

## Lake Whatcom Water & Sewer District Board Meeting Access Information

**Next Meeting:** 

Wed April 24, 2024 8:00 a.m.



## Meeting Access

Meetings are held in person at our Administrative offices at 1220 Lakeway Drive in Bellingham. If you prefer to attend remotely, access information is below.

Join the meeting from your computer, tablet smartphone:

https://meet.goto.com/lwwsd/boardmeeting

You can also dial in using your phone.

Call: +1 (224) 501-3412 Access Code: 596-307-141

Press \*6 to mute/unmute your microphone

New to GoToMeeting? Get the app now and be ready when the meeting starts:

https://meet.goto.com/install

## Attending a Meeting

Lake Whatcom Water & Sewer District's regular Board meetings take place on the second Wednesday of each month at 6:30 pm and the last Wednesday of each month at 8:00 am.

Meetings are open to the public per the Open Public Meetings Act.

All meetings are hybrid, available in person or online. If you wish to observe a meeting, but do not plan to actively participate, you may attend anonymously. Turn off your mic & camera, and change your display name to "Observation Only."

#### **Public Comment Periods**

Public comment periods are built in to the agenda, one near the beginning of the meeting and one near the end. Commissioners will listen, but will not respond or engage in dialogue during the comment period.

Direct questions or requests are noted by staff for follow-up.

For the sake of time, and to leave plenty of time for scheduled agenda items, public comments are limited to 3 minutes per person and 45 minutes per comment period.

Comments may be submitted at any time through mail, email, our online contact form, or by phone.

For more information about communicating with the Board of Commissioners, please visit our website!



#### **Questions?**

If you have questions about attending an upcoming meeting, please contact Administrative Assistant Rachael Hope at rachael.hope@lwwsd.org.or 360-734-9224.



#### LAKE WHATCOM WATER AND SEWER DISTRICT

1220 Lakeway Drive Bellingham, WA 98229

#### REGULAR MEETING OF THE BOARD OF COMMISSIONERS

#### **AGENDA**

April 24, 2024 8:00 a.m. – Regular Session

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PUBLIC COMMENT OPPORTUNITY

At this time, members of the public may address the Board of Commissioners. Please state your name and address prior to making comments and limit your comments to three minutes. For the sake of time, each public comment period will be limited to 45 minutes.

- 4. ADDITIONS, DELETIONS, OR CHANGES TO THE AGENDA
- 5. CONSENT AGENDA
- 6. SPECIFIC ITEMS OF BUSINESS
  - A. Commissioner Insurance Discussion
- 7. OTHER BUSINESS
- 8. STAFF REPORTS
  - A. General Manager
  - B. Engineering Department
  - C. Finance Department
  - D. Operations Department
- 9. PUBLIC COMMENT OPPORTUNITY
- 10. ADJOURNMENT

| whatcom 5          | ENDA<br>BILL<br>em 5 | Consent A    | genda                    |                         |
|--------------------|----------------------|--------------|--------------------------|-------------------------|
| DATE SUBMITTED:    | April 18, 2024       | MEETING DATE | : April 24, 202          | 24                      |
| TO: BOARD OF COM   | IISSIONERS           | FROM: Rachae | l Hope                   |                         |
| GENERAL MANAGER    | APPROVAL             | Sixt Clay    | •                        |                         |
| ATTACHED DOCUME    | NTS                  | 1. See below |                          |                         |
| TYPE OF ACTION REQ | UESTED               | RESOLUTION   | FORMAL ACTION/<br>MOTION | INFORMATIONA<br>L/OTHER |

#### **BACKGROUND / EXPLANATION OF IMPACT**

- Minutes for the 3.27.24 Regular Board Meeting
- Minutes for the 4.10.24 Regular Board Meeting
- Payroll for Pay Period #8 (03.31.2024 through 04.12.2024) totaling \$47,325.69
- Benefits for Pay Period #8 totaling \$53,817.44
- Accounts Payable Vouchers total to be added

#### **FISCAL IMPACT**

Fiscal impact is as indicated in the payroll/benefits/accounts payable quantities defined above. All costs are within the Board-approved 2023-2024 Budget.

#### RECOMMENDED BOARD ACTION

Staff recommends the Board approve the Consent Agenda.

#### **PROPOSED MOTION**

A recommended motion is:

"I move to approve the Consent Agenda as presented."

<sup>\*\*</sup>TO BE UPDATED 04.23.2024\*\*



1220 Lakeway Dr • Bellingham, WA 98229

#### REGULAR SESSION OF THE BOARD OF COMMISSIONERS

## **Minutes**

March 27, 2024

Board President Todd Citron called the Regular Session to order at 8:00 a.m.

Attendees: Commissioner Todd Citron (v) General Manager Justin Clary

Commissioner John Carter Engineering Manager Greg Nicoll Commissioner Bruce Ford Finance Manager Jenny Signs

Commissioner Jeff Knakal Operations Manager Jason Dahlstrom Commissioner David Holland Recording Secretary Rachael Hope

Attendees noted with a (v) attended the meeting virtually.

#### **Consent Agenda**

#### **Action Taken**

Knakal moved, Holland seconded, approval of:

- Minutes for the February 28, 2024 Regular Board Meeting
- Minutes for the March 13, 2024 Regular Board Meeting
- Payroll for Pay Period #6 (03.02.2024 through 03.15.2024) totaling \$52,984.68
- Benefits for Pay Period #6 totaling \$56,138.57
- Accounts Payable Vouchers totaling \$109,393.95

Motion passed.

#### **Board Meeting Protocol and Compliance with the Open Public Meetings Act**

In light of a disruptive event that occurred during the Board of Commissioners' meeting on March 13, Clary presented the Board with information about the District's protocols as well as compliance with the Open Public Meetings Act. Discussion followed.

#### **Effective Utility Management Assessment**

Clary recalled that the Effective Utility Management (EUM) assessment process has been developed by industry professionals to help water and wastewater utilities make informed decisions and practical, systematic changes to enhance level-of-service and achieve excellence in utility performance. Clary provided the Board with a memorandum containing additional information on the EUM process and its implementation by the District, and Commissioners supplied responses for the 2024 EUM assessment. Discussion followed.

#### **General Manager's Report**

Clary updated the Board on several topics, including the Division 7 Reservoir Replacement Project groundbreaking, the March 27 Joint Councils meeting at Bellingham City Hall, and recognized Finance Manager Jenny Signs for successfully completing the training and exam to become a Certified Public Funds Investment Manager.

#### **Engineering Department Report**

Nicoll highlighted several projects, including the Euclid Lift Station generator replacement, recent meetings with Wilson Engineering and Grey & Osborne regarding RFQs for design and engineering of the Sudden Valley Water Treatment Plant Chlorine Contact Basin Replacement, and expected bid opening for Rocky Ridge & Lakewood sewer lift stations on April 9. Discussion followed.

#### **Finance Department Report**

Signs' report focused on trends in water and sewer revenues with the District's recent billing due date changes, expenditures related to annual payments, and investments in the Local Government Investment Pool, which is currently earning nearly \$15,000 a month in interest. Discussion followed.

#### **Operations & Maintenance Department Report**

Dahlstrom reported on field crew operations, including another month of no time-loss injuries, safety improvements like a railing for the Upper Agate Reservoir, progress in the lead service line inventory inspection progress, upcoming water main flushing, and promised delivery of new sewer camera van hardware and software in April. Discussion followed.

With no further business, Citron adjourned the regular session at 9:48 a.m.

| Board President, Todd Citron          |                          |
|---------------------------------------|--------------------------|
|                                       |                          |
|                                       |                          |
| Attest:                               | _                        |
| Recording Secretary, Rachael Hope     | pre                      |
|                                       | -                        |
| Minutes approved by motion at Regular | Special Board Meeting on |



1220 Lakeway Dr • Bellingham, WA 98229

#### REGULAR SESSION OF THE BOARD OF COMMISSIONERS

## **Minutes**

April 10, 2024

Board President Todd Citron called the Regular Session to order at 6:30 p.m.

**Attendees:** Commissioner Todd Citron (v)

Commissioner John Carter Commissioner Bruce Ford Commissioner Jeff Knakal Commissioner David Holland General Manager Justin Clary Engineering Manager Greg Nicoll Legal Counsel Bob Carmichael Recording Secretary Rachael Hope

No public were in attendance. Attendees noted with a (v) attended the meeting virtually.

#### **Consent Agenda**

#### **Action Taken**

Carter moved, Knakal seconded, approval of:

- Payroll for Pay Period #7 (03.16.2024 through 03.30.2024) totaling \$46,712.21
- Benefits for Pay Period #7 totaling \$53,410.48
- Accounts Payable Vouchers totaling \$113,389.41

Motion passed.

#### **Effective Utility Management Assessment Results Presentation**

Clary recalled that the Effective Utility Management (EUM) assessment process has been developed by industry professionals to help water and sewer utilities make informed decisions and practical, systematic changes to enhance level-of-service and achieve excellence in utility performance. District staff, management, and board have gone through the assessment process over the past few months. The results of the assessment process, both by each group and in aggregate, were presented to the Board. Discussion followed.

#### Whatcom County Onsite Sewage System Regulation Approach Discussion

Clary explained that the potential impacts of onsite sewage systems (OSS; commonly referred to as septic systems) within the Lake Whatcom Watershed has been an ongoing concern of the District for the past several years. OSS are regulated under Chapter 24.05 of the Whatcom County Code. The Whatcom County Department of Health and Community Services is responsible for administering the regulations throughout Whatcom County, including the 789 recorded OSS in the Lake Whatcom Watershed.

Health Department staff presented an overview of the OSS compliance monitoring program specific to regulation of OSS in the Watershed during the February 28, 2024 meeting. An outcome of that presentation

was the County's commitment to collaborate between its Health and Public Works departments to develop an enhanced approach to regulating OSS in the Watershed. The Board reviewed the County's proposed approach, and discussion followed.

#### **Other Business**

Commissioner Ford provided the Board with a draft letter regarding OSS and management of Lake Whatcom, to be discussed at a future meeting.

#### **General Manager's Report**

Clary updated the Board on several topics, including a recent meeting with the selected contractors and stakeholders for the Division 7 Reservoir Replacement project, a recent meeting with Eric Johnston from the City of Bellingham's public works department regarding the Post Point Treatment Plant, and a recent customer inquiry regarding buildout and the impending end of the 25-year development moratorium related to ULID 18. Discussion followed.

