                                |  | - Jacobson  |           |           |             |           | - Constitution |           |
| SYSTEM REINVESTMENT FUND       | REVENUES   | 1,422,023   | 550,809   | 415,852   | 1,049,738   | 855,000   | 397,000        | 877,000   |
|                                | EXPENDITURES                                       | (1,279,913) | (623,669) | (468,265) | (1,049,373) | (855,000) | (420,000)      | (877,000) |
|                                | CASHINVESTMENTS BALANCE CARRYOVER                  |             |           |           |             |           |                |           |
|                                | PROPOSED 2016 YEAR END BALANCE                     |             |           |           |             |           |                | Ŀ         |

|  | Description  | Actual | Actual | Actual        | Actual | Adopted | Projected | Budget  |
|--|--|--------|--------|---------------|--------|---------|-----------|---------|
|  |  | 2011   | 2012   | 2013          | 2014   | 2015    | 2015      | 2016    |
|  |  |        |        |               |        |         |           |         |
| SEWER/STORM WATER CONTINGENCY FUND - 425 |  |        |        |               |        |         |           |         |
|  |  |        |        |               |        |         |           |         |
| 425-361-11-00                            | Investment Interest                                  |        |        |               | 869    | 5,020   | 5,000     | 5,020   |
| 425-397-10-00                            | Transfers In from ULID 18 Fund 480                   |        |        | 1,000,000     | -      |         |           |         |
|  | Transfers In from Bond Reserve Fund 490              |        |        | 178,202       |        |         |           |         |
|  | TOTAL REVENUES                                       |        |        | 1,178,202     | 869    | 5,020   | 5,000     | 5,020   |
|  |  |        |        |               |        |         |           |         |
|  | Stormwater Comp Plan (See Active Projects C1315 PH2) |        |        | 24,642        | 9,654  |         |           |         |
|  | Investment Service Charges                           |        |        | 120           | 190    | 200     | 200       | 200     |
|  | Water/Sewer Systems                                  |        |        |               |        | 1       |           |         |
| 425-584-38-64                            | Wachinery/Equipment                                  |        |        | 220,480       | 1,300  |         |           |         |
|  | TOTAL EXPENDITURES                                   |        |        | 245,242       | 11,144 | 200     | 200       | 200     |
| SEWER/STORM WATER CONTINGENCY FUND       |  |        |        |               | 8      |         |           |         |
|  |  |        |        | , , , , , , , | 000    | 9,020   | 2,000     | 9,040   |
|  | CASH/INVESTMENTS BALANCE CARRYOVER                   |        |        | (memical)     | (1)    | (200)   | (400)     | 038 040 |
|  | PROPOSED 2016 YEAR END BALANCE                       |        |        |               |        |         |           | 931,730 |
|  |  |        |        |               |        |         |           |         |

|   | Description                                 | Actual      | Actual    | Actual   | Actual | Adopted  | Projected | Budget   |
|---|---|-------------|-----------|----------|--------|----------|-----------|----------|
|   |   | 2011        | 2012      | 2013     | 2014   | 2015     | 2015      | 2018     |
|   |   | O.F.        |           |          |        |          |           |          |
|   |   |             |           |          |        |          |           |          |
|   |   |             |           |          |        |          |           |          |
| CAPITAL BOND PROJECTS FUND (RESTRICTED) - 430 |   |             |           |          |        |          |           |          |
|   |   |             |           |          |        |          |           |          |
| 430-361-11-00                                 | Investment Interest                         | 11 795      | ń         |          |        |          |           |          |
| 430-382-20-00                                 | 2009 Bond Proceeds                          | 11,000      | ē         |          |        |          |           |          |
|   |   |             |           |          |        |          |           |          |
|   | TOTAL REVENUES                              | 11.785      | ń         |          |        |          |           |          |
|   |   |             |           |          |        |          |           |          |
| 430-384-38-53                                 | Capital Outlay - Water/Sewer Systems        | 1.607.281   | 174.894   | 19.591   |        | 57 250   | ·         | 83 693   |
| 430-387-10-00                                 | Transfers Out to Bond Debt Service Fund 450 |             | 150,000   |          |        | -        |           | 06,000   |
|   |   |             |           |          |        |          |           |          |
|   | I CIAL EXPENDITURES                         | 1,607,281   | 324,894   | 19,591   |        | 57,250   |           | 62,683   |
| CAPITAL BOND PROJECTS FIND                    |   |             |           |          |        |          |           |          |
| THE PARTY INCOME.                             | ZEVENCES                                    | 11,785      | 10        |          |        | e        |           |          |
|   | EXPENDITURES                                | (1,607,281) | (324,894) | (19,591) |        | (57.250) |           | (62.683) |
|   | CASHINVESTMENTS BALANCE CARRYOVER           |             |           |          |        |          |           | 62.683   |
|   | PROPOSEU 2016 YEAR END BALANCE              |             |           |          |        |          |           | 9        |

|  | Description  | Achua | Andread | Andrea |      |      |             |              |
|--|--|-------|---------|--------|------|------|-------------|--------------|
|  |  | 2011  | 2012    | 2013   | 2014 | 2015 | 2015        | 2016<br>2016 |
| DWSRF PROJECTS FIND - 440                          |  |       |         |        |      |      |             |              |
|  |  |       |         |        |      |      |             |              |
| 440-333-66-46-40                                   | Division 22 Reservoir (Permits and Desgn)  |       |         |        |      |      |             |              |
| 440-333-66-46-41                                   | Geneva AC Mains (Permits Design and Construction)  |       |         |        |      |      | 44,718      | 994,850      |
|  | The state of the s |       |         |        |      |      | 2,398,750   | ı            |
| 440-397-10-40                                      | Transfers In from Operating Freed 401  |       |         |        |      |      |             |              |
|  | JAL NIN I RITERIAL CONTRACTOR CON |       |         |        |      |      | 21,276      | 967,850      |
|  | TOTAL REVENUES   |       |         |        |      |      |             |              |
|  |  |       |         |        |      |      | 2,484,744   | 1,962,700    |
|  |  |       |         |        |      |      |             |              |
| AAO-501-3A-AO                                      |  |       |         |        |      |      |             |              |
| 110001-01-40                                       | Principal Loan Division 22 Reservoir   |       |         |        |      |      |             |              |
| 11000 100 100 100 100 100 100 100 100 1            | Principal Loan Geneva AC Mains   |       |         |        |      |      |             | 103,700      |
| 440-082-09-40                                      | Interest Loan Division 22 Reservoir  | +     |         |        |      |      |             |              |
| 440-282-34-41                                      | Interest Loan Geneva AC Mains  |       |         |        |      |      |             | 36,000       |
| 440-004-34-62                                      | Division 22 Reservoir (Permits and Deson)  |       |         |        |      |      |             | •            |
| 440-094-34-63                                      | Geneva AC Mains (Permits, Design and Construction)   |       |         |        |      |      | 7,300       | 1,823,000    |
|  |  |       |         |        |      |      | 2,398,750   |              |
|  | TOTAL EXPENDITURES   |       |         |        |      |      |             |              |
|  |  |       |         |        |      |      | 2,406,050   | 1,962,700    |
| DWSRF PROJECTS FUND                                | REVENUES   |       |         |        |      |      |             |              |
|  | EXPENDITURES   |       |         |        |      |      | 2,464,744   | 1,962,700    |
|  | CASH/INVESTMENTS BALANCE CARRYOVER   |       |         |        |      |      | (2,406,050) | (1,962,700)  |
|  | PROPOSED 2016 YEAR END BALANCE   |       |         |        |      |      |             |              |
| Expenditures offset by draws as projects progress. |  | -     |         |        |      |      |             | ,            |
|  |  | L     |         |        |      |      |             |              |

