



**Lake Whatcom Water & Sewer District  
Agate Creek Restoration – Exposed Force Main Project**

**District Project No. M1811-2020**

**Addendum No. 1**

**Issue Date: August 20, 2020**

To All Contract Document Holders:

You are hereby notified of the following addition or changes to the Plans, Specifications and other documents comprising the Contract Documents for the Lake Whatcom Water & Sewer District Agate Creek Restoration – Exposed Force Main Project, District Project No. M1811-2020.

The District hereby deletes reference to specifying Control System Integrator (Section 40 90 00) firm name from page 2 of 3 of Section 00410, Bid Proposal Form.

The following changes are hereby made to the Contract Documents:

1. Replace the Bid Proposal Form, Section 00410, with the attached Bid Proposal Form. The complete section is reissued with this addendum.

***Acknowledge receipt of each addendum on the Bid Proposal.***

**\*\*\* END OF ADDENDUM NO. 1 \*\*\***

Project Name: Agate Creek Restoration - Exposed Force Main (District Project #M1811-2020)

Name of Firm: \_\_\_\_\_

**LAKE WHATCOM WATER AND SEWER DISTRICT  
1220 LAKEWAY DRIVE  
BELLINGHAM, WA 98229**

<b>BID PROPOSAL</b>
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In compliance with the contract documents, the following bid proposal is submitted:

**BASE BID**

<b>Item</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
1	Streambed Restoration	1	LS	NA	\$
2	Removal/Placement of Existing Material	12	TON	\$60.00	\$ 720.00
4	Owner Directed Stream Flow Bypass	1	LS	NA	\$

<b>TOTAL BASE BID</b>	<b>\$</b>
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**(do not include Washington State Sales Tax)**

Project Name: Agate Creek Restoration - Exposed Force Main (District Project #M1811-2020)

Name of Firm: \_\_\_\_\_

The Owner reserves the right to accept or reject any or all Bid prices within sixty (60) days of the Bid date.

Time for Completion

The undersigned hereby agrees to substantially complete all the Work (and accepted alternates) **within 60 calendar days** after the date of Notice to Proceed; and to achieve Final Completion within **30 calendar days** of Substantial Completion.

\*\*\*Work Window Limitations\*\*\*

WDFW HPA permit restricts work below the Ordinary High Water Mark between June 15 and October 15.

Seasonal clearing activity limitations established by Whatcom County Code 20.51.410 are in force. Clearing activity, which includes trench excavation/backfill and other land disturbance, that will result in exposed soils exceeding 500 square feet are not permitted from October 1 through May 31. Whatcom County measures the total project land disturbance area to determine the square footage threshold, not individual work sites or sequential trenching/backfill. **To meet this requirement the contractor must complete all excavation and land disturbance activities on the project between May 31 and October 1, except for the last 500 square feet.**

Liquidated Damages

The undersigned agrees to pay the Owner as liquidated damages the sum as specified in the General Conditions for each consecutive calendar Day that is in default after the Contract Time(s). Liquidated damages shall be deducted from the contract by Change Order or from the Contractor's application for payment as determined by Owner in its sole discretion.

Receipt of Addenda

Receipt of the following addenda is acknowledged:

Addendum No. \_\_\_\_\_ Addendum No. \_\_\_\_\_ Addendum No. \_\_\_\_\_  
Addendum No. \_\_\_\_\_ Addendum No. \_\_\_\_\_ Addendum No. \_\_\_\_\_

Applicable Prevailing Wage Rates

State of Washington prevailing wage rates for this public works project located in Whatcom County may be found at the following website address of the Department of Labor and Industries: <https://fortress.wa.gov/lni/wagelookup/prvWagelookup.aspx>. Based on the Bid submittal deadline for this project, the applicable effective date for prevailing wages for this project is **August 6, 2020**. A copy of the applicable prevailing wage rates are also available for viewing at the office of the Owner, located at 1220 Lakeway Drive, Bellingham, Washington. Upon request, the Owner will mail a hard copy of the applicable prevailing wages for this project.

Bid Submittal Checklist

- \_\_\_ 00410 Bid Proposal (this form)
- \_\_\_ Bid Guarantee (00310 Bid Bond or other type of Bid Guarantee)

Project Name: Agate Creek Restoration - Exposed Force Main (District Project #M1811-2020)

Name of Firm: \_\_\_\_\_

Name of Firm \_\_\_\_\_

*Non-Collusion Declaration: By signing below, I hereby declare that I, firm, association or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action restraining free competitive bidding for this project.*

*In addition, by signing below I hereby declare that: Within the three-year period immediately preceding the date of the bid solicitation, I, firm, association or corporation has (have) not have been determined by a final and binding citation and notice of assessment issued by the department of labor and industries or through a civil judgment entered by a court of limited or general jurisdiction to have willfully violated, as defined in RCW49.48.082, any provision of chapter 49.46, 49.48, or 49.52 RCW.*

*I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.*

Check One: Sole Proprietorship  Partnership  Joint Venture  Corporation

State of Incorporation, or if not a corporation, State where business entity was formed:

\_\_\_\_\_

If a co-partnership, give firm name under which business is transacted:

\_\_\_\_\_

Signed by \_\_\_\_\_, Official Capacity \_\_\_\_\_

Print Name \_\_\_\_\_

Date of Execution \_\_\_\_\_

Place of Execution \_\_\_\_\_

*\* If a corporation, proposal must be executed in the corporate name by the president or vice-president (or any other corporate officer accompanied by evidence of authority to sign). If a co-partnership, proposal must be executed by a partner.*

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ FAX \_\_\_\_\_

State of Washington Contractor's License No. \_\_\_\_\_

Federal Tax ID # \_\_\_\_\_ e-mail address: \_\_\_\_\_

Employment Security Department No. \_\_\_\_\_