With no further business, Citron adjourned the regular session at 8:00 p.m.

| ,                                     | S                        | •  |
|---------------------------------------|--------------------------|----|
|                                       |                          |    |
|                                       |                          |    |
| Board President, Todd Citron          |                          |    |
|                                       |                          |    |
|                                       |                          |    |
| Attest:                               | _                        |    |
| Recording Secretary, Rachael Hope     |                          |    |
|                                       | _                        |    |
| Minutes approved by motion at Regular | Special Board Meeting of | on |

### **CHECK REGISTER**

## **PAYROLL**

Lake Whatcom W-S District

04/18/2024 To: 04/18/2024

Time: 13:52:55 Date: 04/15/2024 Page: 1

| Trans   | Date                            | Type                        | Acct #       | Chk#                | Claimant       | Amount Memo   |
|---------|---------------------------------|-----------------------------|--------------|---------------------|----------------|---|
| 1124    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 293.34 03/20/2024 - 04/12/2024 PR 08                  |
| 1125    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 439.99 03/20/2024 - 04/12/2024 PR 08                  |
| 1126    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 3,745.71 03/20/2024 - 04/12/2024 PR 08                |
| -1127   | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 2,774.02 03/20/2024 - 04/12/2024 PR 08                |
| 1128    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 3,516.67 03/20/2024 - 04/12/2024 PR 08                |
| 1130    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 1,758.70 03/20/2024 - 04/12/2024 PR 08                |
| 1132    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 2,045.24 03/20/2024 - 04/12/2024 PR 08                |
| 1133    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 3,190.10 03/20/2024 - 04/12/2024 PR 08                |
| 1134    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 147.61 03/20/2024 - 04/12/2024 PR 08                  |
| 1135    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 2,765.18 03/20/2024 - 04/12/2024 PR 08                |
| 1136    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 3,278.30 03/20/2024 - 04/12/2024 PR 08                |
| 1137    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 293.34 03/20/2024 - 04/12/2024 PR 08                  |
| 1138    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 2,699.39 03/20/2024 - 04/12/2024 PR 08                |
| 1139    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 2,612.16 03/20/2024 - 04/12/2024 PR 08                |
| 1140    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 3,298.55 03/20/2024 - 04/12/2024 PR 08                |
| 1141    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 1,515.47 03/20/2024 - 04/12/2024 PR 08                |
| 1142    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 2,341.43 03/20/2024 - 04/12/2024 PR 08                |
| 1143    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 3,752.94 03/20/2024 - 04/12/2024 PR 08                |
| 1144    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 2,147.56 03/20/2024 - 04/12/2024 PR 08                |
| 1145    | 04/18/2024                      | Payroll                     | 5            | EFT                 |                | 2,774.52 03/20/2024 - 04/12/2024 PR 08                |
| 1129    | 04/18/2024                      | Payroll                     | 5            | 15173               |                | 293.34 03/20/2024 - 04/12/2024 PR 08                  |
| 1131    | 04/18/2024                      | Payroll                     | 5            | 15174               |                | 1,642.13 03/20/2024 - 04/12/2024 PR 08                |
|         |                                 | 401 Water                   | Fund         |                     |                | 13,499.38   |
|         |                                 | 402 Sewer                   | Fund         |                     |                | 33,826.31   |
|         |                                 |                             |              |                     |                | 47,325.69 Payroll: 47,325.69                          |
| I do he | ereby certify,<br>at I am autho | under pena<br>orized to cer | lty of perjo | ury, that t<br>aim. | ne above is an | unpaid, just, and due obligation as described herein, |
| o: (    | Day.                            | a $0$ $1.$                  |              |                     | 21/1           | 1.125021  |

| Sign General Manager, Justin Clary  | Date 4/16/2024   |
|---|--|
| Board Authorization - The duly elected board for the payment by motion at the meeting listed below: | nis district has reviewed the claims listed and approved the |
| Board President, Todd Citron  |  |
| Attest :<br>Recording Secretary, Rachael Hope   |  |
| Approved by motion at Regular Speci   | al Board Meeting on  |
|   | Date Approved  |

## **CHECK REGISTER**

## **BENEFITS**

Lake Whatcom W-S District

04/18/2024 To: 04/18/2024

Time: 07:42:03 Date: 04/16/2024

Page:

| Trans | Date       | Туре                       | Acct # | Chk#  | Claimant                               | Amount                 | Memo   |
|-------|------------|----------------------------|--------|-------|--|------------------------|--|
| 1148  | 04/18/2024 | Payroll                    | 5      | EFT   | DEPARTMENT OF<br>RETIREMENT SYSTEMS    | 5,592.50               | Pay Cycle(s) 04/18/2024 To<br>04/18/2024 - DCP; Pay Cycle(s)<br>04/18/2024 To 04/18/2024 -<br>ROTH DCP   |
| 1149  | 04/18/2024 | Payroll                    | 5      | EFT   | UNITED STATES TREASURY                 | 16,814.13              | 941 Deposit for Pay Cycle(s) 04/18/2024 - 04/18/2024   |
| 1150  | 04/18/2024 | Payroll                    | 5      | EFT   | WA ST PUBLIC EMP RET<br>PLAN 2         | 8,274.26               | Pay Cycle(s) 04/18/2024 To 04/18/2024 - PERS 2   |
| 1151  | 04/18/2024 | Payroll                    | 5      | EFT   | WA ST PUBLIC EMP RET PLAN 3            | 3,328.97               | Pay Cycle(s) 04/18/2024 To 04/18/2024 - PERS 3   |
| 1152  | 04/18/2024 | Payroll                    | 5      | EFT   | WA ST SUPPORT<br>ENFORCEMENT REGISTERY | 897.64                 | Pay Cycle(s) 04/18/2024 To 04/18/2024 - SUP ENF  |
| 1153  | 04/18/2024 | Payroll                    | 5      | 15175 | AFLAC                                  | 354.85                 | Pay Cycle(s) 04/18/2024 To<br>04/18/2024 - AFLAC PRE-TAX<br>Pay Cycle(s) 04/18/2024 To<br>04/18/2024 - AFLAC POST-TAX  |
| 1154  | 04/18/2024 | Payroll                    | 5      | 15176 | AFSCME LOCAL                           | 334.70                 | Pay Cycle(s) 04/18/2024 To 04/18/2024 - UNION DUES; Pa Cycle(s) 04/18/2024 To 04/18/2024 - UNION FUND  |
| 1155  | 04/18/2024 | Payroll                    | 5      | 15177 | HRA VEBA TRUST (PAYEE)                 | 560.00                 | Pay Cycle(s) 04/18/2024 To 04/18/2024 - VEBA   |
| 1156  | 04/18/2024 | Payroll                    | 5      | 15178 | WA ST HEALTH CARE<br>AUTHORITY         | 17,660.39              | Pay Cycle(s) 04/18/2024 To 04/18/2024 - PEBB MEDICAL; Pay Cycle(s) 04/18/2024 To 04/18/2024 - PEBB ADD LTD; Pay Cycle(s) 04/18/2024 To 04/18/2024 - PEBB SMK Surcharge; Pay Cycle(s) 04/18/2024 To 04/18/2024 To 04/18/2024 To 04/18 |
|       |            | 401 Water F<br>402 Sewer I |        |       |  | 39,586.61<br>14,230.83 |  |
|       |            |                            |        |       |  | 53,817.44              | Payroll: 53,817.4  |

#### **CHECK REGISTER**

Lake Whatcom W-S District

Time: 07:42:03 Date:

04/16/2024

04/18/2024 To: 04/18/2024 Page: Trans Date Type Acct# Chk# Claimant Amount Memo I do hereby certify, under penalty of perjury, that the above is an unpaid, just, and due obligation as described herein, and that I am authorized to certify this claim. Date 4/16/2024 Board Authorization - The duly elected board for this district has reviewed the claims listed and approved the payment by motion at the meeting listed below: Board President, Todd Citron Attest: Recording Secretary, Rachael Hope Approved by motion at \_\_\_\_\_ Regular \_\_\_\_ Special Board Meeting on

Date Approved



## AGENDA BILL Item 6.A

# Commissioner Insurance Discussion

| DATE SUBMITTED:    | April 15, 2024 | MEETING DATE   | Ξ:     | April 24, 20          | 24                   |
|--------------------|----------------|----------------|--------|-----------------------|----------------------|
| TO: BOARD OF COM   | IISSIONERS     | FROM: Justin ( | Clary, | General Ma            | nager                |
| GENERAL MANAGER    | APPROVAL       | Stol Clay      | -      |                       |                      |
| ATTACHED DOCUME    | NTS            | 1. none        |        |                       |                      |
| TYPE OF ACTION REQ | UESTED         | RESOLUTION     |        | MAL ACTION/<br>MOTION | INFORMATIONAL /OTHER |

#### **BACKGROUND / EXPLANATION OF IMPACT**

The Lake Whatcom Water and Sewer District is authorized under Title 57 Revised Code of Washington (RCW). RCW 57.08.100 provides water/sewer districts the option of providing health insurance to commissioners. District employees are currently provided health insurance through Washington State's Public Employees Benefit Board (PEBB) Program. The current collective bargaining agreement with American Federation of Station, County and Municipal Employees (AFSCME) Council 2 Local 114WD dictates that the health insurance plan provided District employees be: "the second-lowest non-high deductible health plan offered each year by PEBB which includes medical, dental, life, and vision insurance plans." Following are the 2024 insurance monthly premiums for the subject PEBB plan (Uniform Medical Plan [UMP] Classic).

| Coverage         | Cost (per month) |
|------------------|------------------|
| Employee         | \$ 994.82        |
| Employee/Partner | \$ 1,832.54      |
| Employee/Family  | \$ 2,460.83      |

In 2019, the Board discussed over the course of seven separate board meetings whether to extend health insurance coverage to commissioners. Ultimately, with the projected additional annual cost of \$95,000 to the District to extend insurance coverage to the board (based upon 2020 rates for commissioner and partner/family and board makeup at the time), the Board decided to conclude further consideration without formal action.

A District commissioner recently inquired if they may acquire insurance through the District's plan if they agree to pay the full premium. PEBB representatives have indicated that commissioners may participate by amending the District's current

contract with PEBB to add commissioners as a separate "group," even if participation is not by all five commissioners. That being said, if the Board wishes to extend the option for coverage to commissioners at cost, staff recommends that a formal District-commissioner agreement that defines the terms of the coverage, including a payment enforcement policy, also be considered.

#### **FISCAL IMPACT**

No fiscal impact is anticipated should the Board extend insurance coverage to commissioners at cost.

#### **APPLICABLE EFFECTIVE UTILITY MANAGEMENT ATTRIBUTE(S)**

Employee Leadership & Development

#### RECOMMENDED BOARD ACTION

No action is recommended; staff has brought this item to the Board for discussion only at this time.

#### **PROPOSED MOTION**

None.

| whatcom            | ENDA<br>BILL<br>m 8.A | General Ma<br>Repo | •                        |                      |
|--------------------|-----------------------|--------------------|--------------------------|----------------------|
| DATE SUBMITTED:    | April 18, 2024        | MEETING DATE       | E: April 24, 20          | 24                   |
| TO: BOARD OF COM   | MISSIONERS            | FROM: Justin (     | Clary, General Ma        | nager                |
| GENERAL MANAGER    | APPROVAL              | Stol Clay          |                          |                      |
| ATTACHED DOCUME    | NTS                   | 1. General Ma      | nager's Report           |                      |
| TYPE OF ACTION REQ | UESTED                | RESOLUTION         | FORMAL ACTION/<br>MOTION | INFORMATIONAL /OTHER |

### **BACKGROUND / EXPLANATION OF IMPACT**

Updated information from the General Manager in advance of the Board meeting.