|   |  | RF Loan Funded Projects  |  |   | 1  |  | D. E.  |                             |  |   |
|---|--|--|--|---|--|--|--|-----------------------------|--|---|
|   |  |  |  | Original  |  | rojected Budget  |  |                             |  |   |
|   |  |  |  | idget for 2013  |  | to Completion  |  | spent to Date               |  | Amount  |
| ategory   | Project #  | Project Title / Tasks  | Lo   | an Application  | (ad  | ljusted 11/19/15)  | (  | 11/19/2015)                 |  | Remaining   |
| j   | 04404  | <u> </u>   |  |   |  |  |  |                             | j  |   |
| Water   | C1401  | Division 22 Reservoir  | Φ.   | 160,000,00  | 6  | 166 624 00   | 4  | 44,717.54                   | e.   | 06 006 4  |
|   |  | Design/Permitting/Bidding  |  | 160,000.00  | \$   | 166,624.00   | Þ  | 44,717.04                   | Ф  | 96,906.4  |
|   |  | ADM - Admin, Permits, Fees, Etc  |  | 35,000.00   |  | 25,000.00  |  |                             | -  |   |
|   |  | PH1 - Predesign Report, CUP  |  | 45,000.00   | ÷  | 44,734.00  |  | 44,717.54                   | 3  | 16.4  |
|   |  | PH2 - Design, Bidding  |  | 80,000.00   | 1.   | 96,890.00  |  |                             | \$   | 96,890.0  |
|   |  | Construction   | \$   | 825,000.00  | \$   | 1,590,000.00   | Ф  |                             | +  | 1,590,000.0   |
|   |  | PH3 - Construction Admin/Testing/Inspection  | \$   | 100,000.00  |  | 100,000.00   |  |                             | \$   | 100,000.0   |
|   |  | CON - Construction Contract  |  | 700,000.00  |  | 1,490,000.00   |  |                             | \$   | 1,490,000.0   |
|   |  | Contigency   |  | 25,000.00   | +  | 4 750 004 00   | rth  | 44747.54                    | 25   | 4 696 006 4   |
|   |  | Total  |  | 985,000.00  | \$   | 1,756,624.00   | \$   | 44,717.54                   | \$   | 1,686,906.4   |
|   |  | Loan Fee (1% of the Total)   |  | 9,850.00  |  | 9,850.00   | <b>D</b>   | 9,850.00                    | \$   | 4.000.000.4   |
| -   |  | Grand Total  | \$   | 994,850.00  | \$   | 1,766,474.00   | \$   | 54,567.54                   | \$   | 1,686,906.4   |
|   |  |  |  | Loan Amount   |  | 994,850.00   | _  |                             |  |   |
|   |  | 2016 Capital Improvement Pla   | n Fı   | ınds Required   | \$   | 771,624.00   |  |                             |  |   |
| -   | Rate   | Funded Active Projects   |  | Original  |  | rojected Budget<br>to Completion   | S  | Spent to Date               | -  | Amount  |
| ategory   | Project #  | Project Title / Tasks  | Р  | roject Budget   |  | justed 11/19/15)   |  | (11/19/15)                  |  | Remaining   |
| Water   | C1207  | Reservoir Drains to Daylight   |  |   | i  |  |  |                             |  |   |
|   |  | ENG - Engineering - Estimate   | \$   | w   | \$   | -  | \$   | -                           | \$   | -   |
|   |  | CON - Construction - Estimate  | \$   | 13,000.00   | \$   | 13,000.00  | \$   | _                           | \$   | 13,000.0  |
|   |  | OCIT CONGRESS EDITIONS   | Ψ  | 10,000.00   | Ψ  | 13,000.00  | Ψ  |                             |  |   |
| General   | C1214-ADN  | Water System Improvements  | \$   | 37,960.00   | Ψ.   |  | Ψ  |                             |  | , mayoran consequences polytical and the  |
| General   | C1214-ADM  |  |  |   | \$   | 10,000.00  | \$   |                             | \$   |   |
| Seneral   | C1214-ADN  | Water System Improvements  |  |   |  |  | \$   |                             |  |   |
|   |  | Water System Improvements a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters   |  |   | \$   | 10,000.00  | \$   | <b>10</b>                   | \$   | 10,000.0<br>1,000.0   |
|   | C1214-ADN<br>C1405                                       | Water System Improvements a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters Strawberry Point Sewer PS - PH1 Predesign   | \$   |   | \$   | 10,000.00  | \$   | 96,496.79                   | \$   | 1,000.0   |
|   |  | NWater System Improvements  a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters  Strawberry Point Sewer PS - PH1 Predesign PH1 - RH2 Predesign  | \$   | 37,960.00<br>103,411.00   | \$<br>\$   | 10,000.00<br>1,000.00<br>103,411.00  | \$   | 96,496.79<br>101,493.92     | \$   | 1,000.0<br>6,914.2  |
|   |  | NWater System Improvements  a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters  Strawberry Point Sewer PS - PH1 Predesign PH1 - RH2 Predesign PH2 - RH2 Design, Bidding  | \$   | 37,960.00   | \$   | 10,000.00<br>1,000.00  | \$   |                             | \$   | 6,914.2<br>(6,324.9   |
|   |  | NWater System Improvements  a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters  Strawberry Point Sewer PS - PH1 Predesign PH1 - RH2 Predesign PH2 - RH2 Design, Bidding PH3 - RH2 Value Engineering, Rebid   | \$<br>\$<br>\$<br>\$   | 37,960.00<br>103,411.00<br>95,169.00  | \$<br>\$   | 10,000.00<br>1,000.00<br>103,411.00<br>95,169.00   | \$<br>\$<br>\$   | 101,493.92                  | \$<br>\$<br>\$                                     | 1,000.0<br>6,914.2<br>(6,324.9<br>1,908.9   |
|   |  | NWater System Improvements  a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters  Strawberry Point Sewer PS - PH1 Predesign PH1 - RH2 Predesign PH2 - RH2 Design, Bidding  | \$<br>\$<br>\$<br>\$   | 103,411.00<br>95,169.00<br>80,000.00  | \$<br>\$<br>\$<br>\$   | 10,000.00<br>1,000.00<br>103,411.00<br>95,169.00<br>27,006.00  | \$<br>\$<br>\$<br>\$<br>\$   | 101,493.92                  | \$<br>\$<br>\$<br>\$                               | 1,000.0<br>6,914.2<br>(6,324.9<br>1,908.9<br>50,000.0   |
| Sewer   | C1405  | NWater System Improvements  a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters  Strawberry Point Sewer PS - PH1 Predesign PH1 - RH2 Predesign PH2 - RH2 Design, Bidding PH3 - RH2 Value Engineering, Rebid PH4 - RH2 Services During Construction - Estimatic CON - Construction - Estimate  | \$<br>\$<br>\$<br>\$   | 103,411.00<br>95,169.00<br>80,000.00<br>450,000.00  | \$<br>\$<br>\$<br>\$   | 10,000.00<br>1,000.00<br>103,411.00<br>95,169.00<br>27,006.00<br>50,000.00   | \$<br>\$<br>\$<br>\$<br>\$   | 101,493.92                  | \$<br>\$<br>\$<br>\$                               |   |
| Sewer   |  | Water System Improvements     a. Blow-Off Parts, Valves, and Pipe     b. Stortz Adapters  Strawberry Point Sewer PS - PH1 Predesign     PH1 - RH2 Predesign     PH2 - RH2 Design, Bidding     PH3 - RH2 Value Engineering, Rebid     PH4 - RH2 Services During Construction - Estimate     CON - Construction - Estimate Facility Improvements   | \$<br>\$<br>\$<br>\$<br>\$   | 103,411.00<br>95,169.00<br>80,000.00  | \$<br>\$<br>\$<br>\$<br>\$   | 10,000.00<br>1,000.00<br>103,411.00<br>95,169.00<br>27,006.00<br>50,000.00<br>400,000.00   | \$<br>\$<br>\$<br>\$<br>\$   | 101,493.92                  | \$<br>\$<br>\$<br>\$                               | 1,000.0<br>6,914.2<br>(6,324.9<br>1,908.9<br>50,000.0   |
| Sewer   | C1405  | Mater System Improvements  a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters  Strawberry Point Sewer PS - PH1 Predesign PH1 - RH2 Predesign PH2 - RH2 Design, Bidding PH3 - RH2 Value Engineering, Rebid PH4 - RH2 Services During Construction - Estimat CON - Construction - Estimate Facility Improvements a. 1220 LW - Irrigation conduits and boxes  | \$<br>\$<br>\$<br>\$<br>\$   | 103,411.00<br>95,169.00<br>80,000.00<br>450,000.00  | \$<br>\$<br>\$<br>\$   | 10,000.00<br>1,000.00<br>1,000.00<br>103,411.00<br>95,169.00<br>27,006.00<br>50,000.00<br>400,000.00   | \$<br>\$<br>\$<br>\$<br>\$   | 101,493.92                  | \$<br>\$<br>\$<br>\$<br>\$                         | 1,000.0<br>6,914.2<br>(6,324.9<br>1,908.9<br>50,000.0<br>400,000.0  |
| Sewer   | C1405  | Mater System Improvements a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters  Strawberry Point Sewer PS - PH1 Predesign PH1 - RH2 Predesign PH2 - RH2 Design, Bidding PH3 - RH2 Value Engineering, Rebid PH4 - RH2 Services During Construction - Estimat CON - Construction - Estimate Facility Improvements a. 1220 LW - Irrigation conduits and boxes b. SVWTP - Install Fixed VHF Radio  | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | 103,411.00<br>95,169.00<br>80,000.00<br>450,000.00  | \$<br>\$<br>\$<br>\$<br>\$   | 10,000.00<br>1,000.00<br>103,411.00<br>95,169.00<br>27,006.00<br>50,000.00<br>400,000.00   | \$<br>\$<br>\$<br>\$<br>\$   | 101,493.92                  | \$<br>\$<br>\$<br>\$<br>\$                         | 1,000.0<br>6,914.2<br>(6,324.9<br>1,908.9<br>50,000.0<br>400,000.0  |
| Sewer<br>Seneral  | C1405<br>C1412   | Mater System Improvements  a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters  Strawberry Point Sewer PS - PH1 Predesign PH1 - RH2 Predesign PH2 - RH2 Design, Bidding PH3 - RH2 Value Engineering, Rebid PH4 - RH2 Services During Construction - Estimat CON - Construction - Estimate Facility Improvements a. 1220 LW - Irrigation conduits and boxes  | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | 37,960.00<br>103,411.00<br>95,169.00<br>80,000.00<br>450,000.00<br>10,000.00  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 10,000.00<br>1,000.00<br>1,000.00<br>103,411.00<br>95,169.00<br>27,006.00<br>50,000.00<br>400,000.00   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 101,493.92                  | \$<br>\$<br>\$<br>\$<br>\$                         | 1,000.0<br>6,914.2<br>(6,324.9<br>1,908.9<br>50,000.0<br>400,000.0<br>2,000.0<br>2,000.0<br>2,000.0   |
| Sewer<br>General<br>Water                                       | C1405  | Mater System Improvements  a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters  Strawberry Point Sewer PS - PH1 Predesign PH1 - RH2 Predesign PH2 - RH2 Design, Bidding PH3 - RH2 Value Engineering, Rebid PH4 - RH2 Services During Construction - Estimat CON - Construction - Estimate Facility Improvements a. 1220 LW - Irrigation conduits and boxes b. SVWTP - Install Fixed VHF Radio c. 1010 LV - Sliding glass door and concrete apror  | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | 37,960.00<br>103,411.00<br>95,169.00<br>80,000.00<br>450,000.00<br>10,000.00  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 10,000.00<br>1,000.00<br>1,000.00<br>103,411.00<br>95,169.00<br>27,006.00<br>50,000.00<br>400,000.00<br>2,000.00<br>2,000.00<br>2,000.00   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 101,493.92                  | \$<br>\$<br>\$<br>\$<br>\$                         | 6,914.2<br>(6,324.9<br>1,908.9<br>50,000.0<br>400,000.0   |
| Sewer Seneral Water Water                                       | C1405  C1412  C1502 C1503                                | Mater System Improvements  a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters  Strawberry Point Sewer PS - PH1 Predesign PH1 - RH2 Predesign PH2 - RH2 Design, Bidding PH3 - RH2 Value Engineering, Rebid PH4 - RH2 Services During Construction - Estimat CON - Construction - Estimate  Facility Improvements a. 1220 LW - Irrigation conduits and boxes b. SVWTP - Install Fixed VHF Radio c. 1010 LV - Sliding glass door and concrete apror SVWTP Chlorine Analyzer - Spare Acidification Unit  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 103,411.00<br>95,169.00<br>80,000.00<br>450,000.00  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 10,000.00<br>1,000.00<br>1,000.00<br>103,411.00<br>95,169.00<br>27,006.00<br>50,000.00<br>400,000.00<br>2,000.00<br>2,000.00<br>2,500.00   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 101,493.92                  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                | 1,000.0<br>6,914.2<br>(6,324.9<br>1,908.9<br>50,000.0<br>400,000.0<br>2,000.0<br>2,000.0<br>2,500.0   |
| Sewer Seneral Water Water Water                                 | C1405  C1412  C1502  C1503  C1504                        | Mater System Improvements  a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters  Strawberry Point Sewer PS - PH1 Predesign PH1 - RH2 Predesign PH2 - RH2 Design, Bidding PH3 - RH2 Value Engineering, Rebid PH4 - RH2 Services During Construction - Estimat CON - Construction - Estimate Facility Improvements a. 1220 LW - Irrigation conduits and boxes b. SVWTP - Install Fixed VHF Radio c. 1010 LV - Sliding glass door and concrete apror SVWTP Chlorine Analyzer - Spare Acidification Unit SVWTP Clearwell Overflow Reservoir Site Security  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                                     | 37,960.00<br>103,411.00<br>95,169.00<br>80,000.00<br>450,000.00<br>10,000.00<br>5,000.00<br>5,000.00<br>5,000.00  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 10,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>95,169.00<br>27,006.00<br>50,000.00<br>400,000.00<br>2,000.00<br>2,000.00<br>2,500.00<br>10,000.00  | \$ | 101,493.92                  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$             | 1,000.0<br>6,914.2<br>(6,324.9<br>1,908.9<br>50,000.0<br>400,000.0<br>2,000.0<br>2,000.0<br>2,500.0<br>10,000.0                                   |
| Sewer Seneral Water Water Water Water Water                     | C1405  C1412  C1502  C1503  C1504  C1505                 | Mater System Improvements  a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters  Strawberry Point Sewer PS - PH1 Predesign PH1 - RH2 Predesign PH2 - RH2 Design, Bidding PH3 - RH2 Value Engineering, Rebid PH4 - RH2 Services During Construction - Estimat CON - Construction - Estimate Facility Improvements a. 1220 LW - Irrigation conduits and boxes b. SVWTP - Install Fixed VHF Radio c. 1010 LV - Sliding glass door and concrete apror SVWTP Chlorine Analyzer - Spare Acidification Unit SVWTP Clearwell Overflow Reservoir Site Security Reservoir Condition Assessment   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                   | 37,960.00<br>103,411.00<br>95,169.00<br>80,000.00<br>450,000.00<br>10,000.00<br>5,000.00<br>5,000.00  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                                      | 10,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>95,169.00<br>27,006.00<br>50,000.00<br>400,000.00<br>2,000.00<br>2,000.00<br>2,500.00<br>10,000.00<br>5,000.00<br>35,018.00                                       | ***  | 101,493.92                  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$          | 1,000.0<br>6,914.2<br>(6,324.9<br>1,908.9<br>50,000.0<br>400,000.0<br>2,000.0<br>2,000.0<br>2,500.0<br>10,000.0<br>5,000.0                        |
| Sewer  Seneral  Water  Water  Water  Water  Water  Sewer        | C1405  C1412  C1502  C1503  C1504  C1505  C1506A         | Mater System Improvements  a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters  Strawberry Point Sewer PS - PH1 Predesign PH1 - RH2 Predesign PH2 - RH2 Design, Bidding PH3 - RH2 Value Engineering, Rebid PH4 - RH2 Services During Construction - Estimat CON - Construction - Estimate Facility Improvements a. 1220 LW - Irrigation conduits and boxes b. SVWTP - Install Fixed VHF Radio c. 1010 LV - Sliding glass door and concrete apror SVWTP Chlorine Analyzer - Spare Acidification Unit SVWTP Clearwell Overflow Reservoir Site Security Reservoir Condition Assessment 2015 Smoke Testing  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                                     | 37,960.00<br>103,411.00<br>95,169.00<br>80,000.00<br>10,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>35,000.00   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                                      | 10,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>95,169.00<br>27,006.00<br>50,000.00<br>400,000.00<br>2,000.00<br>2,000.00<br>2,500.00<br>10,000.00<br>5,000.00  | ***  | 101,493.92 25,097.09        | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,000.0<br>6,914.2<br>(6,324.9<br>1,908.9<br>50,000.0<br>400,000.0<br>2,000.0<br>2,000.0<br>2,500.0<br>10,000.0<br>5,000.0<br>35,018.0            |
| Sewer  Seneral  Water  Water  Water  Water  Sewer  Sewer        | C1405  C1412  C1502  C1503  C1504  C1505                 | Water System Improvements a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters  Strawberry Point Sewer PS - PH1 Predesign PH1 - RH2 Predesign PH2 - RH2 Design, Bidding PH3 - RH2 Value Engineering, Rebid PH4 - RH2 Services During Construction - Estimat CON - Construction - Estimate Facility Improvements a. 1220 LW - Irrigation conduits and boxes b. SVWTP - Install Fixed VHF Radio c. 1010 LV - Sliding glass door and concrete apror SVWTP Chlorine Analyzer - Spare Acidification Unit SVWTP Clearwell Overflow Reservoir Site Security Reservoir Condition Assessment 2015 Smoke Testing Whatcom Falls MH Repair   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                               | 37,960.00<br>103,411.00<br>95,169.00<br>80,000.00<br>10,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>35,000.00   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                                      | 10,000.00<br>1,000.00<br>1,000.00<br>27,006.00<br>50,000.00<br>400,000.00<br>2,000.00<br>2,000.00<br>2,500.00<br>10,000.00<br>5,000.00<br>35,018.00<br>35,783.30   | \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$   | 101,493.92 25,097.09        | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,000.0<br>6,914.2<br>(6,324.9<br>1,908.9<br>50,000.0<br>400,000.0<br>2,000.0<br>2,000.0<br>2,500.0<br>10,000.0<br>5,000.0<br>35,018.0<br>1,649.0 |
| Sewer  Seneral  Water  Water  Water  Water  Sewer  Sewer  Sewer | C1405  C1412  C1502  C1503  C1504  C1505  C1506A         | Mater System Improvements a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters  Strawberry Point Sewer PS - PH1 Predesign PH1 - RH2 Predesign PH2 - RH2 Design, Bidding PH3 - RH2 Value Engineering, Rebid PH4 - RH2 Services During Construction - Estimat CON - Construction - Estimate Facility Improvements a. 1220 LW - Irrigation conduits and boxes b. SVWTP - Install Fixed VHF Radio c. 1010 LV - Sliding glass door and concrete apror SVWTP Chlorine Analyzer - Spare Acidification Unit SVWTP Clearwell Overflow Reservoir Site Security Reservoir Condition Assessment 2015 Smoke Testing Whatcom Falls MH Repair PH1 - Wilson Design                               | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 37,960.00<br>103,411.00<br>95,169.00<br>80,000.00<br>450,000.00<br>10,000.00<br>5,000.00<br>5,000.00<br>35,000.00<br>35,000.00                          | \$ | 10,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>95,169.00<br>27,006.00<br>50,000.00<br>400,000.00<br>2,000.00<br>2,000.00<br>2,500.00<br>10,000.00<br>5,000.00<br>35,018.00<br>35,783.30                          | \$                                   | 101,493.92 25,097.09        | \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$  | 1,000.0<br>6,914.2<br>(6,324.9<br>1,908.9<br>50,000.0<br>400,000.0<br>2,000.0<br>2,000.0<br>2,500.0<br>10,000.0<br>5,000.0<br>35,018.0<br>1,649.0 |
| Sewer Seneral Water Water Water Sewer Sewer Sewer Sewer         | C1405  C1405  C1502  C1503  C1504  C1505  C1506A  C1506B | Mater System Improvements a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters  Strawberry Point Sewer PS - PH1 Predesign PH1 - RH2 Predesign PH2 - RH2 Design, Bidding PH3 - RH2 Value Engineering, Rebid PH4 - RH2 Services During Construction - Estimat CON - Construction - Estimate Facility Improvements a. 1220 LW - Irrigation conduits and boxes b. SVWTP - Install Fixed VHF Radio c. 1010 LV - Sliding glass door and concrete apror SVWTP Chlorine Analyzer - Spare Acidification Unit SVWTP Clearwell Overflow Reservoir Site Security Reservoir Condition Assessment 2015 Smoke Testing Whatcom Falls MH Repair PH1 - Wilson Design CON - Construction - Estimate | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                               | 37,960.00<br>103,411.00<br>95,169.00<br>80,000.00<br>450,000.00<br>10,000.00<br>5,000.00<br>5,000.00<br>35,000.00<br>35,000.00<br>7,482.00<br>50,000.00 | \$                       | 10,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>95,169.00<br>27,006.00<br>50,000.00<br>400,000.00<br>2,000.00<br>2,000.00<br>2,500.00<br>10,000.00<br>5,000.00<br>35,018.00<br>35,783.30<br>7,482.00<br>90,000.00 | **   | 101,493.92<br>25,097.09<br> | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$             | 1,000.0 6,914.2 (6,324.9 1,908.9 50,000.0 400,000.0 2,000.0 2,000.0 2,500.0 10,000.0 35,018.0 1,649.0 7,482.0 90,000.0                            |
| Sewer  Seneral  Water  Water  Water  Water  Sewer  Sewer  Sewer | C1405  C1412  C1502  C1503  C1504  C1505  C1506A         | Mater System Improvements a. Blow-Off Parts, Valves, and Pipe b. Stortz Adapters  Strawberry Point Sewer PS - PH1 Predesign PH1 - RH2 Predesign PH2 - RH2 Design, Bidding PH3 - RH2 Value Engineering, Rebid PH4 - RH2 Services During Construction - Estimat CON - Construction - Estimate Facility Improvements a. 1220 LW - Irrigation conduits and boxes b. SVWTP - Install Fixed VHF Radio c. 1010 LV - Sliding glass door and concrete apror SVWTP Chlorine Analyzer - Spare Acidification Unit SVWTP Clearwell Overflow Reservoir Site Security Reservoir Condition Assessment 2015 Smoke Testing Whatcom Falls MH Repair PH1 - Wilson Design                               | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 37,960.00<br>103,411.00<br>95,169.00<br>80,000.00<br>450,000.00<br>10,000.00<br>5,000.00<br>5,000.00<br>35,000.00<br>35,000.00<br>7,482.00              | ***  | 10,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>95,169.00<br>27,006.00<br>50,000.00<br>400,000.00<br>2,000.00<br>2,000.00<br>2,500.00<br>10,000.00<br>5,000.00<br>35,018.00<br>35,783.30                          | **   | 101,493.92 25,097.09        | \$   | 1,000.0<br>6,914.2<br>(6,324.9<br>1,908.9<br>50,000.0<br>400,000.0<br>2,000.0<br>2,000.0<br>2,500.0<br>10,000.0<br>5,000.0<br>35,018.0<br>1,649.0 |

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# Lake Whatcom Water and Sewer District - Capital Improvement Plan 2016 thru 2021

079 8

**Both Water and Sewer** 

Program Area / CIP Project # / CIP Project Name

| W0003                              | W0002   | A0007   | 0134   | 0130  | 0125   | 0118                   | 0110  | 0108                               | 0060                                 | Water System | \$0001  | A0010  | 0132   | 0128c  | 0128b   | 0128a   | 0124  | 0120   | 0055                                   | 0050                              | 0049                                  | 0038                            | 0032                               | Sewer System                            | V0004               | V0003                               | V0002  | V0001                                       | E0001  | A0005  | 0131   |
|------------------------------------|---|---|--|---|--|------------------------|---|------------------------------------|--------------------------------------|--------------|---|--|--|--------|---|---|---|--|--|-----------------------------------|---------------------------------------|---------------------------------|------------------------------------|---|---------------------|-------------------------------------|--|---|--|--|--|
| 3 SVWTP Filter 3&4 Media - Replace | 2 Water System Rehab and Replacement Projects | Water System Plan - Update (Current Plan Expires 3-15-2017) | SVCA Louise Creek Water Main Relocation (Need to develop cost) | Eagleridge Booster Station Controls Reconfiguration and PLC Programming | Mechanical Staff Gauge for SVWTP Clearwell Reservoir | Leak Locator Equipment | Security - Intrusion Alarms at Reserviors, Cameras as SVWTP AHWTP | Replace SVWTP Booster Station Roof | Eagleridge Fire Pump Control Upgrade | m            | EPA Capacity, Management, Operations, & Maintenance (CMOM) Projects - Sewer I&I | Update Sewer Comprehensive Plan (Current Plan Dated 6-14-2014) | Electrical Design for Fault Tolerant Control System Backup Power |        | Procure Additional Backup Generators - Strawberry Canyon Extension Cord | Procure Additional Backup Generators - Stationary for Marina-Tomb | Rehabilitate Old Flat Car Sewer Pump Station - Construction | LW Interceptor Valve and Detention Basin Manual Valve Stem Extension | Rocky Ridge Pump Station Replacement   | Par Lane Pump Station Replacement | Country Club Pump Station Replacement | Geneva Pump Station Replacement | Agate Bay Pump Station Replacement | m e e e e e e e e e e e e e e e e e e e | Replace Light Truck | Replace Locator / Meter Reading Van | Replace Administrative Staff Vehicle (3 cars in fleet) | Replace Tool Truck (6 tool trucks in fleet) | Replace Backhoe (budget estimate for new unit) | Accounting & Administration Server - Replace/Update Hardware, Network Security, & OS | Replace SCADA Computer Hardware - Move to Virtual Machines |
|                                    | ,   |   |  | :<br>:  |  |                        |   |                                    |                                      | Subtotal     | ewer I&I  |  |  |        |   |   |   |  |  |                                   |                                       |                                 |                                    | Subtotal                                |                     |                                     |  |   | 4  | urity, & OS  |  |
| 21,503                             | 420 800,000                                   | 100,000   | 50,000   | 50,000  | 10,300   | 9,709                  | 10,300  | 25,750                             | 51,500                               | 4,507,200    | 824,000   | 66,950   | 10,000   | 60,000 | 10,000  | 40,000  | 77,250  | 20,000   | 721,000                                | 669,500                           | 669,500                               | 669,500                         | 669,500                            | 447,219                                 | 33,598              | 26,878                              | 25,000   | 109,273                                     | 420 161,270                                    | 41,200   | 20,000   |
|                                    |   | 100,000   |  |   |  |                        |   |                                    |                                      | 70,000       |   |  | 10,000   |        |   | 40,000  |   | 20,000   |  |                                   |                                       |                                 |                                    | 50,000                                  |                     |                                     |  |   |  |  | 20,000   |
|                                    |   |   | 50,000   | 50,000  | 10,300   | 9,709                  | 10,300  | 25,750                             | 51,500                               | 844,300      | 164,800   |  |  |        | 10,000  |   |   |  |  |                                   | 669,500                               |                                 |                                    | 160,713                                 | 33,598              | 26,878                              | 25,000   | 54,636                                      |  | 20,600   |  |
|                                    | 200,000                                       |   |  |   |  |                        |   |                                    |                                      | 971,550      | 164,800   |  |  | 60,000 |   |   | 77,250  |  |  |                                   |                                       | 669,500                         |                                    |   |                     |                                     |  |   |  |  |  |
|                                    | 200,000                                       |   |  |   |  |                        |   |                                    |                                      | 901,250      | 164,800   | 66,950   |  |        |   |   |   |  |  | 669,500                           |                                       |                                 |                                    |   |                     |                                     |  |   |  |  |  |
| 21,503                             | 200,000                                       |   |  |   |  |                        |   |                                    |                                      | 885,800      | 164,800   |  |  |        |   |   |   |  | 721,000                                |                                   |                                       |                                 |                                    | 236,506                                 |                     |                                     |  | 54,636                                      | 161,270  | 20,600   |  |
|                                    | 200,000                                       |   |  |   |  |                        |   |                                    |                                      | 834,300      | 164,800   |  |  |        |   |   |   |  | ************************************** |                                   |                                       |                                 | 669,500                            |   |                     |                                     |  |   |  |  |  |

| * Note: Cost I                         |           | W0007                             | W0005                                 | Program Area /                                  |
|--|-----------|-----------------------------------|---------------------------------------|---|
| * Note: Cost Estimates in 2016 Dollars |           | ì                                 | Reservoirs - Inspection & Maintenance | Program Area / CIP Project # / CIP Project Name |
| Grand Total                            | Subtotal  |                                   |                                       | Fund  |
| 6,130,733                              | 1,176,314 | 21,503                            | 25,750                                | d Total   |
| 220,000                                | 100,000   |                                   |                                       | 2016  |
| 220,000 1,238,321                      | 233,309   |                                   | 25,750                                | 2017  |
| 1,171,550                              | 200,000   |                                   |                                       | 2018  |
| 1,101,250                              | 200,000   | Access to a make speakly mean man |                                       | 2019  |
| 1,343,809 1,055,803                    | 221,503   |                                   |                                       | 2020  |
| 1,055,803                              | 221,503   | 21,503                            |                                       | 2021  |

| Project Name: | LWB Interceptor Valve and Detention Basin Manual Valve Stem Extension |
|---------------|---|
| CIP#:         | 0120  |

| Asset Register:         | LWWSD → Sewe | er → Pump Sta  | ations → Mar | ina and Tomb    | _         |
|-------------------------|--------------|----------------|--------------|-----------------|-----------|
| Failure Mode:           | Capacity     | Level of Sen   | vice Mor     | tality E        | fficiency |
| Business Risk Exposure: | 6            | = 2 :          | x 3 x 1 (PoF | CoF x Redunda   | ancy)     |
| Remaining Life:         | N/A          | Consumed Life: | N/A          | Effective Life: | 60        |

### **PURPOSE and DESCRIPTION OF THE PROJECT**

This project improves the District's ability to control and divert high sewer flows during wet weather events.