### **FISCAL IMPACT**

None.

### **RECOMMENDED BOARD ACTION**

None required.

### **PROPOSED MOTION**

None.



#### LAKE WHATCOM WATER AND SEWER DISTRICT

## General Manager's Report Upcoming Dates & Announcements

Regular Meeting – Wednesday, April 24, 2024 – 8:00 a.m.

#### **Important Upcoming Dates**

| Lake Whatcom Water & Sewe                           | r District        |            |  |
|---|-------------------|------------|--|
| Regular Board Meeting                               | Wed May 8, 2024   | 6:30 p.m.  | Board Room/Hybrid  |
| Employee Staff Meeting                              | Thu May 9, 2024   | 8:00 a.m.  | Board Room/Hybrid<br>Commissioner Knakal to attend             |
| Investment Comm. Meeting                            | Wed May 29, 2024  | 10:00 a.m. | Board Room/Hybrid  |
| Safety Committee Meeting                            | Thur Apr 25, 2024 | 8:00 a.m.  | Board Room   |
| Lake Whatcom Management I                           | Program           |            |  |
| Policy Group Meeting                                | Wed Apr 24, 2024  | 3:00 p.m.  | City of Bellingham Fireplace Rm<br>625 Halleck Street/Hybrid   |
| Joint Councils Meeting                              | March 2025        | TBD        | TBD  |
| Other Meetings                                      |                   |            |  |
| WASWD Section III Meeting                           | Tues May 14, 2024 | 6:00 p.m.  | Bob's Burgers<br>8822 Quil Ceda Pkwy, Tulalip, WA              |
| Whatcom Water Districts Caucus Meeting              | Wed May 15, 2024  | 2:00 p.m.  | Remote Attendance  |
| Whatcom County Council of Governments Board Meeting | Wed May 8, 2024   | 3:00 p.m.  | Council of Governments Offices<br>314 E Champion Street/Hybrid |

#### **Committee Meeting Reports**

#### Safety Committee:

No committee meeting has been held since the last board meeting.

#### **Investment Committee:**

No committee meeting has been held since the last board meeting.

#### **Upcoming Board Meeting Topics**

- > Rocky Ridge/Lakewood sewer lift stations improvements public works contract approval
- Geneva reservoir/SVWTP booster station seismic retrofits project hazard mitigation grant and professional services agreements approval
- Facility security assessment presentation
- Euclid sewer lift station improvements project contract closeout

#### **2024 Initiatives Status**

#### **Administration and Operations**

#### Strategic Planning

Conduct the AWWA Effective Utility Management (EUM) assessment process, which will inform the next revision to the six-year strategic business plan.

District management, staff, and board completed the EUM assessment process with the results discussed during the April 10 board meeting. District staff have initiated update to the six-year strategic business plan based upon the EUM assessment results.

#### Collective Bargaining Agreement

➤ Negotiate a successor agreement with AFSCME Local 114WD by December 31, 2024. The District, with AFSCME input, has contracted NW Management Services to assist in the completion of a total compensation study, which will be completed in Spring 2024 to inform a critical component of agreement negotiations with AFSCME in Summer/Fall 2024.

#### Management Team Support

➤ With the 2022 and 2023 departures of the District's O&M Manager and Engineering Manager, respectively, devote time to coordinating and assisting Mr. Dahlstrom and Mr. Nicoll in their relatively new roles.

One-on-one check-in meetings are scheduled throughout 2024; both J Dahlstrom and G Nicoll are considering applicable leadership/management training opportunities (in addition to J Dahlstrom's participation in the yearlong APWA emerging leaders academy).

#### Water Right Adjudication

> Represent the District in the water right adjudication process to ensure that its certificated and permitted rights are protected.

The Department of Ecology plans to file for adjudication in Spring 2024; J Clary continues to monitor the status and attend associated webinars/meetings (next is scheduled for May 6).

#### Records Management System

Implement new records management system.

The District executed a personal services agreement in December 2023 for purchase and implementation of the selected enterprise content management (ECM) system (Laserfiche); conversion to the new system is underway and anticipated to be complete Spring 2024.

#### Safety Program Update

Continue systematic review and revision of District's safety programs by updating eight programs in 2024.

Staff has finalized updates to three (3) programs (meter reading, wildfire smoke, and employee orientation) and is reviewing the chemical hazard communication and motor vehicle operation programs.

#### Capital Improvement Program Support

> Support the Engineering Department through management of specific capital improvement project(s).

Due to workload issues within the Engineering Department, J Clary has taken on a support role (either in the form of project manager or providing technical support) for several District capital improvement projects.

#### **Emergency Response/System Security**

#### **Emergency Readiness**

Continue use of Whatcom County Department of Emergency Management services to hold tabletop and/or field emergency response exercises.

J Clary and R Munson met with Holly Woll-Salkeid (Whatcom County) on April 11 to coordinate 2024 exercises (the first tentatively planned for the July timeframe).

#### Business Continuity Plan

Finalize a District-specific business continuity plan following FEMA guidance that leads District transition from emergency response (District Emergency Response Plan) to return to normal operation following a disruptive event.

Complete.

#### **Community/Public Relations**

#### General

Website

The District's web content is reviewed and updated on a regular basis.

Social Media

Posts are made to District Facebook, LinkedIn, and Nextdoor pages regularly; Nextdoor is also regularly monitored for District-related posts.

Press Releases

None to-date; press releases will be issued based upon need.

#### **Intergovernmental Relations**

- ➤ R Hope issued an invite to the Division 7 reservoir groundbreaking event on March 28 to U.S. Rep. Larsen, 40<sup>th</sup> and 42<sup>nd</sup> district legislators, and officials representing Washington State Public Works Board, Whatcom County, South Whatcom Fire Authority, and Sudden Valley Community Association.
- ➤ J Clary and G Nicoll met with Bellingham Public Works Department management on April 10.
- ➤ J Clary and R Munson met with Whatcom County emergency management staff on April 11 regarding 2024 emergency response exercise planning.
- J Clary chaired the quarterly Whatcom Water Alliance meeting on April 16.
- ➤ J Clary attended (and presented at) the WASWD spring conference in Marysville April 16-18.

#### **Lake Whatcom Water Quality**

#### Lake Whatcom Management Program

Participate in meetings of Lake Whatcom Management Program partners.

J Clary attended the data team meeting on April 11 and is scheduled to attend the policy group meeting on April 24.

|      | Lake Whateh and Ot  |          |          |                 |      |      |      |
|------|---|----------|----------|-----------------|------|------|------|
| Exec | utive Department Goals  | 2022     | 2023     | 2024 YTD        | 2025 | 2026 | 2027 |
|      |   |          |          |                 |      |      |      |
| 1    | Facilitate achievement of annually establish Board inititatives                 |          |          |                 |      |      |      |
|      | Workload Indicators   |          |          |                 |      |      |      |
|      | - Meetings with management team to attain Board initiatives                     | 49       | 44       | 12              |      |      |      |
|      | - Reporting on the status of completion of Board initiatives                    | 22       | 22       | 6               |      |      |      |
|      | - Annual number of Board initiatives  | 13       | 13       | 12              |      |      |      |
|      | - Annual number of Board meetings/work sessions held                            | 25       | 23       | 7               |      |      |      |
|      | Performance Measures  |          |          | ,               |      |      |      |
|      | - Completion of initiatives within Board/staff agreed timelines                 | 11/13    | 11/13    | underway        |      |      |      |
| 2    | Biennial EUM self-assessment and update to strategic plan                       |          |          |                 |      |      |      |
|      | Workload Indicators   |          |          |                 |      |      |      |
|      | - Draft departmental strategic plans by June 30 of even-numbered years          |          | 1        | to be initiated |      |      |      |
|      | - Financial forecast updated biennially (even-numbered years)                   |          |          | no              |      |      |      |
|      | - Balanced budget presented to the Board biennially                             | complete |          | no              |      |      |      |
|      | Performance Measures  |          |          |                 |      |      | •    |
|      | - Complete strategic plan and financial forecast by Sep 1 (even-numbered years) |          |          | no              |      |      |      |
| 3    | Pursue implementation of performance management throughout operations           |          |          |                 |      |      |      |
|      | Workload Indicators   |          |          |                 |      |      |      |
|      | - Review literature associated with potential approaches                        |          | complete | complete        |      |      |      |
|      | - Meet with applicable vendors/consultants representing potential approaches    |          | no       | no              |      |      |      |
|      | - Departmental operational reviews to identify optimization opportunities       |          | no       | no              |      |      |      |
|      | Performance Measures  | •        |          |                 |      | •    |      |
|      | - Number of performance management approaches analyzed                          |          | 1        | 0               |      |      |      |
|      | - Number of meetings with vendors/consultants                                   |          | 0        | 0               |      |      |      |
|      | - Budgetary allocation supporting implementation of performance management      |          | \$0      | \$0             |      |      |      |
|      | - Implementation of performance management approach                             |          | no       | no              |      |      |      |

| tive Department Goals  | 2022     | 2023     | 2024 YTD | 2025 | 2026 | 20 |
|--|----------|----------|----------|------|------|----|
| Overhaul records management system   |          |          |          |      |      |    |
| Workload Indicators  |          |          |          |      |      |    |
| - Review literature associated with potential approaches                           | complete |          |          |      |      |    |
| - Meet with applicable vendors/consultants representing potential approaches       | complete |          |          |      |      |    |
| - Departmental operational reviews to identify optimization opportunities          | complete |          |          |      |      |    |
| Performance Measures   |          |          |          |      |      |    |
| - Number of records management committee meetings held                             | 0        | 3        |          |      |      |    |
| - Number of presentations to Board on topic  | 1        | 1        |          |      |      |    |
| - Budgetary allocation supporting acquisition of new system/software               | \$5,000  | \$30,000 |          |      |      |    |
| - Implementation of new system   |          | procured |          |      |      |    |
| Expand intergovernmental relations program   |          |          |          |      |      |    |
| Workload Indicators  |          |          |          |      |      |    |
| - Participation in LWMP data group, ICT, policy group, and joint councils meetings | yes      | yes      | yes      |      |      |    |
| - Participation in WWA, WUCC, COG, and Whatcom Water Districts meetings            | yes      | yes      | yes      |      |      |    |
| - Participation in WASWD and WSRMP meetings  | yes      | yes      | yes      |      |      |    |
| - Meet with City, County, SVCA, and SWFA staff                                     | yes      | yes      | yes      |      |      |    |
| - Attendance of WASWD and IACC conferences   | yes      | yes      | no       |      |      |    |
| - Presentation at SVCA board meetings  | no       | no       | no       |      |      |    |
| Performance Measures   |          |          |          |      |      |    |
| - Annual budgetary allocation supporting organization memberships                  | complete | complete | complete |      |      |    |
| - Number of LWMP meetings attended   | 29       | 26       | 11       |      |      |    |
| - Number of WWA, WUCC, COG, and Whatcom Water Districts meetings attended          | 15       | 21       | 4        |      |      |    |
| - Number of meetings with City, County, SVCA, and SWFA staff                       | 13       | 20       | 5        |      |      |    |
| - Number of conferences attended   | 3        | 2        | 1        |      |      |    |
| - Number of presentations to SVCA board  | 0        | 0        | 0        |      |      |    |