LWB Interceptor Valve. During extreme wet weather events Airport and North Point sewer pump stations routinely compete for capacity in the Lake Whatcom Boulevard (LWB) Sewer Interceptor that flows north to the Cable Street sewer pump station. LWB Interceptor flow is maximized by District crews by manually diverting flow to the detention basin. An additional valve on the LWB Interceptor between the tie-in points for Airport and North Point would allow the District better control of flow direction. Airport flow could manually be isolated from North Point allowing Airport to utilize more of the LWB Interceptor capacity. North Point flow could be throttled to flow both directions: northerly via LWB Interceptor or southerly to the detention basin. The additional valve provides more control possibilities for District crews to maximum system capacity and control flow during wet weather events.

Detention Basin Manual Valve Stem Extension. An automatic pinch valve regulates flow from the detention basin to the Sudden Valley sewer pump station wet well. There is an isolation gate valve that can be used as a redundant means of throttling flow and for maintenance of the pinch valve. The gate valve is located at the bottom of a very deep manhole. This project is to install a valve stem extension to allow operation of the gate valve at the surface. This will reduce the number of confined space entries by crew as well as provide a redundant means to regulate flow to the wet well should the pinch valve fail.

### **Budget Estimate**

LWB Interceptor Valve:

\$15,000

Detention Basin Manual Valve Stem Extension:

\$5,000

Total Estimate

\$20,000

Assumes installation by District crews. Cost estimate in 2016 dollars.

For further information about this project call Bill Hunter

**Revision History** 

Created 12/2/2015 by BH.

| Project Name: | Procure Additional Backup Generators |
|---------------|--------------------------------------|
| CIP#:         | 0128                                 |

| Asset Register:         | LWWSD → Sewe | er 🗲 Pump Sta  | ations        |           |               |          |
|-------------------------|--------------|----------------|---------------|-----------|---------------|----------|
| Failure Mode:           | Capacity     | Level of Ser   | <u>vice</u> M | ortality  | E             | ficiency |
| Business Risk Exposure: | 9            | = 3            | x 3 x 1 (PoF  | x CoF x F | Redunda       | ncy)     |
| Remaining Life:         | N/A          | Consumed Life: | N/A           |           | ctive<br>ife: | 30       |

### PURPOSE and DESCRIPTION OF THE PROJECT

Several recent wind storm and wide spread power outage events (August 29<sup>th</sup> storm and a couple in October/November 2015) highlighted a challenge and urgency for District crews to get portable generators to several smaller but critical sewer pump stations.

Staff recommends procuring an additional generator, installing a permanent extension cord at Strawberry Canyon, and installing a stationary generator to serve both Marin and Tomb.

Phase 1 (2016): Install a single sound enclosed stationary generator at Marina to

serve both Marina and Tomb sewer pump stations.

Phase 2 (2017): Install permanent extension cord at Strawberry Canyon sewer

pump station. The station is situated at the end of a long narrow dead end cul-de-sac in Sudden Valley. Maneuvering a generator into position is difficult. The intent is to position the extension cord plug at a location that simplifies and expedites portable generator hookup. The extension is a conceptual idea that will need to

develop into a plan with a cost estimate.

Phase 3 (2018): Procure an additional portable generator.

**Budget Estimate** 

Phase 1 (2016):

\$35,000 Sound enclosed stationary generator

\$ 5,000 Slab, site work, field wiring

\$40,000 Total estimate

Phase 2 (2017): \$10,000 (conceptual estimate)

Phase 3 (2018): \$60,000 (82KW trailered generator from GSA)

Assumes site prep and installation by District crews. Cost estimate in 2016 dollars. For further information about this project call Bill Hunter

Revision History

• Created 12/2/2015 by BH.

Lake Whatcom Water & Sewer District Capital Improvement Plan

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| Project Name: | Asset Management Tools - Software Upgrade and Mobile Devices |
|---------------|--|
| CIP#:         | 0129   |

| Asset Register:            | LWWSD → Adn | ninistration   |             |                  |           |          |
|----------------------------|-------------|----------------|-------------|------------------|-----------|----------|
| Failure Mode:              | Capacity    | Level of Sen   | vice Mor    | tality           | <u>Ef</u> | ficiency |
| Business Risk<br>Exposure: | N/A         | =_x            | _ x _1 (PoF | x CoF x Re       | dunda     | incy)    |
| Remaining Life:            | N/A         | Consumed Life: | N/A         | Effecti<br>Life: |           | N/A      |

### PURPOSE and DESCRIPTION OF THE PROJECT

The District utilizes Cartegraph as its operations management software and database tool to track assets, depreciation, events, inspections, work order history, and capital improvements. Cartegraph has been utilized by the District for more than 15 years. The software has been upgraded routinely during that time as part of the annual maintenance/support subscription. The existing platform is an application-based SQL database with a license for 5 concurrent users.

Cartegraph has developed a modern web-based platform that can be accessed anywhere including the District office, shop, and mobile devices in the field. The new platform is called Cartegraph OMS (short for Operations Maintenance System). Cartegraph OMS adds new capabilities for field maintenance workers to utilize asset data, maps, and perform data entry in the field.

This project upgrades Cartegraph to the new web-based platform, migrates existing data to the new database, increases the concurrent user license from 5 to 15, and adds 15 new ArcGIS online licenses. Also included in the budget are 3 new iPads for mobile access by field maintenance workers to access Cartegraph out in the field. Cartegraph provides in-depth online video training for its new system. The annual maintenance & support subscription is about the same cost as the current system.

### **Budget Estimate**

Cartegraph OMS Upgrade: \$26,000 IT Consultant Assistance: \$1,500 3 iPad Mobile Devices: \$2,500

Total Estimate \$30,000

Cost estimate in 2016 dollars.

For further information about this project call Bill Hunter

**Revision History** 

Created 12/2/2015 by BH.

Lake Whatcom Water & Sewer District Capital Improvement Plan

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| Project Name: | Replace SCADA Computer Hardware – Move to Virtual Machines |
|---------------|--|
| CIP#:         | 0131   |

| Asset Register:         | LWWSD → Adm | inistration    |                 |             |         |          |
|-------------------------|-------------|----------------|-----------------|-------------|---------|----------|
| Failure Mode:           | Capacity    | Level of Ser   | vice <u>Mor</u> | tality      | E       | ficiency |
| Business Risk Exposure: | N/A         | =_>            | x_x_1 (PoF      | x CoF x F   | Redunda | ancy)    |
| Remaining Life:         | N/A         | Consumed Life: | N/A             | Effect Life |         | N/A      |

### **PURPOSE and DESCRIPTION OF THE PROJECT**

The District's existing SCADA computers were placed into service approximate 5 years ago. This hardware is mission-critical for both daily and emergency operations.

This project replaces desktop-grade hardware with server-grade hardware running VMware ESXi bare-metal hypervisor. ESXi allows operating systems running SCADA software to run as virtual machines. Virtual machines allow easier system backup, restoration, and fail-over redundancy.

3 servers will be procured. One will be installed at the Sudden Valley Water Treatment Plant, another at the District Shop. This will leave one extra unit as a hardware redundant backup.

### **Budget Estimate**

Server Hardware: \$15,000

IT Consultant Assistance:

\$2,000

**SCADA Software Consultant Assistance:** 

\$3,000

**Total Estimate** 

\$20,000

Cost estimate in 2016 dollars.

For further information about this project call Bill Hunter

### **Revision History**

Created 12/2/2015 by BH.

Lake Whatcom Water & Sewer District Capital Improvement Plan

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| Project Name: | Electrical Design for Fault Tolerant Control System Backup Power |
|---------------|--|
| CIP#:         | 0132   |

| Asset Register:         | LWWSD → Sewe | er → Pump St   | ations → Be    | aver      |              |          |
|-------------------------|--------------|----------------|----------------|-----------|--------------|----------|
| Failure Mode:           | Capacity     | Level of Sen   | <u>vice</u> Mo | tality    | E            | ficiency |
| Business Risk Exposure: | N/A          | =_x            | _ x _1 (PoF    | x CoF x I | Redunda      | ıncy)    |
| Remaining Life:         | N/A          | Consumed Life: | N/A            |           | ctive<br>fe: | N/A      |

### PURPOSE and DESCRIPTION OF THE PROJECT

On October 30, 2015 the District experienced a control system failure at Beaver sewer pump station that resulted in a wastewater spill to the county road-side ditch. The battery backup power conditioning device failed causing the station's controls to lose power – even hand controls.

The District is currently looking into solution alternatives via its venders and electrical consultants. If a readily available solution is not found in this cursory process, staff will conduct a more formal electrical engineering review of the existing control system panel by utilizing a consultant to perform a study.

The budget estimate is a place holder until a solution or better defined scope of work is developed.

**Budget Estimate** 

Solution or Electrical Engineering Study:

\$10,000

Cost estimate in 2016 dollars.

For further information about this project call Bill Hunter

**Revision History** 

Created 12/2/2015 by BH.



| Project Name: | Water System Plan - Update |
|---------------|----------------------------|
| CIP#:         | A0007                      |

| Asset Register:         | LWWSD → Wat | er             |                 |                    |           |
|-------------------------|-------------|----------------|-----------------|--------------------|-----------|
| Failure Mode:           | Capacity    | Level of Sen   | vice <u>Mor</u> | tality E           | fficiency |
| Business Risk Exposure: | 8           | = 1 :          | x 8 x 1 (PoF x  | CoF x Redunda      | ncy)      |
| Remaining Life:         | 1 year      | Consumed Life: | 5 years         | Effective<br>Life: | 6 years   |

### **PURPOSE and DESCRIPTION OF THE PROJECT**

The District's current Water System Plan was approved by Washington State Department of Health on March 15, 2011. An approved updated is required on or before March 15, 2017 pursuant to WAC 246-290-100(9). This project includes updating the plan with current data and long term planning assumptions for submittal and approval by the state Department of Health.

A current Water System Plan is required to:

- Demonstrate the system's operational, technical, managerial, and financial capability to achieve and maintain compliance with relevant local, state, and federal plans and regulations;
- Demonstrate how the system will address present and future needs in a manner consistent with other relevant plans and local, state, and federal laws, including applicable land use plans;
- Establish eligibility for funding under chapter 246-296 WAC (Drinking water state revolving fund loan program).

A Water System Plan is required for the following categories of community public water systems:

- Systems having one thousand or more services;
- Systems required to develop water system plans under the Public Water System Coordination Act of 1977 (chapter 70.116 RCW);
- Any system experiencing problems related to planning, operation, and/or management as determined by the department;
- All new systems;
- Any expanding system; and
- Any system proposing to use the document submittal exception process in WAC 246-290-125 (Project report and construction document submittal exceptions).

**Budget Estimate:** 

\$100,000 (cost in 2016 dollars)

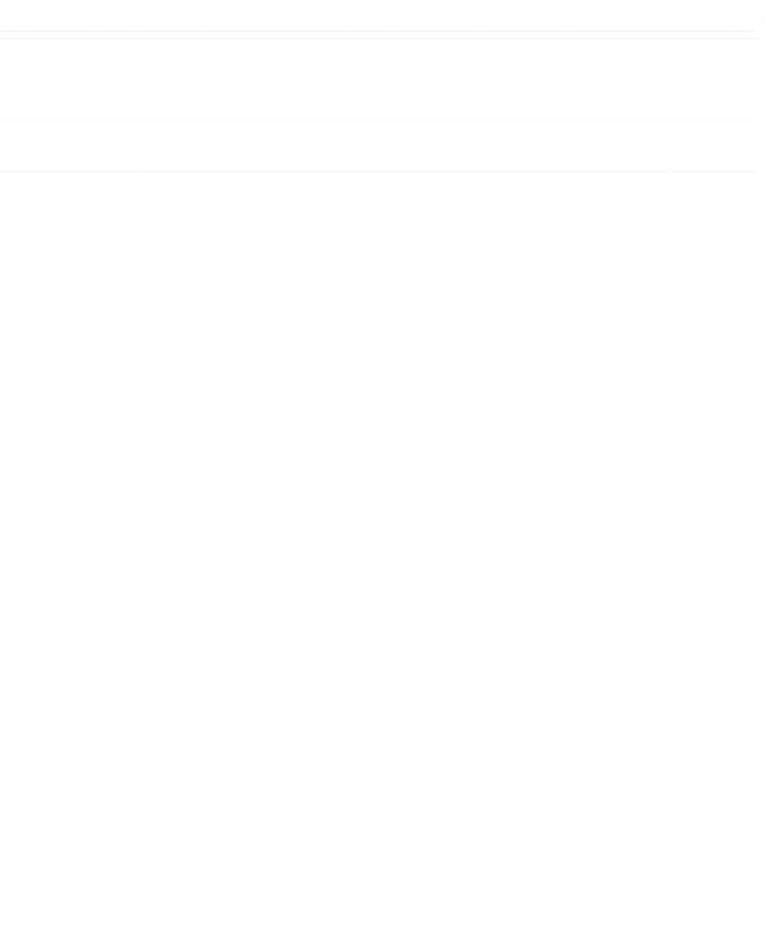
For further information about this project call Bill Hunter

### **Revision History**

Updated project description and budget estimate 12/2/2015 by BH.