| utive Department Goals   | 2022    | 2023    | 2024 YTD | 2025 | 2026 | 2027 |
|--|---------|---------|----------|------|------|------|
| Expand public relations program                                    |         |         |          |      |      |      |
| Workload Indicators  |         |         |          |      |      |      |
| - Update of District website                                       |         |         |          |      |      |      |
| - Issuance of press releases and Facebook posts on a regular basis | yes     | yes     | yes      |      |      |      |
| - Active participation in community events                         | yes     | yes     | yes      |      |      |      |
| Performance Measures   | ·       |         |          |      |      |      |
| - Completion of website udpated by December 31, 2025               |         |         |          |      |      |      |
| - Completion of Board discussion on District rebranding            |         |         |          |      |      |      |
| - Number of Facebook likes/followers                               | 153/168 | 163/188 | 170/195  |      |      |      |
| - Number of press releases issued                                  | 5       | 5       | 0        |      |      |      |
| - Number of Facebook posts   | 51      | 50      | 10       |      |      |      |
| - Number of community events participated in                       | 6       | 3       | 2        |      |      |      |

| nce Department Goals   | 2022        | 2023        | 2024 YTD    | 2025    | 2026 | 2027     |
|--|-------------|-------------|-------------|---------|------|----------|
| C  | 415         |             | 4           |         |      |          |
| Commit to excellence to improve performance standards and enhance professional gr<br>Workload Indicators | owth and de | velopmen    | ι           |         |      |          |
| - Meet with each department member and perform SWOTs within their positions                              | yes         | no          | no          |         |      |          |
| - Review each job description within department on a regular basis and seek opportunities                | ycs         | 110         | 110         |         |      |          |
| for cross-training   | complete    | no          | no          |         |      |          |
| - Identify professional trainings & webinars that align w/ job duties for each employee                  | yes         | ongoing     | ongoing     |         |      |          |
| - Work with Board to develop Public Financial Professionals Appreciation Week                            | ,           | 3 3         | not being   | pursued |      | <b>.</b> |
| - Issue weekly updates to staff re: policies, procedures, events & ongoing projects                      | 44          | 47          | 12          |         |      |          |
| - Increase number of finance staff meetings  | 9           | 31          | 8           |         |      |          |
| Performance Measures   | '           |             | •           |         |      |          |
| - Complete comprehensive SWOT analysis   | complete    |             |             |         |      |          |
| - Implement strategies identifed through completion of analysis  |             |             | in pro      | gress   |      |          |
| - Number of trainings and webinars attended by staff   | 17          | 4           |             |         |      |          |
| - Implementation of cross-training and development tracking system                                       | complete    |             |             |         |      |          |
| - Adoption of Public Finance Professionals Appreciation Week   |             |             | not being   | pursued |      |          |
| - Number of weekly updates issued by Finance Manager   | 44          | 47          | 12          |         |      |          |
| - Number of staff meetings and engagement activities   | 13          | 31          | 8           |         |      |          |
| Improve financial sustainability and forecasting   |             |             |             |         |      |          |
| Workload Indicators  |             |             |             |         |      |          |
| - Work sessions to develop biennial budget process   | complete    |             | 0           |         |      |          |
| - Development and routine evaluation of forecasting model  | in progress | in progress | In Progress |         |      |          |
| - Routine evaluation of financial policies   | complete    | in progress | In Progress |         |      |          |
| - Routine evaluation of investments  | yes         | yes         | yes         |         |      |          |
| - Number of financial webinars, seminars, and conferences attended                                       | 22          | 38          | 7           |         |      |          |

| nce Department Goals  | 2022        | 2023        | 2024 YTD     | 2025 | 2026 | 2027 |
|---|-------------|-------------|--------------|------|------|------|
| Performance Measures  | -           |             |              |      |      |      |
| - Transition to a biennial budget   | complete    |             |              |      |      |      |
| - Overhead and personnel costs align with sustainable rate revenue by increasing proportionately to rate increase | yes         | yes         | yes          |      |      |      |
| - Forecasting model is utilized on a regular basis for "what if" situations, budgeting, and forecasting           | in progress | in progress | sIn Progress |      |      |      |
| - Financial policies are kept current and practiced to align with current industry best practices and standards   | yes         | yes         | yes          |      |      |      |
| - Investment revenue increases  | yes         | yes         | yes          |      |      |      |
| - Financials and financial policies comply with State Auditor's Office  | yes         | yes         | yes          |      |      |      |
| Develop and implement a supplemental utility customer assistance program  |             |             |              |      |      |      |
| Workload Indicators   |             |             |              |      |      |      |
| - Meet with state and local agencies to develop program and seek funding for program                              | complete    |             |              |      |      |      |
| - Meet with applicable vendors/consultants representing potential approaches                                      | complete    |             |              |      |      |      |
| - Meet with GM and hold work sessions with Board to develop and adopt program                                     | no          |             |              |      |      |      |
| Performance Measures  |             |             | ,            |      | ,    |      |
| - Number of meeting with state and local agencies   | 3           |             |              |      |      |      |
| - Number of meetings with GM  | 2           |             |              |      |      |      |
| - Number of work sessions with the Board  | 0           |             |              |      |      |      |
| - Implementation of program   | cano        | elled       |              |      |      |      |

| nce Department Goals   | 2022     | 2023        | 2024 YTD | 2025 | 2026 | 2027 |
|--|----------|-------------|----------|------|------|------|
| Maximize and utilize technology to improve workflow  |          |             |          |      |      |      |
| Workload Indicators  |          |             |          |      |      |      |
| - Meet with service providers to better understand the capabilities of Springbrook                           |          | in progress | 6        |      |      |      |
| - Meet with service providers to investigate potential transition to a different financial management system | complete |             |          |      |      |      |
| - Develop cost-benefit analysis of Springbrook vs. other system  | complete |             |          |      |      |      |
| - Analyze systems' ability to acc. growth needs, workflow improvement & reporting                            | complete |             |          |      |      |      |
| - Increase staff and management trainings  | 5        | 6           | 4        |      |      |      |
| Performance Measures   |          |             |          |      |      |      |
| - Implementation of alternative system or more detailed use of Springbrook                                   | complete |             |          |      |      |      |
| - Implementation of document management software   | ongoing  | ongoing     | ongoing  |      |      |      |
| - Number of staff and management trainings held and increased by use of software                             | 5        | 6           | 4        |      |      |      |

| gineering Department Goals   | 2022                 | 2023        | 2024 YTD     | 2025       | 2026        | 2027 |
|--|----------------------|-------------|--------------|------------|-------------|------|
|  |                      |             |              |            |             |      |
| 1. Enhance oversight, management, maintenance, and resiliency of busines     | s information, infra | astructure  | SCADA, and c | cybersecur | ity systems | ;    |
| Workload Indicators  |                      |             |              |            |             |      |
| - Number of IT consultant support tickets generated                          | 140                  | 62          | 53           |            |             |      |
| - Number of IT consultant computer engineer support hours billed             | 141                  | 56.75       | 36.75        |            |             |      |
| - Number of SCADA on-call support consultant hours billed                    | 42.6                 | 117.5       | 32.5         |            |             |      |
| - Number of SCADA, telemetry, electrical engineer consultant hours billed    | 0                    | 0           | 0            |            |             |      |
| - Number of physical/virtual servers   | 2/10                 | 2/10        | 2/10         |            |             |      |
| - Number of terabytes of backup storage utilized                             | 4.97                 | 4.55        | 1.81         |            |             |      |
| - Number of managed on-premise business applications                         | 6                    | 6           | 6            |            |             |      |
| - Number of telemetry communication and control systems issues reported      | 17                   | 28          | 8            |            |             |      |
| Performance Measures   | •                    |             |              |            |             |      |
| - Develop tracking methods to collect workload indicator numbers over time   | complete             |             |              |            |             |      |
| - Develop internal tech memo analyzing job description functions             | in pro               | ogress      | Cancelled    |            |             |      |
| - Fund new position  |                      |             |              |            | Cancelled   | •    |
| 2. Improve water/sewer permitting process and status lookups for application | on, issuance, inspe  | ection, and | completion   |            |             |      |
| Workload Indicators  |                      |             |              |            |             |      |
| - Number of water/sewer permits processed annually                           | 31                   | 26          | 1            |            |             |      |
| - Est. number of permitting-related email exchanges/telephone calls received | 124                  | 90          | 4            |            |             |      |
| - Number of locations (electronic/paper) permitting info is entered/tracked  | 8                    | 8           | 8            |            |             |      |
| Performance Measures   | •                    | •           | •            |            | •           | •    |
| - Explore/research systems and develop implementation costs                  | in pro               | ogress      |              |            |             |      |
| - Develop tech memo to document various options, labor efficiency gains      |                      | in progre   | SS           |            |             |      |
| - Program implementation   |                      |             |              | subject to | funding     | •    |

| eering Department Goals  | 2022        | 2023       | 2024 YTD    | 2025 | 2026 | 2027 |
|--|-------------|------------|-------------|------|------|------|
| Increase field inspection/condition grading of assets; improve accuracy of asset             | locations o | locumented | in GIS      |      |      |      |
| Workload Indicators  |             |            |             |      |      |      |
| - Number of assets field located by GPS  | 298         | 6973       | 0           |      |      |      |
| - Number of assets inspected and assigned condition rating                                   | 661         | 548        | 77          |      |      |      |
| - Number of asset locations updated in GIS   | 0           | 0          | 0           |      |      |      |
| - Number of assets in Cartegraph with active Overall Condition Index decay curves            | 6,281       | 15,040     | 5           |      |      |      |
| Performance Measures   |             | ,          |             |      | ,    |      |
| - Develop tech memo to est. labor available if other resources allocated to land development |             |            | in progress |      |      |      |
| - Revise administrative staff job descriptions   |             |            | in progress |      |      |      |
| - Hire temporary GIS/engineering intern to assist with field inspection/GPS                  |             | cancelled  |             |      |      |      |

| ations Department Goals  | 2022           | 2023        | 2024 YTD     | 2025    | 2026       | 202     |
|--|----------------|-------------|--------------|---------|------------|---------|
|  |                |             |              |         |            |         |
| Ensure continuity of potable water production that meets or exceeds regulatory re-   | quirements     |             |              |         |            |         |
| Workload Indicators  |                |             |              |         |            |         |
| - Number of required water system reports submitted to agencies                      | 54             | 72          | 18           |         |            |         |
| - Number of water treatment plant samples collected/analyzed                         | 27             | 2,582       | 645          |         |            |         |
| - Number of water distribution system samples collected/analyzed                     | 1,552          | 1,392       | 348          |         |            |         |
| - Number of hours performing equipment calibration and maintenance                   | 1,062          | 1,006       | 271          |         |            |         |
| - Number of hours inventorying and preparing treatment chemicals                     | 99             | 120         | 30           |         |            |         |
| Performance Measures   |                |             |              |         |            |         |
| - Meet all Department of Health water quality requirements                           | yes            | yes         | yes          |         |            |         |
| - Annual receipt of Treatment Optimization Program (TOP) award                       | yes            | yes         | TBD          |         |            |         |
| - Annual issuance of Consumer Confidence Reports by state deadline                   | yes            | yes         | TBD          |         |            |         |
| - Number of annual water quality customer complaints received                        | 1              | 0           | 0            |         |            |         |
| - Operating Permit is color green  | yes            | yes         | yes          |         |            |         |
| Sustain, and as applicable enhance, utility efficiency and resiliency through proact | ive maintenand | e of electr | ical systems | and SCA | DA instrum | entatio |
| Workload Indicators  |                |             |              |         |            |         |
| - Scheduled inspections of electrical cabinets, components and assoc. equipment      | 10             | 68          | 25           |         |            |         |
| - Scheduled repair of electrical cabinents, components and assoc. equipment          | 15             | 36          | 3            |         |            |         |
| - SCADA hardware/software installation and maintenance                               | 8              | 18          | 2            |         |            |         |
| - Communication 'fails' requiring followup   | TBD            | 270         | 13           |         |            |         |
| - Execution of annual contract for generator inspection/maintenance                  | no             | Yes         | NA           |         |            |         |
| Performance Measures   |                | •           | •            |         | •          | •       |
| - Number of inspections (per year)   | 10             | 68          | 25           |         |            |         |
| - Number of repairs (per year)   | 15             | 36          | 3            |         |            |         |
| - Labor hours spent maintaining/repairing SCADA systems                              | TBD            | 248         | 14           |         |            |         |
| - Number of repairs required from communications provider                            | TBD            | 25          | 2            |         |            |         |
| - Number of generators inspected/maintained per year                                 | 0              | 18          | 0            |         |            |         |

| tions Department Goals   | 2022                  | 2023        | 2024 YTD   | 2025      | 2026         | 2027  |
|--|-----------------------|-------------|------------|-----------|--------------|-------|
| Ensure the effective and reliable collections and conveyance of sewage out o | of the watershed thro | ugh routine | inspection | and preve | ent. mainter | nance |
| Workload Indicators  |                       |             |            |           |              |       |
| - Sewer lift stations inspected (weekly)                                     | 714                   | 748         | 156        |           |              |       |
| - Submersible pumps inspected (annually)                                     | 63                    | 55          | 0          |           |              |       |
| - Suction lift stations maintained (annually)                                | 30                    | 9           | 0          |           |              |       |
| - Wetwells cleaned (annually)  | 54                    | 12          | 0          |           |              |       |
| - Labor hours expended televising/inspecting and cleaning sewer mains        | 381.5                 | 204         | 47         |           |              |       |
| - Manholes inspected (annually)  | 77                    | 55          | 6          |           |              |       |
| - Labor hours expended to clean/inspect air relief valves                    | 87                    | 126         | 0          |           |              |       |
| Performance Measures   | ·                     |             |            |           |              |       |
| - Number of sewer system overflows (per year)                                | 3                     | 4           | 0          |           |              |       |
| - Number of lift station 'true' fail alarms (per year)                       | TBD                   | 40          | 4          |           |              |       |
| - Trend of maintaining annual lift station energy (pumping efficiencies)     | TBD                   | TBD         | TBD        |           |              |       |
| - Trend of reducing costs associated with pump repairs                       | \$305,869             | \$18,165    | \$14,315   |           |              |       |
| - Miles of sewer main televised/inspected (per year)                         | 6.57                  | 4.1         | 0.55       |           |              |       |
| - Miles of sewer main cleaned (per year)                                     | 0.76                  | 0.16        | 0.34       |           | _            |       |
| - Downward trend of volume of I&I conveyed to City of Bellingham             | TBD                   | TBD         | TBD        |           |              |       |

| ations Department Goals   | 2022  | 2023 | 2024 YTD | 2025 | 2026 | 2027 |
|---|-------|------|----------|------|------|------|
| Ensure the maximum operable life of District water infrastructure               |       |      |          |      |      |      |
| Workload Indicators   |       |      |          |      |      |      |
| - Number of water valves exercised (annually)                                   | 0     | 352  | 0        |      |      |      |
| - Number of water mains flushed (annually)                                      | 132   | 440  | 0        |      |      |      |
| - Number of pressure reducing valves inspected (annually)                       | 88    | 34   | 23       |      |      |      |
| - Number of pressure reducing valves repaired/rebuilt (annually)                | 0     | 11   | 4        |      |      |      |
| - Number of reservoirs inspected (annually)                                     | 18    | 16   | 2        |      |      |      |
| Performance Measures  |       | •    | •        |      |      |      |
| - Number of valves failing to operate properly                                  | 0     | 4    | 0        |      |      |      |
| - Number of distribution system water quality violations (per year)             | 0     | 0    | 0        |      |      |      |
| - Levels of disinfection byproducts monitored justifing reduced monitoring      | yes   | yes  | yes      |      |      |      |
| - Number of customer complaints regarding water pressure (per year)             | 6     | 4    | 1        |      |      |      |
| - Miles of water main flushed (per year)  | 20.88 | 438  | 0        |      |      |      |
| - Number of reservoirs requiring repair   | 18    | 2    | 0        |      |      |      |
| Maintain level-of-service expectations relative to development services         |       |      |          |      |      |      |
| Workload Indicators   |       |      |          |      |      |      |
| - Water/sewer connection inquiries processed                                    | 22    | 100  | 24       |      |      |      |
| - Water/sewer connection permits issued   | 28    | 20   | 0        |      |      |      |
| - Pre-construction meetings attended  | 22    | 30   | 0        |      |      |      |
| - Inspections conducted   | 34    | 20   | 1        |      |      |      |
| - New water service installations   | 9     | 13   | 0        |      |      |      |
| Performance Measures  |       | •    | •        |      | •    |      |
| - Number of permits issued within 5 working days (per year)                     | 28    | 20   | 0        |      |      |      |
| - Number of inspections completed per year                                      | 34    | 20   | 0        |      |      |      |
| - Number of water connections made within 10 working days of request (per year) | 9     | 13   | 0        |      |      |      |

| AGENDA BILL Item 8.B |                | Engi | neering Depa<br>Report                    | rtment       |
|----------------------|----------------|------|---|--------------|
| DATE SUBMITTED:      | April 18, 2024 |      | MEETING DATE:                             | April 24, 20 |
| TO: BOARD OF COM     | MISSIONERS     |      | FROM: Greg Nicoll,<br>Manager/District En | -            |
| GENERAL MANAGER      | APPROVAL       |      | Sotolay                                   |              |
| 11                   |                |      |   |              |

#### **BACKGROUND / EXPLANATION OF IMPACT**

Updated information regarding District projects and current priorities in advance of the Board meeting.

RESOLUTION

April 24, 2024

INFORMATIONAL

/OTHER

 $\boxtimes$ 

1. Engineering Department Report

2. Summary of Capital Improvement Projects FORMAL ACTION/

MOTION

#### **FISCAL IMPACT**

ATTACHED DOCUMENTS

TYPE OF ACTION REQUESTED

None.

#### RECOMMENDED BOARD ACTION

None required.

#### **PROPOSED MOTION**

None.



## Lake Whatcom Water & Sewer District Engineering Department Report

Prepared for the April 24, 2024 Board Meeting Data Compiled 4/18/24 by GN, KH

| Status of Water and System Capacities              |             |            |               |              |  |  |
|--|-------------|------------|---------------|--------------|--|--|
|  | South Shore | Eagleridge | Agate Heights | Johnson Well |  |  |
|  | ID# 95910   | ID# 08118  | ID# 52957     | ID# 04782    |  |  |
| DOH Approved ERUs                                  | **          | 85         | 81            | 2            |  |  |
| Connected ERUs                                     | 3969        | 68         | 45            | 2            |  |  |
| Remaining Capacity (ERUs)                          | **          | 17         | 36            | 0            |  |  |
| Permitted ERUs Under Construction                  | 29          | 0          | 1             | 0            |  |  |
| Pre-paid Connection Certificates & Expired Permits | 12          | 0          | 3             | 0            |  |  |
| Water Availabilities (trailing 12 months)          | 71          | 0          | 0             | 0            |  |  |
| Subtotal - Commitments not yet connected           | 112         | 0          | 4             | 0            |  |  |
| Available ERUs                                     | **          | 17         | 32            | 0            |  |  |

<sup>\*\*</sup> Per DOH, water system capacity is sufficient for buildout. Oct 2018

Agate Heights approved ERUs increased from 57 to 81 with DOH approval on August 10, 2021

| Annual Reports                  |                         |  |  |  |  |  |  |  |
|---------------------------------|-------------------------|--|--|--|--|--|--|--|
| Name Of Report                  | Deadline                | Completed                              |  |  |  |  |  |  |
| Report Number of Sewer ERUs     |                         |  |  |  |  |  |  |  |
| to City of Bellingham           | January 15              | January 31, 2024                       |  |  |  |  |  |  |
| Prepared by: Greg Nicoll        |                         |  |  |  |  |  |  |  |
|                                 | Other Reports           |  |  |  |  |  |  |  |
| Name Of Report                  | Deadline                | Last Completed                         |  |  |  |  |  |  |
| Water Right Permit No. G1-22681 | Due Every 5 Years       | Time Extension Request sent to Ecology |  |  |  |  |  |  |
| Development Extension           | Next Due Feb 15, 2024   | January 31, 2023                       |  |  |  |  |  |  |
| Water Right Permit No. S1-25121 | Due Every 5 Years       | Time Extension Request sent to Ecology |  |  |  |  |  |  |
| Development Extension           | Next Due March 30, 2024 | January 31, 2023                       |  |  |  |  |  |  |

Engineering Dept Report Page 29 of 48

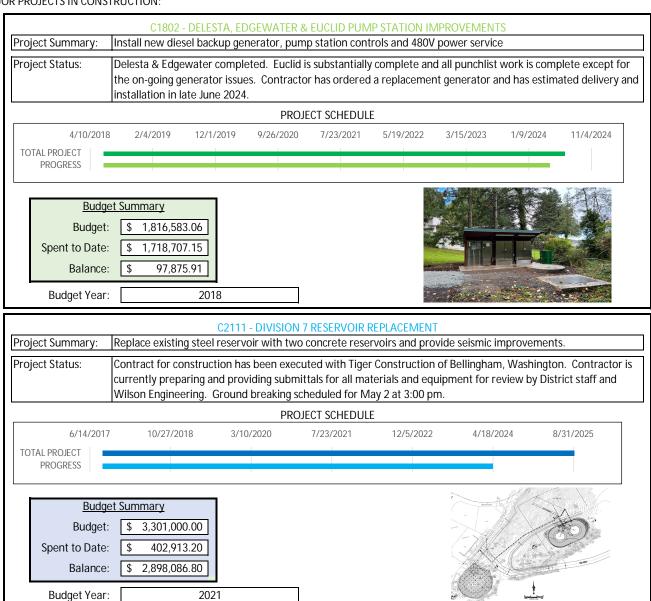
#### SUMMARY OF CAPITAL IMPROVEMENT PROJECTS