Lake Whatcom Water & Sewer District Capital Improvement Plan

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# REVENUE BONDS AND LOANS SUMMARY

The District has obtained publicly funded loans to construct projects. The project title, loan remaining, funding source, agency and interest rates are noted as follows:

| Project Title  | Balan<br>1 | Balance Remaining<br>1/1/2016 | Funding<br>Source | Agency                              | End<br>Date | Rate  |
|--|------------|-------------------------------|-------------------|-------------------------------------|-------------|-------|
| Geneva/Sudden Valley Water Distribution Construction | <b>⋄</b>   | 330,764                       | Rates             | Public Works Trust Fund             | 2022        | 2.0%  |
| Geneva AC Mains                                      | ₩.         | 2,398,750                     | Rates             | Drinking Water State Revolving Fund | 2037        | 1.5%  |
| Division 22 Reservoir                                | \$         | 994,850                       | Rates             | Drinking Water State Revolving Fund | 2037        | 1.5%  |
| Post Point Improvements - City of Bellingham         | ₩          | 2,292,804                     | Rates             | Inter-local agreement               | 2034        | 5.13% |
| 2009 Revenue Bonds Outstanding                       | ψ.         | 4,365,000                     | Rates             |                                     | 2029        | 4.0%  |
| Total Debt Outstanding - 1/1/2016                    | ₩.         | 10,382,168                    |                   |                                     |             |       |



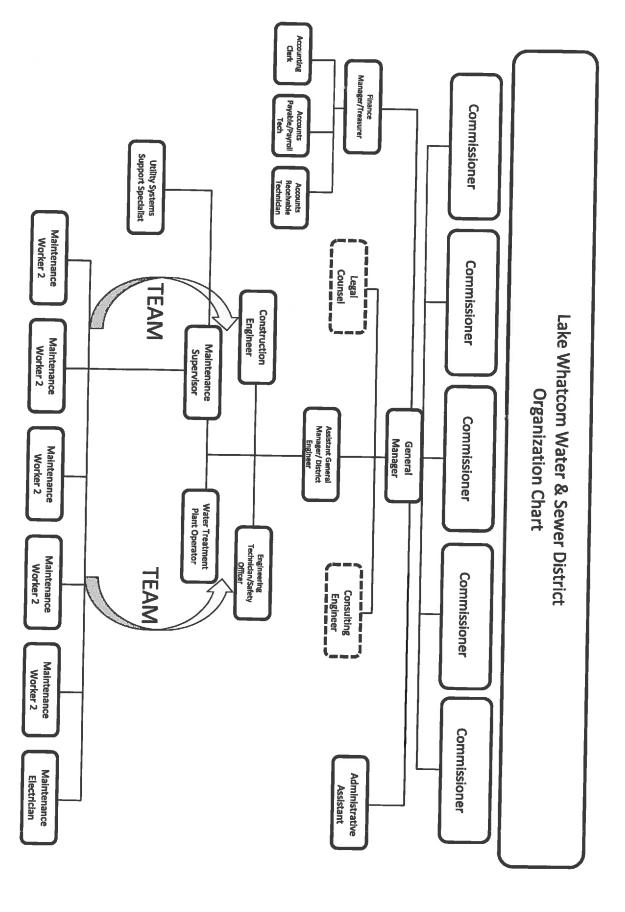
|                                 |  |         |            |         |         |           |           | (       |
|---------------------------------|--|---------|------------|---------|---------|-----------|-----------|---------|
|                                 | Description                                      | Actual  | Actual     | Actual  | Actual  | Adopted   | Projected | Budget  |
|                                 |  | 2011    | 2012       | 2013    | 2014    | 2015      | 2015      | 2016    |
|                                 |  |         |            |         |         |           |           |         |
| 2009 BOND DEBT SERVICE FUND 450 |  |         |            |         |         |           |           |         |
|                                 |  |         |            |         |         |           |           |         |
| 450-361-11-00                   | Investment Interest                              |         |            |         |         |           |           |         |
|                                 |  |         |            |         |         |           |           |         |
| 450-397-10-00                   | Transfers In from Operating Fund 401             | 447,250 | 295,500    | 443,875 | 447,450 | 448,050   | 447,827   | 443,050 |
|                                 | Transfers in from Bond Capital Projects Fund 430 |         | 150,000    |         |         |           | •         |         |
|                                 |  |         |            |         |         |           |           |         |
|                                 | TOTAL REVENUES                                   | 447.250 | 445.500    | 43.875  | 47.450  | 448.050   | 47 827    | 143 DED |
|                                 |  |         |            |         |         |           |           |         |
| 450-535-10-41                   | Bond Admin Fee                                   | 303     | ı          |         | 300     | 300       | 100       | 100     |
| 450-591-35-72                   | Redemption of Long Term Debt                     | 215,000 | 220,000    | 225,000 | 235,000 | 245,000   | 245,000   | 250,000 |
| 450-592-35-83                   | Bond Interest Payments                           | 231,950 | 225,500    | 218,900 | 212,150 | 202,750   | 202,750   | 192,950 |
|                                 |  |         |            |         |         |           |           |         |
|                                 | -C-At Extendit ONE 9                             | 002,100 | 440,000    | 443,800 | 447,450 | 448,050   | 447,850   | 443,050 |
| 2000 ROWD DEBT SERVICE EIND     |  |         |            |         |         |           |           |         |
|                                 |  | 200     | 445,500    | 40,070  | 004,744 | OCU,OFF   | 170/100   | 443,050 |
|                                 | CASHINVESTMENTS BALANCE CARRYOVER                | 1111    | /unafair.) | 11.0000 | (2001)  | 17.0,000) | (000)     | (40,000 |
|                                 | PROPOSED 2016 YEAR END BALANCE                   |         |            |         |         |           |           | ·       |
|                                 |  |         |            |         |         |           |           |         |

|   |  |        |        |        |        |         |           | 98      |
|---|--|--------|--------|--------|--------|---------|-----------|---------|
|   | Description  | Actual | Actual | Actual | Actual | Adopted | Projected | Budget  |
|   |  | 2011   | 2012   | 2013   | 2014   |         | 2015      | 2016    |
|   |  |        |        |        |        |         |           |         |
| 2009 BUND KESERVE FUND (KESTRICTED) - 460 |  |        |        |        |        |         |           |         |
| 100                                       |  |        |        |        |        |         |           |         |
| 1-100-004                                 | Investment Interest  | 6,677  | 3,369  | t      | 2,860  | 2,860   | 9,813     | 10,000  |
|   |  |        |        |        |        |         |           |         |
|   | IOTAL REVENUES   | 6,677  | 3,369  |        | 2,860  | 2,860   | 8,813     | 10,000  |
| 480-535-10-80                             |  |        |        |        |        |         |           |         |
| 100 000-10-08                             | Investment Service Charges   |        |        | 24     | 205    | 200     | 200       | 200     |
|   |  |        |        |        |        |         |           |         |
|   | IOIAL EXPENDITURES   | 0      | 0      | 24     | 205    | 200     | 200       | 200     |
|   |  |        |        |        |        |         |           |         |
| TOTAL POINT (PEGINCIED)                   | XE VENCE OF COMMENT OF | 6,877  | 3,369  | •      | 2,860  | 2,860   | 9,813     | 10,000  |
|   |  |        |        | (24)   | (205)  | (200)   | (200)     | (200)   |
|   | CARRINGE MENTS BALANCE CARRYOYER   |        |        |        | _      |         |           | 513,400 |
|   |  |        |        |        |        |         |           |         |

|                                |                                   |              | WATER LOANS DEBT SERVICE FUND |         |                    |      |        | 110 000-01-00-10               | 470-502-34-93-72               | 470-503-94-93-73              | 470-502-34-82-74                      | 470-501-34-77-79                      | 470-F01-34-77-79 |                |         | 4/0-38/-10-00                        | 470-307-40-00       | 470 364 44 45 | WATER LOANS DEBT SERVICE FUND - 470 |      |  |            |
|--------------------------------|-----------------------------------|--------------|-------------------------------|---------|--------------------|------|--------|--------------------------------|--------------------------------|-------------------------------|---------------------------------------|---------------------------------------|------------------|----------------|---------|--------------------------------------|---------------------|---------------|-------------------------------------|------|--|------------|
| PROPOSED 2016 YEAR END BALANCE | CASHINVESTMENTS BALANCE CARRYOVER | EXPENDITURES | REVENUES                      |         | TOTAL EXPENDITURES |      |        | Debt Service Interest Loan 064 | Debt Service Interest Loan 119 | Debt Service Interest Loan 44 | Redemption of Long Term Debt Loan 064 | Redemption of Long Term Debt Loan 119 |                  | TOTAL REVENUES |         | Transfers in from Operating Fund 401 | Investment interest |               | 00                                  |      | meaniference and meanif | Dagostofoo |
| +                              | (84,040)                          | 6/9/5R       |                               | 94,048  |                    |      | 11,340 | 800                            | 7,104                          | 7404                          | 140,41                                | 74.644                                | 83,478           |                | 93,350  | RZL                                  |                     |               |                                     | 7077 | Actual   |            |
|                                | (92,215)                          | 92,500       |                               | 92,215  |                    |      | 10,395 | 894                            | 6,385                          |                               | 74,541                                |                                       | 82,500           |                | 92,500  |                                      |                     |               |                                     | 2012 | Actual   |            |
|                                | (201,273)                         | 200,975      |                               | 201,273 |                    |      | 9,450  | 805                            | 6,385                          |                               | 184,633                               |                                       | 200,975          |                | 200,975 |                                      |                     |               |                                     | 2013 | Actual   |            |
|                                | (65,412)                          | 65,339       |                               | 65,412  |                    |      | 8,505  | 715                            |                                | 47,252                        | 8,940                                 |                                       | 65,339           |                | 65,339  |                                      |                     |               |                                     | 2014 | Actual   |            |
|                                | (63,696)                          | 63,700       |                               | 63,696  |                    |      | 6,930  | 574                            |                                | 47,252                        | 8,940                                 |                                       | 63,700           |                | 63,700  |                                      |                     |               |                                     | 2015 | Adopted  |            |
|                                | (117,182)                         | 117,185      | ŀ                             | 117,182 |                    |      | 6.930  | 417                            | -                              | 47,252                        | 62,583                                |                                       | 117,185          |                | 117,185 |                                      |                     |               |                                     | 2015 | Projected  |            |
|                                | (53,867)                          | 53,870       |                               | 53.867  |                    | 90.0 | 0017   | •                              |                                | 47.252                        | '                                     |                                       | 53,870           |                | 53,870  | •                                    |                     |               |                                     | 2016 | Budget   | 0          |

|                                |                                   |              | OLU 18 LOAN DEBT SERVICE |           |                    |         |                                     | 10-097-10-00  | 180-102-10-00<br>180-807-10-00 | ARD_R02.9E-82                  | 490.507.2E 92                  |                                       |                            |         |                |         | -10-00  | 480-378-10-30  | 480-368-10-00                      | 480-361-40-00              | 480-361-11-00       | ULID 18 FUND - 480 |      |             |   |
|--------------------------------|-----------------------------------|--------------|--------------------------|-----------|--------------------|---------|-------------------------------------|---|--------------------------------|--------------------------------|--------------------------------|---------------------------------------|----------------------------|---------|----------------|---------|---|----------------|------------------------------------|----------------------------|---------------------|--------------------|------|-------------|---|
| PROPOSED 2016 YEAR END BALANCE | CASH/INVESTMENTS BALANCE CARROVER | EXPENDITURES | REVENUES                 |           | TOTAL EXPENDITURES |         | Transfers Out to Operating Fund 401 | Transfers Out to Sewer/Storm Water Contingency Fund 425 | Debt Service Interest Loan 063 | Debt Service Interest Loan 44B | Debt Service Interest Loan 44A | Redemption of Long Term Debt Loan 063 | Sewer Debt Service Charges |         | TOTAL REVENUES |         | Transfers in from Operating Fund 401 (re-payment) | Latecomers Fee | Current ULID 18 Principal Payments | ULID 18 Interest/Penalties | Investment Interest |                    |      | Description |   |
|                                | (012,204)                         | (312 282)    | 300                      | 312,262   |                    |         |                                     | 1,930   | 212,00                         | 670,7                          | 230,683                        | 400                                   |                            | 282,560 |                | 113,333 | 3,101   | 66,41/         | 47,834                             | 58,793                     |                     |                    | 2011 | Actual      |   |
|                                | (014,000)                         | 7944 8031    |                          | 314,503   |                    |         |                                     | 1,2/6   | 20,227                         | 0,396                          | 241,383                        | 1,221                                 |                            | 261,396 |                | 113,335 | 3,446   | 53,041         | 39,218                             | 50,356                     |                     |                    | 2012 | Actual      |   |
|                                | (3,037,441)                       | 138,519      |                          | 3,857,241 |                    | 177,364 | 7,000,000                           | 6,321   | 8,372                          | 1,449                          | 2,663,577                      | 158                                   |                            | 138,519 |                |         | 5,711   | 75,197         | 39,475                             | 18,136                     |                     |                    | 2013 | Actual      |   |
|                                | (8,575)                           | 89,576       |                          | 89,575    |                    | 89,280  |                                     | _   |                                |                                | 294                            |                                       |                            | 89,576  |                |         |   | 58,262         | 31,314                             |                            |                     |                    | 2014 | Actual      |   |
|                                | (73,000)                          | 73,000       |                          | 73,000    |                    | 73,000  |                                     |   |                                |                                | -                              |                                       |                            | 73,000  |                |         | -   | 50,000         | 23,000                             | •                          |                     |                    | 2015 | Adopted     |   |
|                                | (72,445)                          | 72,445       |                          | 72,445    |                    | 72,445  |                                     | -   | ,                              |                                | •                              | •                                     |                            | 72,445  |                | •       | 5,445   | 45,000         | 22,000                             |                            |                     |                    | 2015 | Projected   |   |
|                                | (60,000)                          | 60,000       |                          | 60,000    |                    | 60,000  |                                     | •   |                                | •                              |                                |                                       |                            | 60,000  |                |         |   | 40,000         | 20.000                             | •                          |                     |                    | 2016 | Budget      | 1 |

Effective July 11, 2012



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### PERSONNEL SUMMARY 2016 BUDGET DATA

|  |  | - <del>-</del>   |  |  |
|--|--|--|--|--|
| POSITION   | NO. OF<br>EMPLOYEES  | ANNUAL<br>GROSS  | ADMINISTRATION   | OPERATIONS   |
| General Manager Asst. Manager/Engineer Finance Manager/Treasurer Administrative Assistant Accounts Receivable Accounts Payable/Payroll Accounting Clerk Commissioners Construction Engineer Engineering Tech/Safety Officer Utility Systems Specialist Water Treatment Plant Operator Maintenance Supervisor Maintenance Worker 2 Maintenance Worker 1 Maintenance Electrician Overtime Stand-By | 1<br>1<br>1<br>1<br>0.5<br>1<br>1<br>1<br>1<br>1<br>5<br>0 | \$ 146,899<br>125,832<br>105,846<br>75,211<br>61,887<br>61,887<br>26,732<br>25,000<br>84,552<br>72,304<br>68,231<br>78,978<br>96,002<br>341,155<br>-<br>87,048<br>40,000<br>40,000 | \$ 146,899<br>125,832<br>105,846<br>75,211<br>61,887<br>61,887<br>26,732<br>25,000       | \$ 84,552<br>72,304<br>68,231<br>78,978<br>96,002<br>341,155<br>-<br>87,048<br>40,000<br>40,000      |
| Sub-Totals   | 17.5   | \$1,537,564  | \$ 629,294   | \$ 908,270   |
| Social Security PERS Unemployment Worker's Comp (L&I) Medical/Dental Benefits Def Comp Match Sick Leave Buy Out Longevity HRA VEBA Sub-Totals  |  | \$ 117,624<br>139,307<br>5,850<br>26,309<br>249,214<br>21,164<br>3,672<br>2,040<br>5,250<br>\$ 570,430   | \$ 48,141<br>55,655<br>2,275<br>5,246<br>83,857<br>8,058<br>2,098<br>1,950<br>\$ 207,280 | \$ 69,483<br>83,652<br>3,575<br>21,063<br>165,357<br>13,106<br>1,574<br>2,040<br>3,300<br>\$ 363,149 |
| GRAND TOTALS   |  | \$2,107,994  | \$ 836,574   | \$ 1,271,419   |



### **AGENDA BILL**

| DATE SUBMITTED:                        | December 1, 20   | December 1, 2015        |                      |  |  |  |  |  |
|--|------------------|-------------------------|----------------------|--|--|--|--|--|
| TO BOARD OF COMMISSIONERS              |                  |                         | / /                  |  |  |  |  |  |
| FROM: Patrick Sorensen                 | MANAGER APPROVAL |                         |                      |  |  |  |  |  |
| MEETING AGENDA DATE:                   | December 9, 2015 |                         |                      |  |  |  |  |  |
| AGENDA ITEM NUMBER:                    | 5.E.             |                         |                      |  |  |  |  |  |
| SUBJECT:                               | Non-union Staff  | COLA for 2016           |                      |  |  |  |  |  |
| LIST DOCUMENTS PROVIDED ⇒              | 1.               |                         |                      |  |  |  |  |  |
| NUMBER OF PAGES INCLUDING AGENDA BILL: | 2.               |                         |                      |  |  |  |  |  |
|  | 3.               |                         |                      |  |  |  |  |  |
| TYPE OF ACTION REQUESTED               | RESOLUTION       | FORMAL ACTION/ MOTION ☒ | INFORMATIONAL/ OTHER |  |  |  |  |  |

### **BACKGROUND / EXPLANATION OF IMPACT**

Traditionally the non-represented employees have received the same annual COLA increase as the represented (union) employees. Non-union employees include the District Engineer/Assistant General Manager, Finance Manager/Treasurer, Maintenance Supervisor, Administrative Assistant and the General Manager. For 2016 the represented employee's COLA will be 2%.

### **FISCAL IMPACT**

Based upon the proposed 2%COLA increase for the five non-represented employees the cost is \$10,780.00. This amount like the COLA for the represented employees is allowed for in the 2016 Budget.

### **RECOMMENDED BOARD ACTION**

That the five non-represented employees receive the same COLA increase for 2016 as the represented employees will receive, which is 2%.

### **PROPOSED MOTION**

To authorize a 2% COLA for the five non-represented employees, effective January 1, 2016.



### **AGENDA BILL**

| DATE SUBMITTED:                        | December 1, 20                                  | 15                    |                      |  |  |  |
|--|---|-----------------------|----------------------|--|--|--|
| TO BOARD OF COMMISSIONERS              |   |                       |                      |  |  |  |
| FROM: Patrick Sorensen                 | MANAGER APPROVAL                                |                       |                      |  |  |  |
| MEETING AGENDA DATE:                   | December 9, 2015                                |                       |                      |  |  |  |
| AGENDA ITEM NUMBER:                    | 5.F.  |                       |                      |  |  |  |
| SUBJECT:                               | Non-union Staff Matching Deferred Comp for 2016 |                       |                      |  |  |  |
| LIST DOCUMENTS PROVIDED ⇒              | 1.  |                       |                      |  |  |  |
| NUMBER OF PAGES INCLUDING AGENDA BILL: | 2.  |                       |                      |  |  |  |
|  | 3.  |                       |                      |  |  |  |
| TYPE OF ACTION REQUESTED               | RESOLUTION                                      | FORMAL ACTION/ MOTION | INFORMATIONAL/ OTHER |  |  |  |

### **BACKGROUND / EXPLANATION OF IMPACT**

The non-represented employees request to receive the same Deferred Comp matching opportunity based upon longevity as the represented (union) employees. Non-union employees include the District Engineer/Assistant General Manager, Finance Manager/Treasurer, Maintenance Supervisor, Administrative Assistant and General Manager.

### **FISCAL IMPACT**

Based upon the proposed Deferred Comp matching formula the cost for the five non-represented employees is \$8,695.26. This amount, like the matching for the represented employees, is allowed for in the 2016 Budget.

| Years of Service                                   | Match up to:     |
|--|------------------|
| Less than 5  | None             |
| Beginning the 5 <sup>th</sup> year through 9 years | 1.0% of base pay |
| Beginning the 10th year through 14 years           | 1.5% of base pay |
| Beginning the 15th year through 19 years           | 2.0 of base pay  |
| More than 20 years                                 | 2.5% base pay    |

### RECOMMENDED BOARD ACTION

That non-represented employees receive the same Deferred Comp matching based on longevity for 2016 as represented employees will receive.

### PROPOSED MOTION

To authorize the Deferred Comp matching opportunity based on longevity for the non-represented employees, effective January 1, 2016



### AGENDA BILL

| DATE SUBMITTED:             | December 1, 2015                                       |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|
| TO BOARD OF COMMISSIONERS   |  |  |  |  |  |  |  |
| FROM: Bill Hunter and Staff | MANAGER APPROVAL Land                                  |  |  |  |  |  |  |
| MEETING AGENDA DATE:        | December 9, 2015                                       |  |  |  |  |  |  |
| AGENDA ITEM NUMBER:         | 5.G.   |  |  |  |  |  |  |
| SUBJECT:                    | Summary of Existing District Projects                  |  |  |  |  |  |  |
| LIST DOCUMENTS PROVIDED     | 1. December 2015 Summary of Existing District Projects |  |  |  |  |  |  |
| NUMBER OF PAGES             | 2.   |  |  |  |  |  |  |
| INCLUDING AGENDA BILL:      | 3.   |  |  |  |  |  |  |
| TYPE OF ACTION REQUESTED    | RESOLUTION   FORMAL ACTION / INFORMATIONAL / OTHER ☑   |  |  |  |  |  |  |

# BACKGROUND / EXPLANATION OF IMPACT Information only

### FISCAL IMPACT

n/a

### RECOMMENDED BOARD ACTION

Review and discuss

# PROPOSED MOTION n/a

# LAKE WHATCOM WATER AND SEWER DISTRICT Summary of Existing District Projects

|        |   | Effective Date      | Prepared by         |  |  |  |  |  |
|--------|---|---------------------|---------------------|--|--|--|--|--|
|        |   | December 3, 2015    | LE/BH               |  |  |  |  |  |
|        | Status of Water and Sewer Permit Issuance         |                     |                     |  |  |  |  |  |
| SCOPE  | Provide a monthly update on permit activity.      |                     |                     |  |  |  |  |  |
| STATUS |   | Permits Issued 2015 | Permits Issued 2014 |  |  |  |  |  |
|        | No of permits issued No of permits projected 2015 | 10<br>6             | 15                  |  |  |  |  |  |

|        | **Completed Capital Projects in 2015**       |  |  |  |  |  |  |  |  |  |
|--------|--|--|--|--|--|--|--|--|--|--|
| C1304  | Steel Reservoir Cathodic Protection          |  |  |  |  |  |  |  |  |  |
| C1404  | 2014 Sewer System Rehab and Replacement      |  |  |  |  |  |  |  |  |  |
| C1406  | Acquire Sewer Push Camera for 2" and 4" Pipe |  |  |  |  |  |  |  |  |  |
| C1408  | SVWTP Spare Raw Water VFD                    |  |  |  |  |  |  |  |  |  |
| C1411  | Shop Gravel/Asphalt Material Bins            |  |  |  |  |  |  |  |  |  |
| C1501  | Water Service Rebuilds – Brass               |  |  |  |  |  |  |  |  |  |
| C1502  | SVWTP Chlorine Analyzer                      |  |  |  |  |  |  |  |  |  |
| C1506A | Sewer System Rehab – Smoke Testing           |  |  |  |  |  |  |  |  |  |
| C1508  | North Shore Road Sewer Service Area          |  |  |  |  |  |  |  |  |  |

| Man kelah | **State Req  | uired Report Status**                               |   |
|-----------|--|---|---|
| Reporting | Name of Report & Preparer                              | Completed   | When Due  |
|           | Chlorination Report<br>Agate Heights (Kevin)           | Jan Feb Mar Apr May June  July Aug Sept Oct Nov Dec | Postmarked by<br>10 <sup>th</sup> of month  |
| MONTHLY   | Surface Water Treatment<br>Rule Report (SVWTP) (Kevin) | Jan Feb Mar Apr May June  July Aug Sept Oct Nov Dec | Postmarked by<br>10 <sup>th</sup> of month  |
|           | Department of Revenue<br>(Debi)                        | Jan Feb Mar Apr May June  July Aug Sept Oct Nov Dec | Due end of following month  |
|           | Community Right to Know (Hazardous Materials) (Rich)   | Completed February 24, 2015                         | Due by March 31st   |
|           | WA State Cross Connection<br>Report (Rich)             | Completed April 20, 2015                            | Due Annually<br>May   |
| ANNUALLY  | Consumer Confidence<br>Reports (Kevin)                 | Completed April, 2015                               | <ul> <li>Geneva- 4/15</li> <li>Sudden Valley 4/15</li> <li>Eagleridge – 4/15</li> <li>Agate Hghts – 4/15</li> </ul> |
|           | Hazardous Waste Activity<br>Report (Rich)              | Completed February 24, 2015                         | Due by March 31st   |
|           | OSHA 300 Log (Rich)                                    | Completed January 30, 2015                          | Due by Feb 1st  |
|           | Water Use Efficiency Performance Report (Kevin)        | Completed April 2015                                | Due by July 1st   |
|           | Washington State Financial<br>Report (Debi)            | Completed May 2015                                  | Due by May 31st   |

|       | Report Number of Sewer<br>ERUs to City of Bellingham | Completed March 5, 2015 | Due by January 15th              |
|-------|--|-------------------------|----------------------------------|
| OTHER | CPR/First Aid Training (Rich)                        | Completed 6/10/2015     | Due Biennially<br>Next Due 2017  |
| OTHER | Flagging Card Training (Rich)                        | Completed 7/22/2013     | Due Triennially<br>Next Due 2016 |