Updated: 4/17/2024 Prepared by: G. Nicoll

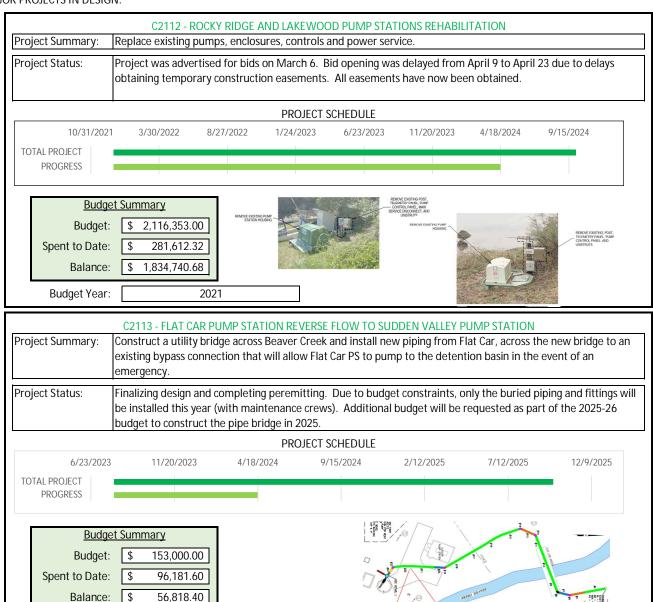




#### MAJOR PROJECTS IN CONSTRUCTION:

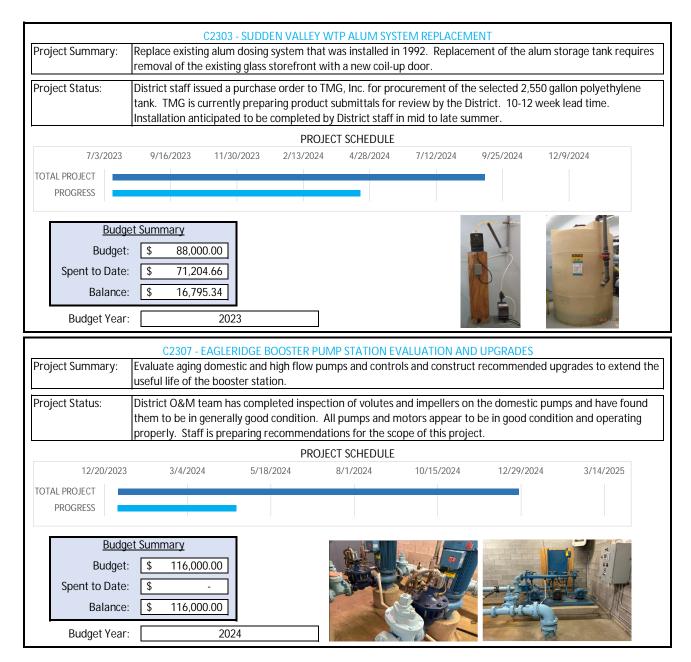


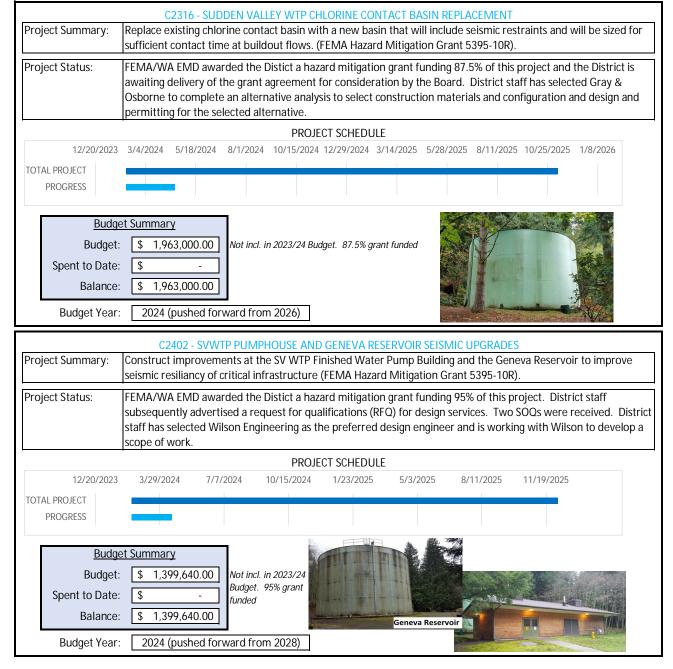
#### MAJOR PROJECTS IN DESIGN:



2021

**Budget Year:** 





#### OTHER ACTIVE PROJECTS:

| <u>C2203/C2231 - Div 30 Booster, SV Pump Station PLC/UPS Improvements and Stand-alone Control Panel:</u> Modification and improvement of the PLC and UPS equipment at the Division 30 Booster Station and Sudden Valley Pump Station. Fabrication of a n stand alone control panel that will be available to control pump stations in the event that existing controls are lost.  |    |  |  |  |  |
|---|----|--|--|--|--|
|   |    |  |  |  |  |
| stand alone control panel that will be available to control pump stations in the event that existing controls are lost.   | ew |  |  |  |  |
|   |    |  |  |  |  |
| Status: Project submittals have been approved and shop fabrication of the various project components is underway. Field   |    |  |  |  |  |
| installation and startup is planned for May-June.   |    |  |  |  |  |
| Budget Year: 2022 Projected Completion: June 2024   |    |  |  |  |  |
|   |    |  |  |  |  |
| <u>Budget Summary</u>   |    |  |  |  |  |
| Budget: \$ 244,643.00 Spent to Date: \$ 89,553.34 Balance: \$ 155,089.66  |    |  |  |  |  |
|   |    |  |  |  |  |
| C2109 - Geneva Resevoir Valve for Emermency Isolation: Install a new gate valve to allow shut off and isolation of the Geneva   |    |  |  |  |  |
| Status: This project will be with the Geneva Reservoir seismic improvements (C2402).  |    |  |  |  |  |
|   |    |  |  |  |  |
| Budget Year: 2021 Projected Completion: 2026  |    |  |  |  |  |
| <u>Budget Summary</u>   |    |  |  |  |  |
|   |    |  |  |  |  |
| Budget: \$ 10,000.00 Spent to Date: \$ 5,650.00 Balance: \$ 4,350.00  |    |  |  |  |  |
|   |    |  |  |  |  |
| <u>A2210 - Reservoir and WTP Site Security Assessment:</u> Assessment to identify recommended security improvements.  |    |  |  |  |  |
|   |    |  |  |  |  |
| Status: BHC Engineers completed a preliminary memo which has been reviewed by District staff, and completed a site visit to   |    |  |  |  |  |
| evaluate District facilities. BHC will prepare a second memo with specific recommendations and present to the Board in June.  |    |  |  |  |  |
| Budget Year: 2022 Projected Completion: July 2024   |    |  |  |  |  |
|   |    |  |  |  |  |
| Budget Summary  |    |  |  |  |  |
| Budget: \$ 50,000.00 Spent to Date: \$ 24,563.00 Balance: \$ 25,437.00  |    |  |  |  |  |
|   |    |  |  |  |  |
| C2304 - Eagleridge Diesel Fuel Tank Replacement: Replace existing diesel tank that is installed on the exterior of the building with  |    |  |  |  |  |
| new diesel tank with secondary containment.   | а  |  |  |  |  |
|   |    |  |  |  |  |
|   |    |  |  |  |  |
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| M2309 - Reservoir Inspection and interior cleaning: Clean and inspect all 8 reservoirs and raw water intake.                   |                             |     |  |  |  |  |
|--|-----------------------------|-----|--|--|--|--|
| Status: H2O Solutions has completed interior and exterior inspections and has provided the raw video footage. Engineering will |                             |     |  |  |  |  |
| provide an update on the condition of the reservoirs once a complete report has been provided.                                 |                             |     |  |  |  |  |
| Budget Year: 2024 Projected Completion: May 2024   |                             |     |  |  |  |  |
| <u>Budget Summary</u>  |                             |     |  |  |  |  |
| Budget: \$41,000.00\$ Spent to Dat   | te: \$ - Balance: \$ 41,000 | .00 |  |  |  |  |

#### PROJECTS COMPLETED IN PAST 12 MONTHS

| Project # | Project Name  | Budget       | Spent         | Balance           |
|-----------|---|--------------|---------------|-------------------|
| C 2301    | LWBI CIPP Renewal Project Priority1 (2023)              | \$185,000.00 | \$ 144,702.50 | \$<br>40,297.50   |
| C 1909    | Little Strawberry Bridge Water Main Slip Line with HDPE | \$ 20,000.00 | \$ 1,669.59   | \$<br>18,330.41   |
| C 2012    | Austin-Fremont PRV Rebuild                              | \$ 10,000.00 | \$ 13,279.20  | \$<br>(3,279.20)  |
| C 2106    | SVWTP to SVPS Telemetry Comm Study, Testing             | \$ 10,000.00 | \$ 4,224.00   | \$<br>5,776.00    |
| C 2213    | Pinto Creek PRV Replacement (labor by District crew)    | \$ 14,000.00 | \$ 16,238.00  | \$<br>(2,238.00)  |
| C 2216    | Replace Tool Truck                                      | \$ 75,000.00 | \$ 60,801.18  | \$<br>14,198.82   |
| M 2226    | Div 30 Reservoir Removal of Hazard Trees                | \$ 20,000.00 | \$ 39,434.34  | \$<br>(19,434.34) |
| A 2228    | Agate Area Wells Exhibits and Mapping                   | \$ 5,400.00  | \$ 2,413.86   | \$<br>2,986.14    |
| M 2230    | Scenic Ave Intertie Valve Repair                        | \$ 60,000.00 | \$ 55,989.50  | \$<br>4,010.50    |
| C 2202    | Replace Sewer Camera Equipment                          | \$150,000.00 | \$ 174,737.79 | \$<br>(24,737.79) |

| whatcom                    | GENDA<br>BILL<br>em 8.C | Finance Depa<br>Repor                     |                          |                      |  |
|----------------------------|-------------------------|---|--------------------------|----------------------|--|
| DATE SUBMITTED:            | April 16, 2024          | MEETING DATE:                             | April 24, 202            | 4                    |  |
| TO: BOARD OF COMMISSIONERS |                         | FROM: Jennifer Signs, Finance Manager     |                          |                      |  |
| GENERAL MANAGER A          | PPROVAL                 | Jostof Clay                               |                          |                      |  |
|                            |                         | 1. First Quarter                          | 2024 Financial Re        | port                 |  |
| ATTACHED DOCUMEN           | TS                      | 2. March 2024 Cash & Investment Summary   |                          |                      |  |
|                            |                         | 3. March 2024 Utility Account Adjustments |                          |                      |  |
| TYPE OF ACTION REQU        | JESTED                  | RESOLUTION                                | FORMAL ACTION/<br>MOTION | INFORMATIONAL /OTHER |  |

### **BACKGROUND / EXPLANATION OF IMPACT**

Updated information regarding District finances in advance of the Board meeting.