### SAFETY PROGRAM SUMMARY\*\*\*

Completed by Rich Munson

| Summary of Annual Safety Training |             |             |            |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|--|--|--|--|--|
|                                   | Enrollments | Completions | % Complete |  |  |  |  |  |
| Engineering - Managers            | 44          | 44          | 100%       |  |  |  |  |  |
| Engineering - Staff               | 24          | 24          | 100%       |  |  |  |  |  |
| Field Crew                        | 245         | 245         | 100%       |  |  |  |  |  |
| Field Crew - Managers             | 25          | 11          | 44%        |  |  |  |  |  |
| Office Managers                   | 40          | 40          | 100%       |  |  |  |  |  |
| Office - Staff                    | 56          | 56          | 100%       |  |  |  |  |  |
|                                   | 434         | 415         | 96%        |  |  |  |  |  |

### Weekly Crew Safety Meetings

Safety meetings for the field crew take place every Tuesday at 3:30 p.m.

| Dates of Safety Committee Meetings |                    |  |
|------------------------------------|--------------------|--|
| January 15, 2015                   | August 13, 2015    |  |
| February 24, 2015                  | September 10, 2015 |  |
| March 26, 2015                     | October 14, 2015   |  |
| April 14, 2015                     | November 5, 2015   |  |
| June 11, 2015                      | December 9, 2015   |  |
| July 9, 2015                       |                    |  |

| Summary Of Work-Related Injuries & Illnesses  |      |      |      |      |  |
|---|------|------|------|------|--|
| Year  | 2015 | 2014 | 2013 | 2012 |  |
| Total Number of Work Related Injuries   |      | 1    | 11   | 8    |  |
| Defined as a work related injury or illness that results in:  Death  Medical treatment beyond first aid  Loss of consciousness  Significant injury or illness diagnosed by a licensed health care professional  Days away from work (off work)  Restricted work or job transfer |      |      |      |      |  |
| Total Number of Days of Job Transfer or Restriction (Light duty or other medical restriction)   |      | 0    | 5    | 24   |  |
| Total Number of Days Away From Work (At home, in hospital, not at work)   |      | 0    | 13   | 9    |  |

### **Lake Whatcom Water & Sewer District**

### **Capital Improvement Projects Staff Report**

### C1207 Reservoir Overflow Drains to Daylight

Route reservoir overflow drains to daylight.

### C1207-ENG Project Administration and Engineering

4/2/2014 Staff working with G&O to look at overflow/drain line improvements for Division 22 as part of project C1401.

### **C1207-CON Construction Contract**

### C1214 Dead End Blow Offs

Install blow offs at water main dead ends.

### C1214-ADM Project Administration

11/28/2012 Crews researching and inspecting dead end mains. Compiling list of dead ends with proposed installation sketches.

### C1306 LLR Sewer Air-Vac Valve Replacement

Replace iron/steel air-vac valves with nylon valves.

### C1306-ADM Project Administration

4/3/2013 Staff solicited quotes from local suppliers. Ordered and received 9 valves from HD Supply (low quote). There are a total of 14 valves on the force main. Remaining 5 valves will be budgeted and purchased in 2014. Crews will begin installing new valves this spring.

10/2/2013 Crews have replaced a couple valves that failed on other forcemains using this inventory.

### C1401 Division 22 Reservoir

Add new Division 22 Reservoir. Funded by DWSRF Loan. Loan Amount = \$994,850 at 1.5% for 20 years + 4 years for construction.

### C1401-PH1 G&O - Predesign, Permitting

- 10/2/2013 DWSRF loan contract will be executed by State on 10/8/2013. Staff will work with Grey and Osborne to prepare scope of work and fee. Scope/fee will be presented to Board tentatively at 11/13/2013 meeting for review/approval.
- 11/6/2013 Loan contract is executed. Execution date was 10/9/2013.
- 1/29/2014 Board approved scope of work and fee for Predesign work.
- 2/4/2014 Staff and G&O compiling AE agreement and exhibits for execution.
- 3/6/2014 Signed AE agreements received from consultant. District attorney doing final review. Agreements will then be executed by Patrick.
- 4/1/2014 G&O and staff had project kick-off meeting. G&O compiling list of information/data to begin predesign work. Topo survey will begin in a couple weeks.
- 5/7/2014 Consultant has performed topographic/boundary survey. Staff compiling water system data needed for consultants predesign work.
- 8/5/2014 G&O working on reservoir sizing after receiving water system data/info from staff. DOH cultural review in progress
- 8/23/2014 Published Notice to the Public of Intent to Request Release of Funds in Bellingham Herald. This is required as part of the cultural review process. Have to wait 30 days before beginning test pits or geotechnical borings.
- 9/23/2014 Predesign progress meeting with G&O and District staff. Staff reviewed first 3 chapters of predesign report. G&O will update few minor items and continue final predesign tasks. Set goal to present predesign report to at 1st Board meeting in November.
- 3/3/2015 Staff provided G&O remaining data and info in February to complete the predesign report. G&O is scheduled to make a presentation to the Board at the 3/25/2015 meeting.
- 3/25/2015 G&O presented predesign report to board. There was overall concensus with the plan. Staff and G&O will proceed with permitting and coordination with SCVA.

Thursday, December 03,2015

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- 4/30/2015 District submitted pre-application meeting packet to Whatcom County. Pre-App meeting scheduled for 11am on 5/21/2015.
- 5/21/2015 Pre-Application Meeting at Whatcom County 11am. District and G&O attended. Reviewed permiting requirements with County staff.
- 6/1/2015 Received County's Pre-Application Meeting Findings. Staff and G&O working on Conditional Use Permit application. Staff will coordinate with County for onsite critical areas review (look for wetlands).
- 7/1/2015 Received comments from DOH on project report. G&O and staff will respond to comments. G&O and staff are working on the conditional use permit application.
- 7/29/2015 Conditional Use Permit and Variance Permit applications submitted to Whatcom County.
- 8/4/2015 Staff working with G&O on scope of work for next project phase detailed design, plans, specs, estimates, and bidding.
- 9/2/2015 Whatcom County is processing Condition Use and Variance Permit application.
- 9/2/2015 G&O working to address DOH project report comments.
- 10/8/2015 County still processing CUP and Variance permits. G&O is working with State DOH to address minor comments on pre-design report.
- 12/9/2015 Hearing for CUP and Variance at 130pm in County Counicl Chambers.

### C1401-PH2 Design thru Bidding

- 9/30/2015 Board authorizes Phase 2 scope of work for detailed design, plans, specs, and bidding. Staff is routing amendment for execution
- 11/3/2015 G&O working on updated construction cost estimates and steel vs concrete technical memorandum.
- 11/24/2015 Technical memo review at Board meeting. Verified steel reservoir as originall decided in the pre-design report is still the preferred alternative.
- 12/2/2015 G&O working on detailed design and plans.

### C1402 Geneva Area AC Mains

Replacement of AC water mains in Geneva area. Funded by DWSRF Loan. Loan Amount = \$2,398,750 at 1.5% for 20 years + 4 years for construction.

### C1402-PH1 Wilson - Predesign, Permitting, Design, Bidding

- 10/2/2013 DWSRF loan contracts will be executed by State on 10/8/2013. Staff working with Wilson Engineering to develope scope of work and fee. Scope/fee will tentatively be presented to Board at 11/13/2013 meeting.
- 11/6/2013 Loan contract is executed. Execution date was 10/7/2013.
- 12/4/2013 Staff working with Wilson to develop Scope of Work and Fee that includes DWSRF loan contract requirements. Scope/Fee will be presented at 12/11/2013 Board Meeting for approval.
- 12/11/2013 Board authorized GM to execute agreement with Wilson.
- 1/2/2014 AE agreement executed. Work includes predesign, permitting, topographic surveying, design, and bidding.
- 1/7/2014 Site walk-thru with District staff and Wilson engineers and surveyors.
- 1/9/2014 Conference call with DWSRF project manager, Cathy Brockmann. Key District and Wilson staff attended. Meeting covered basic loan contract requirements and setup coordination between parties.
- 2/4/2014 Wilson preparing preliminary drawings for conceptual water main locations/design. Topographic surveying to follow, when desired alignments are identified.
- 3/6/2014 Wilson performing preliminary engineering and topographic surveying.
- 4/2/2014 Wilson continues preliminary engineering and topo surveying work.
- 4/22/2014 Wilson and District staff meet to coordinate project activites. Topographic surveying and predesign work is in full swing.
- 6/3/2014 Wilson continues topographic surveying, mapping, and pre-design.
- 7/9/2014 Wilson presents predesign/project report to Board at meeting. Report is essential done but will be finalized after receiving public comments after a public meeting tentatively schedule in September 2014.
- 8/5/2014 Wilson continues topographic surveying, mapping, and development of preliinary plan set to be used at public meeting. DOH cultural review in progress.
- 8/23/2014 Published Notice to the Public of Intent to Request Release of Funds in Bellingham Herald. This is required as part of the cultural review process. Have to wait 30 days before beginning any excavations for test pits or geotechnical borings.
- 9/30/2014 Neighborhood workshop meeting held at District office. Staff sent invitations to properties adjacent to project limits.
- 11/4/2014 Project / predesign report completed by Wilson. District staff will send to DOH for review/approval. Wilson and District staff continuing to work on detailed plans.
- 11/6/2014 Project report was mailed to DOH for review/approval.

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- 12/3/2014 DOH reviewed project report and will provide letter to acknoledge they received it to comply with the DWSRF loan requirements. No issues with report.
- 12/4/2014 Staff, Wilson, and Bob Carmichael are reviewing and updating the District's front end contract documents. Front end documents will be sent to state for review/approval mid-December following completion of updates.
- 1/6/2015 Staff and Bob Carmichael met to review front end contract documents. Updates almost complete
- 2/20/2015 Wilson met with County road inspector to discuss and coordinate right-of-way encroachment permits. DOE was notified of the project for their general permit process related to erosion and sedimentation control. DOH approved the plans and technical specs.
- 2/26/2015 The project was advertised in the Bellingham Herald and Seattle DJC, two mandatory prebid meetings were held, 5 bids were received and opened. Wilson and staff review bids and criteria. A recommendation to award is planned for the 3/11/2015 board meeting.
- 3/11/2015 Board selected bid alternate for ductile iron pipe and awards contract to Tiger Construction. Staff will proceed with executing the contract documents.
- 3/31/2015 Wilson is coordinating permits with agencies. DOE general stormwater permit was advertised in Bellingham Herald on 3/22/2015 and 3/30/2015. DOE will issue permit after 30-day comment period on 4/30/2015. County encroachment permits will be ready to pick up soon. County Land Disturbance Permit has been approved but cannot be released until June 1.
- 4/1/2015 Staff and Wilson compiling bonds, insurance, etc for complete set of executed contract documents.

### C1402-PH2 Wilson - Services During Construction

- 4/29/2015 Board authorized General Manager to execute amendment to Wilson agreement for services during construction.
- 6/3/2015 Staff and Wilson are in process of executing amendment documents.
- 10/8/2015 Staff reviewing proposed amendment for additional time needed for inspection services that were required during construction.

### C1402-CON Construction Contract - Tiger Construction Ltd.

- 4/10/2015 Substantial Completion Date (includes Change Order 8)
- 4/22/2015 Pre-Construction Meeting with Tiger, Wilson, and Dept of Commerce
- 4/29/2015 District mailed 36 property owners nearby pipe bursting and directional drill sites notifying them construction to begin Mid-May.
- 5/4/2015 District mailed 200+ property owners located within 100-feet of the pipe alignment an informational card directing them to the District website for more details and notifying them of the neighborhood meeting on 5/13/2015.
- 5/13/2015 Neighborhood informational meeting at District office 530pm 630pm.
- 5/18/2015 Tiger anticipates starting pipe bursting and directional drill sections.
- 6/1/2015 Trenching begins.
- 6/3/2015 Tiger is in full speed construction mode. They have completed the pipe bursting section and will be transfering services to that new line. They are working on the two directional drilling locations and open trench installation on Lakeview street.
- 7/1/2015 Tiger is about 50% done installing main lines. New service lines are about 33% installed. Several new mains have been pressure tested, disinfected, coliform tested are in service.
- 8/4/2015 Tiger is about 80% done installing main lines (main lines should be done mid-August). New service lines are about 50% installed. First batch of asphalt patching occurring week of 8/3/2015.
- 9/2/2015 Tiger is 100% done installing main lines. New services lines are about 70% installed. Paving and restoration still in progress.
- 10/8/2015 Main lines are done, service lines are done. Tiger is working on restoration and asphalt patching.
- 10/19/2015 Substantial Completion Date (include Change Order 8)
- 11/3/2015 Tiger has completed all punch list items except for asphalt patching corrections on Euclid and Lakeview.
- 11/18/2015 Final Completion Date (includes Changer Order 8)
- 12/2/2015 All work has been completed except for asphalt patch correction on Euclid north of Lakeway. Patch quality was not accepted by County. Tiger will make pavement corrections spring 2016. Contract will be held open until this work is complete.