#### **FISCAL IMPACT**

None

### **APPLICABLE EFFECTIVE UTILITY MANAGEMENT ATTRIBUTE(S)**

Financial Viability

### **RECOMMENDED BOARD ACTION**

None required.

### PROPOSED MOTION

None



# Quarterly Financial Report First Quarter 2024

Lake Whatcom Water and Sewer District Bellingham, Washington

# Summary

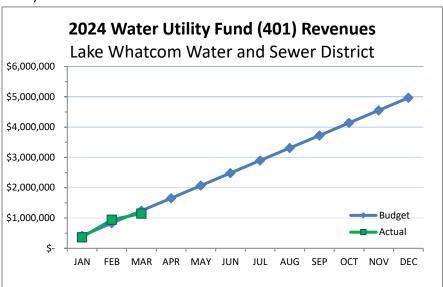
Lake Whatcom Water and Sewer District's (District) commitment to its conservative fiscal policies throughout 2023 allowed the District to close out the previous year with stable fund balances and fully funded operations and contingency reserves to begin the new fiscal year. Noteworthy financial events in the first quarter of 2024 included official notice from Congressman Larsen's office that the District will receive a \$220,000 congressional earmark through the Department of Interior to help fund the replacement of the District's Division 7 Reservoir. The official press release can be viewed here. The funding is an instrumental component for the replacement of this aging reservoir with two new reservoirs that are designed to meet current seismic standards and will be outfitted with ShakeAlert earthquake warning system which will contribute to a safer and more reliable drinking water system to the customers served within the District. The total cost of this project is estimated at \$2.9 million and includes funding sources from a Hazard Mitigation Grant through FEMA, loan proceeds from a low interest rate loan from the Public Works Board, and matching dollars from the District.

Other items worth mentioning in the first quarter include the purchase of rate modeling software from Waterworth. This new software will allow the District to have a greater understanding of cash-flows and the impacts future operating and capital costs will have on the District's finances. It will help ensure the District's commitment to financial viability and sustainability through rates while delivering the best possible service to our customers at the lowest cost possible. Also taking place in the first quarter, January was the first month that the District's new billing cycle took effect. The District still maintains a billing cycle of every two months but shortened the due date from approximately 55 days to pay to 25 days to pay with disconnections taking place at 60 days past due rather than approximately 100 days past due.

The District continues to take advantage of the higher interest rates in 2024 and is strategically investing funds in both short-term liquid investments through Washington State's Local Government Investment Pool (LGIP) and long-term investments with Time Value Investments to maintain and maximize reserve funds that can be accessed if needed. During the first quarter of 2024, the District invested approximately \$800,000 additional funds in the LGIP. By keeping more of our portfolio in LGIP, we are not only getting the highest return on our money but we are also ensuring that as we head into the second and third quarters of the year, we maintain liquidity to pay for large capital projects that are anticipated to begin in those quarters. While the District has secured outside funding sources to cover the majority of the Division 7 Reservoir replacement, these funds are only available as reimbursement and we anticipate delays in receiving those funds. As it is unclear if the Federal Open Market Committee (FOMC) will raise rates again or begin cutting rates, the District continues to monitor the market closely and continues to perform cash flow analysis on a regular basis. As the market continues to change, the District will monitor options for both short-term and long-term investment strategies that ensure safety, liquidity, and yield.

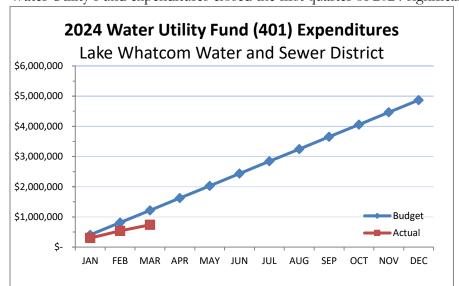
# Water Utility Fund (Fund 401)

As of March 31, 2024, Water Utility Fund revenues tracked closely projections. million budgeted vs. \$1.1 million actual). The Water Utility Fund saw slight increases in revenue during the months of January and February due to the overlap in the revised billing cycle. However, it is anticipated that these will track more closely with projections and



past trends as the year continues. As noted in the summary above, the District continues to manage its investment portfolio strategically to take advantage of higher interest rates and ensure liquidity throughout the year as capital costs are anticipated to be significant in 2024. Investment earnings in the first quarter for the Water Utility Fund totaled approximately \$25,000. It is anticipated that the investment earnings will surpass budgeted expectations in the second quarter but will more than likely taper off towards the end of the year with anticipated rate cuts from the FOMC and the District's needs to use investment funding for capital projects. Ultimately, the District's revenues remained sufficient to support operations, capital, and debt service obligations throughout the first quarter of 2024.

Water Utility Fund expenditures closed the first quarter of 2024 significantly under budget. (\$737,966

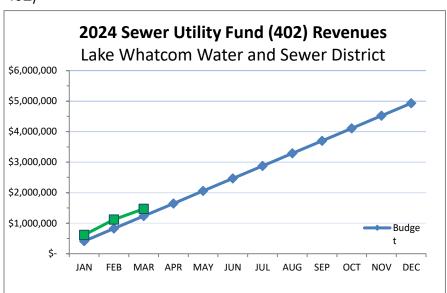


actual \$1,217,262 budget). This largely is a result of capital improvement projects that scheduled are to completed later in 2024 and will track more closely with budgeted projections. That said, operating expenditures in the Water Utility Fund remained on budget through the first quarter. This is a result of the conservative approach

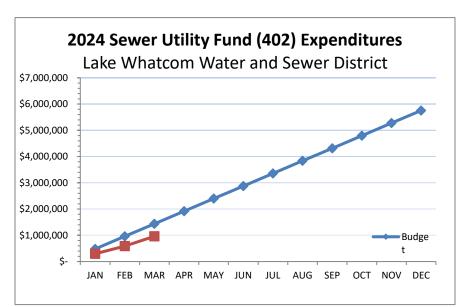
staff took in preparing the 2023-2024 Biennial Budget and continued monitoring of costs throughout the year to keep inflationary cost impacts to a minimum. Also, in accordance with the District's adopted rate schedule, District revenues will continue to outpace expenditures in the coming years as the District prepares for significant capital projects that will require reserves to be built up to mitigate reliance on debt financing.

# Sewer Utility Fund (Fund 402)

Sewer Utility Fund revenues slightly outpaced budgeted expectations during the first quarter (\$1,470,581 actual vs. \$1,232,883 budgeted). Similar to the Water Utility Fund, the Sewer Utility Fund saw increases in revenue during the first quarter due to the overlap of the new billing cycle. The District anticipates revenues to align more closely with projections as the year



continues. Lastly, like the Water Utility Fund, investment interest also outpaced projections in the first quarter in the Sewer Utility Fund earning approximately \$25,000.



Similar to the Water Utility Fund, the Sewer Utility Fund expenditures lagged projections (\$961,468 actual vs. \$1,438,791 budgeted). This is, again, largely due to capital projects that are budgeted as part of the District's capital improvement plan but have yet to be started completed due to District's adherence to the land disturbance window

allowed within the Lake Whatcom Watershed which limits construction activity and only allows for significant land disturbance between June 1<sup>st</sup> through September 30<sup>th</sup>. It is also worth noting that, similar to the Water Utility Fund, operating expenditures finished the first quarter under budgeted projections as well. This again, is a result of the District's conservative approach to budgeting and fiscal management of the District's resources.

#### District Fund Balances

The District manages its monies within five funds: Water Utility Fund (401), Sewer Utility Fund (402), Sewer Contingency Reserve Fund (425), Water Contingency Reserve Fund (426), and Bond Reserve Fund (460). Within the Water Utility and Sewer Utility funds are system reinvestment funds (i.e., funds dedicated to capital projects) and debt service funds associated with the respective utility. The following discussion summarizes the activity associated with each fund during the first quarter of 2024.

# Water Utility Fund (Fund 401)

The Water Utility Fund, which serves as the primary operating fund for the District's water utility, derives most of its revenue from rates charged to water customers. Fund expenditures are comprised of general operating expenses (personnel salary and benefits, professional services, utilities, etc.), payments relative to debt service on past capital improvement projects, and expenditures on water system reinvestment-defined equipment and projects. Also managed within the Water Utility Fund are monies allocated towards an operating reserve, which is equal to the cost of operating the water utility for 90 days (\$664,000). The fund entered 2024 with a balance of \$1,541,238 and increased to \$1,950,939 in the first quarter. The overall fund balance is anticipated to continue to increase to build fund balances for significant future capital projects in the coming months and years. This surplus is identified through the adopted 2021 rate study.

# Sewer Utility Fund (Fund 402)

Like the Water Utility Fund, the Sewer Utility Fund serves as the primary operating fund for the District's sewer utility. Revenues are comprised primarily of rates charged to sewer customers, and expenditures consist of general operating expenses (personnel salary and benefits, professional services, utilities, etc.), payments relative to debt service on past capital improvement projects, and expenditures on sewer system reinvestment-defined equipment and projects. Also managed within the fund are monies allocated towards an operating reserve, which is equal to the cost of operating the sewer utility for 60 days (\$521,000). The fund entered 202 with a balance of \$4,012,484 and increased to \$4,521,596 in the first quarter. Similar to the Water Utility Fund, the overall fund balance is anticipated to increase in an effort to build fund balances for significant future capital projects in the coming months and years. This surplus is identified through the adopted 2021 rate study.

## Sewer Contingency Reserve (Fund 425)

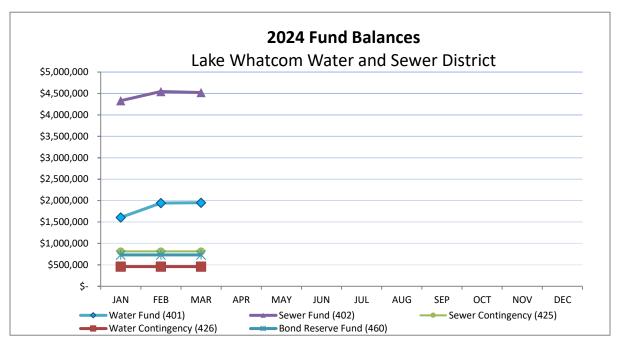
A sewer contingency reserve is maintained in accordance with District financial policies at one percent of the sewer utility infrastructure replacement cost (\$815,000). This fund provides for paying for unanticipated costs that may be incurred by the Sewer Utility. The Sewer Contingency Reserve was fully funded throughout the first quarter of 2024.

#### Water Contingency Reserve (Fund 426)

A water contingency reserve is maintained in accordance with District financial policies at one percent of the water utility infrastructure replacement cost (\$460,000). This fund provides for paying for unanticipated costs that may be incurred by the Water Utility. The Water Contingency Reserve was fully funded throughout the first quarter of 2024.

# Bond Reserve Fund (Fund 460)

The District's Bond Reserve Fund is a restricted fund associated with covenants of the 2016 bond sale. It was fully funded at \$772,334 throughout the first quarter of 2024.