### C1405 Strawberry Pt. Sewer PS Improvements

Replace Strawberry Point Sewer Pump Station.

### C1405-PH1 Predesign

- 2/4/2014 Staff and RH2 working on scope of work and fee estimate. Scope/fee will be on the 2/12/2014 Board meeting agenda.
- 2/12/2014 Board authorizes phase 1 predesign work.
- 2/26/2014 Board authoizes a revision to phase 1 not-to-exceed amount

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- 3/6/2014 Signed AE agreements received from consultant. District attorney doing final review. Agreements will then be executed by Patrick.
- 3/6/2014 Staff collecting technical information for RH2 to begin preliminary design.
- 4/2/2014 RH2 reviewing pump station run time data for last couple years. Staff to provide detailed on/off data for selected key dates.
- 5/7/2014 Topographic survey is done. RH2 continuing predesign work.
- 8/5/2014 County pre-application submitted. Waiting to hear back from County on meeting date.
- 8/12/2014 RH2 to meet with District crew to go thru design critieria. Information will be documented in pre-design report which is in progress.
- 9/24/2014 RH2 presents predesign report to Board of Commissioners. Staff and RH2 will continue with project as described in predesign report.
- 10/15/2014 RH2 and District staff meet with County Public Works Roads and Stormwater department heads. Meeting was to coordinate county road/stormwater projects with District's pump station project.
- 10/29/2014 RH2 submits substantial shoreline development permit to county.
- 11/25/2014 As part of the shoreline permitting process, County sent notices out to properties within 1000 feet of project. Written comments are due December 26, 2014.

### C1405-PH2 Design

- 12/10/2014 Board of Commissioners authorize GM to execute contract amendment with RH2 for design phase.
- 12/11/2014 Contract amendment executed with RH2 for design phase.
- 1/28/2015 RH2 working thru detailed design, plans and specs with District staff.
- 3/4/2015 Shorlines permit hearing. Hearing examiner will approved the permits. RH2 working on detailed design. 60-percent review plans will be ready 3-18-2015 for staff.
- 3/26/2015 Staff met with RH2 to review 60% plans and specs. RH2 will make some minor revisions and submit preliminary plans to County engineering as part of the right-of-way encroachment permit application. RH2 is proceeding with detailed design with the target of advertising for bids mid-April.
- 4/27/2015 District staff reviewed 90% plans and specs.
- 5/1/2015 Advertisement for Bids published in Bellingham Herald and Seattle DJC.
- 5/13/2015 Non-Mandatory Pre-Bid Meeting at 2pm.
- 5/19/2015 Bid Opening 1pm
- 5/27/2015 Bid prices came in too high. Board rejected all bids. Staff will make some value engineering revisions and rebid January 2016.
- 7/1/2015 Staff reviewing RH2 draft agreement amendment for value engineering and rebid in 2016.
- 8/4/2015 Agreement amendment in process of being executed. Design revisions will begin soon.
- 11/3/2015 District is reviewing updated plans.

### C1405-PH3 Redesign and Rebid

- 8/11/2015 AE Amendment 2 executed.
- 9/2/2015 RH2 site design to eliminate need for temporary shoring.
- 10/8/2015 RH2 submitted revised plans to District for review.
- 12/2/2015 District reviewed plans. RH2 finalizing plans and bid documents to be ready to advertise January 2016.

### C1407 Lowe Sewer PS VFD

Replace rotophase with VFD.

### C1407-ADM

- 1/5/2015 Staff obtaining quotes for VFD's from vendor. District electrician reviewing electrical panel space requirements and proposed VFD dimensions.
- 1/22/2015 VFD's received by District. District crew will install in pump station.

### C1412 Admin Building Irrigation System

Install irrigation system at Admin Building.

### C1412-ADM

4/2/2014 Staff obtaining quotes from landscape companies for installation of irrigation system

### C1503 SVWTP Clearwell Overflow

Redirect clearwell emergency overflow piping from backwash tank to daylight.

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### C1503-ADM

- 3/26/2015 Staff began topography survey, field measurements, mapping, and research of buried pipe and structures. Design of a solution is in progress.
- 5/4/2015 Staff developed plan and profile for proposed improvements and will be coordinating with SVCA for work to occur this summer. It is anticipated the work will be done by District crews and equipment.
- 8/25/2015 Staff obtained SVCA encroachment permit to perform installation. Crew will begin potholing to very elevations at critical pipe crossings. Installation will begin soon after.
- 10/8/2015 Crew is verifying elevations. Materials are being ordered...

### C1504 Reservoir Site Security

Install site security system as 1 reservoir site. Pilot project to evaluate equipment, configuration, and telemetry options.

### C1504-ADM

5/4/2015 District staff have done initial research on available security camera systems and motion detection. List of equipment and options is in development. Initial pilot site will be the SVWTP.

### C1505 Reservoir Condition Assessment

Reservoir condition and seismic assessment. Summarize state of District's reservoirs, evaluate seismic risks, and determine future capital improvements and priorities.

### C1505-ADM

- 8/4/2015 Staff developing Request for Proposals for qualified seismic structural condition assessment of steel reservoirs.
- 8/19/2015 Request for Proposal published in Bellingham Herald and Seattle Daily Journal of Commerce. Two engineering firms have toured the sites to date.
- 9/2/2015 Two engineering firms toured reservoirs to date. There are at least 5 interested firms.
- 9/16/2015 Proposals due at 4pm.
- 10/8/2015 District received proposals from 5 firms. Staff selection committee will meet 1pm 10/15/2015 to discuss and score proposals.
- 10/28/2015 Board selects BHC Consultants LLC for the Reservoir Seismic Vulnerability Assessment.
- 11/3/2015 Staff working BHC to develop scope/fee
- 12/2/2015 Board authorized scope and fee at last board meeting. Staff is working to execute the AE agreement with BHC and begin work.

### C1506 2015 Sewer System Rehab

Combines several separate projects into one recurring annual project. The intent is to rehabilitate or replace aging sewer system mains and manholes as well as searching for sources of inflow and infiltration. Work includes smoke testing, manhole and main repairs, etc as deficiencies are found and prioritized. C1506A = Smoke Testing, C1506B = Whatcom Falls Manhole.

### C1506B LLRI Oufall at Whatcom Falls Park

- 3/19/2015 Staff, Wilson, and City of Bellingham met onsite to review project objectives. The manhole located near the entrace of Whatcom Fall park is severelly corroded by H2S from the District LLRI outfall. The manole is made of brick and need to be replaced.
- 3/26/2015 District executes task order with Wilson to assist with developing detailed plans and notes for the manhole replacement. District staff will advertise, and contract the work, as well as perform contract administration. Wilson will provide technical assistance/submittal review as needed.
- 3/31/2015 Staff working on a solution to get old-Flat Car sewer pump station going. Flow must be diverted from the LLRI in order to install the new manhole at Whatcom Falls park later this summer.
- 4/1/2015 Wilson proceeding with topo and manhole structure survey and design.
- 5/4/2015 District staff, Wilson, and City have been coordinating for replacement of Whatcom Falls Park manhole replacement
- 8/4/2015 Wilson finalizing plans, details, and notes for submittal to City of Bellingham for review and approval.
- 9/2/2015 Bellingham is requiring formal project submittal for review. Staff and Wilson are preparing application and documents for submital to City. Project will not be ready for construction this year.

### C1509 Water User Efficiency - Update Goals

Update District's water use efficiency goals for the next 5 years as required by state law.

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### C1509-ADM

11/3/2015 Wilson is analyzing past performance data and working on updated goals.

12/2/2015 Water use efficiency goals public meeting will be held at the 12-9/2015 board meeting as an agenda item. Wilson will be making a presentation to the public and Board.

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### AGENDA BILL

| DATE SUBMITTED:                        | December 3, 2015                                     |  |  |  |
|--|--|--|--|--|
| TO BOARD OF COMMISSIONERS              |  |  |  |  |
| FROM: Patrick Sorensen                 | MANAGER APPROVAL                                     |  |  |  |
| MEETING AGENDA DATE:                   | December 9, 2015                                     |  |  |  |
| AGENDA ITEM NUMBER:                    | Other Business                                       |  |  |  |
| SUBJECT:                               | Union Contract Approval                              |  |  |  |
| LIST DOCUMENTS PROVIDED ⇒              | 1.   |  |  |  |
| NUMBER OF PAGES INCLUDING AGENDA BILL: | 2.   |  |  |  |
|  | 3.   |  |  |  |
| TYPE OF ACTION REQUESTED               | RESOLUTION   FORMAL ACTION / INFORMATIONAL / OTHER □ |  |  |  |

### **BACKGROUND / EXPLANATION OF IMPACT**

At the November 24, 2015 meeting, the Board met in Executive Session per RCW 42.30.140(4)(b) to discuss the AFSCME Collective Bargaining Agreement for 2016, 2017, and 2018. If the contract is acceptable to the Board, they would usually reconvene the Regular Session and make a motion to approve the contract. This was not done on November 24, 2015.

### **FISCAL IMPACT**

### **RECOMMENDED BOARD ACTION**

To correct the omission by making a motion to approve the AFSCME Collective Bargaining Agreement for the years 2016 through 2018 as presented.

### **PROPOSED MOTION**

To approve the AFSCME Council 2 Local 114WD Union Contract for January 1, 2016 through December 31, 2018.



### AGENDA BILL

| DATE SUBMITTED:                        | December 1, 2015   |  |  |  |
|--|--|--|--|--|
| TO BOARD OF COMMISSIONERS              | -7, N  |  |  |  |
| FROM: Patrick Sorensen                 | MANAGER APPROVAL   |  |  |  |
| MEETING AGENDA DATE:                   | December 9, 2015   |  |  |  |
| AGENDA ITEM NUMBER:                    | 7.0  |  |  |  |
| SUBJECT:                               | Manager's Report   |  |  |  |
| LIST DOCUMENTS PROVIDED ⇒              | 1. Manager's Report  |  |  |  |
| NUMBER OF PAGES INCLUDING AGENDA BILL: | 2.   |  |  |  |
|  | 3.   |  |  |  |
| TYPE OF ACTION REQUESTED               | RESOLUTION   FORMAL ACTION   INFORMATIONAL    MOTION □ OTHER □ |  |  |  |

BACKGROUND / EXPLANATION OF IMPACT
Updated information from the General Manager in advance of the Board meeting.

# FISCAL IMPACT None

### RECOMMENDED BOARD ACTION

None required.

### PROPOSED MOTION

None

### **General Manager Comments**

### **December 9, 2015**

### **Important Upcoming Dates:**

- Meetings Associated with the Lake Whatcom Management Program:
  - Policy Group Meeting: The next meeting will not be held until February 2016.
     The date has not been set yet.
  - Management Meeting: The date for the next meeting with the Mayor and County Executive has not been set at this time.
- Next Regular Board Meeting: The next regular meeting will be held on, December 30, 2015 at 8:00 a.m.
- Employee Staff Meeting: The next staff meeting is set for Thursday, December 10, 2015 at 8:00 a.m. in the Board Room. Commissioner McRoberts is scheduled to attend this meeting. Scheduling is rotated by alphabetical order each month.
- Employee Safety Committee Meeting: The next meeting is set for December 10, 2015 at 9:00 a.m. following the Staff Meeting in the Small Conference Room.
- Washington Association of Sewer & Water Districts (WASWD) Section III
   Meeting: The next Section III meeting will be held on Tuesday, December 8,
   2015 at 6:15 p.m. at Bob's Burger & Brew in Tulalip. All WASWD Section III
   Meetings are publicly noticed by the District.
- Whatcom Water District's Caucus Meeting: The next Caucus meeting is set for December 16, 2015 at 1:00 p.m. in the Board Room.

### Other:

- <u>Committee Meeting Reports as Needed</u>: This is a place holder for Board and staff members to report on recent committee meeting reports since the last Board Meeting.
- Letter to County Regarding Proposed Inter Local Agreement (ILA): The attached is the draft letter that we talked about at the November 24 meeting being prepared by District and Birch Bay legal counsel Bob Carmichael. As promised at our last meeting a copy of this letter was forwarded to each board member on December 3. Bob Carmichael will be available at our upcoming meeting to address your questions. Again, this letter addressing the questions raised previously regarding the County's proposed new ILA.