## District Investments

In accordance with its financial policies, the District invests its funds in a manner that provides the highest return with maximum security while meeting daily cash flow demands. Attached is the Investment/Cash Summary as of March 31, 2024.



# LAKE WHATCOM WATER AND SEWER

# INVESTMENTS/CASH AS OF 3/31/2024

| Petty Cash<br>Cash<br>Public Funds Account  |  | \$<br>\$<br>\$                   | 1,600<br>781,094<br>276,476  |                         |   |  | 2.940%   |
|---|--|----------------------------------|--|-------------------------|---|--|--|
| WA Federal  |  | \$                               | 1,059,170  |                         |   |  |  |
| Local Gov't Investment Pool   |  | \$                               | 3,425,545  |                         |   |  | 5.422%   |
| FANNIE MAE - Pro Equity US Treasury Note US Bank Safekeeping | Callable<br>Non-callable<br>Non-callable<br>Non-callable<br>Non-callable<br>Non-callable | PR<br>\$<br>\$<br>\$<br>\$<br>\$ | 1NCIPAL COST<br>500,825<br>492,488<br>498,359<br>499,082<br>499,512<br>747,614<br>797,274<br>4,035,154 | \$ \$ \$ \$ \$ \$ \$ \$ | MARKET<br>VALUE<br>500,000<br>500,000<br>500,000<br>536,000<br>543,000<br>810,000<br>855,000<br>4,244,000 | MATURITY DATE Jun-24 Sep-24 Jan-25 Apr-25 Jul-25 Dec-25 Jan-26 | YIELD<br>0.21%<br>0.375%<br>1.125%<br>4.921%<br>4.783%<br>4.440%<br>3.950% |
| TOTAL   |  | \$                               | 8,519,869  |                         |   |  |  |
| USE OF FUNDS:<br>Bond Reserve - Restricted<br>Contingency - Assigned<br>Operating Reserves<br>Operating Assigned  | \$ 772,334<br>\$ 1,275,000<br>\$ 1,185,000<br>\$ 5,287,535                               | \$                               | 8,519,869  |                         |   |  |  |
| Fund Balance Summary Water Utility Fund (401) Sewer Utility Fund (402) Sewer Contingency Fund (425) Water Contingency Fund (426) Bond Reserve Fund (460)                            | \$ 1,950,939<br>\$ 4,521,596<br>\$ 815,000<br>\$ 460,000<br>\$ 772,334                   | \$                               | <u>8,519,869</u>   |                         |   |  |  |



# LAKE WHATCOM WATER AND SEWER DISTRICT March 2024 Utility Account Adjustments

**Sudden Valley Adjustments** 

Late Fee Credits \$ High Use/Leak Credits \$ 2,704.51

North Shore/Geneva

Late Fee Credits \$ 694.05 High Use/Leak Credits \$ -

Total Account Adjustments \$ 3,398.56



# Lake Whatcom Water & Sewer District Operations & Maintenance Department Report

Prepared for the April 24, 2024 Board Meeting Data Compiled 04/18/24 by RH, RM

| State Required Report Status  |                                  |                                     |       |       |       |     |      |      |     |      |     |     |     |
|---|----------------------------------|-------------------------------------|-------|-------|-------|-----|------|------|-----|------|-----|-----|-----|
| Monthly Reports   |                                  |                                     |       |       |       |     |      |      |     |      |     |     |     |
| Name Of Report  |                                  | Completed                           |       |       |       |     |      |      |     |      |     |     |     |
| Chlorination Report Agate Heights<br>Prepared by: Kevin               | Postmarked by the 10th of month  | X X Jan X Apr Mar July Aug Aug Sept |       |       |       |     | Oct  | Nov  | Dec |      |     |     |     |
| Surface Water Treatment Rule Report<br>(SVWTP)<br>Prepared by: Kevin  | Postmarked by the 10th of month  | x Jan                               | x Feb | x Mar | × Apr | Мау | June | July | Aug | Sept | Oct | Nov | Dec |
|   | Annual Reports                   | •                                   | 1     |       |       |     |      | 1    |     |      |     |     |     |
| Name Of Report  | Deadline                         |                                     |       |       |       | Co  | mpl  | ete  | d   |      |     |     |     |
| WA State Cross Connection Report<br>Prepared by: Rich                 | May                              | March 3, 2024                       |       |       |       |     |      |      |     |      |     |     |     |
| OSHA 300 Log<br>Prepared by: Rich                                     | February 1                       | January 10, 2024                    |       |       |       |     |      |      |     |      |     |     |     |
| Water Use Efficiency Performance<br>Report<br>Prepared by: Kevin      | July 1                           |                                     |       |       |       |     |      |      |     |      |     |     |     |
| Community Right to Know<br>(Hazardous Materials)<br>Prepared by: Rich | March 31                         | January 8, 2024                     |       |       |       |     |      |      |     |      |     |     |     |
| Northwest Clean Air Emissions Report                                  | February 1                       | January 24, 2024                    |       |       |       |     |      |      |     |      |     |     |     |
| Consumer Confidence Reports<br>Prepared by: Kevin                     | June 30                          | Geneva SV EagleR Agat               |       |       |       | ate | Ht   |      |     |      |     |     |     |
| Other Reports   |                                  |                                     |       |       |       |     |      |      |     |      |     |     |     |
| Name Of Report  | Deadline                         | Last Completed                      |       |       |       |     |      |      |     |      |     |     |     |
| CPR/First Aid Training<br>Coordinated by: Rich                        | Due Biennially<br>Next Due 2025  | February 23, 2023                   |       |       |       |     |      |      |     |      |     |     |     |
| Flagging Card Training<br>Coordinated by: Rich                        | Due Triennially<br>Next Due 2025 | May 19, 2022                        |       |       |       |     |      |      |     |      |     |     |     |

| Safety Program Summary                                  |      |  |  |  |  |  |
|---|------|--|--|--|--|--|
| Completed by Rich Munson                                |      |  |  |  |  |  |
| Summary of Annual Safety Training                       |      |  |  |  |  |  |
| 2023/24 Testing Period - Oct 23, 2023 to March 22, 2024 |      |  |  |  |  |  |
| % Complete  |      |  |  |  |  |  |
| Engineering - Managers                                  | 100% |  |  |  |  |  |
| Engineering - Staff                                     | 100% |  |  |  |  |  |
| Field Crew - Managers                                   | 100% |  |  |  |  |  |
| Field Crew - Staff                                      | 100% |  |  |  |  |  |
| Office - Managers                                       | 100% |  |  |  |  |  |
| Office - Staff  | 100% |  |  |  |  |  |
| Overall 100%  |      |  |  |  |  |  |
|   |      |  |  |  |  |  |

| Safety meetings for the field crew take place every Thursday              | / at 8 a.m.  |  |     |      |      |      |      |  |  |
|---|--------------|--|-----|------|------|------|------|--|--|
| Dates of Completed Safety Committee Meetings                              |              |  |     |      |      |      |      |  |  |
| 1.25.2024   |              |  |     |      |      |      |      |  |  |
| 2.22.2024   |              |  |     |      |      |      |      |  |  |
| 3.28.2024   |              |  |     |      |      |      |      |  |  |
|   |              |  |     |      |      |      |      |  |  |
| Summary of Work-Related Injuries & Illnesses                              |              |  |     |      |      |      |      |  |  |
|   | Curre<br>Mon |  | 024 | 2023 | 2022 | 2021 | 2020 |  |  |
| Total Number of Work Related Injuries                                     |              |  |     |      |      |      |      |  |  |
| Defined as a work related injury or illness that results in: • Death      |              |  |     |      |      |      |      |  |  |
| · Medical treatment beyond first aid                                      |              |  |     |      |      |      |      |  |  |
| · Loss of consciousness   | 0            |  | 0   | 0    | 0    | 0    | 0    |  |  |
| <ul> <li>Significant injury or illness diagnosed by a licensed</li> </ul> |              |  |     |      |      |      |      |  |  |
| health care professional  |              |  |     |      |      |      |      |  |  |
| <ul><li>Days away from work (off work)</li></ul>                          |              |  |     |      |      |      |      |  |  |
| <ul> <li>Restricted work or job transfer</li> </ul>                       |              |  |     |      |      |      |      |  |  |
| Total Number of Days of Job Transfer or Restriction                       |              |  |     |      |      |      |      |  |  |
| (light duty or other medical restriction)                                 | 0            |  | 0   | 0    | 0    | 0    | 0    |  |  |
| Total Number of Days Away from Work                                       |              |  |     |      |      |      |      |  |  |
| (at home, in hospital, not at work)                                       | 0            |  | 0   | 0    | 0    | 0    | 0    |  |  |
| Near Misses   | 0            |  | 0   | 0    | 0    | 0    | 2    |  |  |
| Safety Coordinator Update   |              |  |     |      |      |      |      |  |  |
|   |              |  |     |      |      |      |      |  |  |
|   |              |  |     |      |      |      |      |  |  |
|   |              |  |     |      |      |      |      |  |  |

| AGENDA Operations Department BILL Report Item 8.D |                |   |                       |                      |  |  |  |  |
|---|----------------|---|-----------------------|----------------------|--|--|--|--|
| DATE SUBMITTED:                                   | April 18, 2024 | MEETING DATE  | : April 24, 20        | 24                   |  |  |  |  |
| TO: BOARD OF COMN                                 | IISSIONERS     | FROM: Jason Dahlstrom, Operations & Maintenance Manager |                       |                      |  |  |  |  |
| GENERAL MANAGER                                   | APPROVAL       | Sotolday  |                       |                      |  |  |  |  |
| ATTACHED DOCUME                                   | NITO           | Operations Department Report                            |                       |                      |  |  |  |  |
| ATTACHED DOCUME                                   | N15            | 2. Status of District Water & Sewer Systems             |                       |                      |  |  |  |  |
| TYPE OF ACTION REQ                                | UESTED         | RESOLUTION  | FORMAL ACTION/ MOTION | INFORMATIONAL /OTHER |  |  |  |  |

# **BACKGROUND / EXPLANATION OF IMPACT**

Updated information regarding District operations in advance of the Board meeting.

# **FISCAL IMPACT**

None.

# **RECOMMENDED BOARD ACTION**

None required.

# **PROPOSED MOTION**

None.

# Status of District Water and Sewer Systems Prepared by Jason Dahlstrom - Operations and Maintenance Manager 4/24/2024 Board Meeting

## **Safety Activities**

- 1. No time-loss injuries or near misses.
- 2. Daily safety reminders directly relevant to the day's tasks. Weekly safety trainings based on District specific safety programs.
- 3. Jobsite tailgate meetings by project lead.
- 4. Upper Agate reservoir safety railing installation completed.

# Water Utility Activities

#### Water Treatment Plants

- 1. Sudden Valley
  - a. Plant is operating well, averaging 0.6 million gallons per day (MGD) at 700 GPM.
  - b. Water use is consistent with typical seasonal usage.
- 2. Agate Heights
  - a. Plant is operating well.
  - b. Water use is consistent with typical seasonal usage.

## Distribution System

- 1. 5 water service line leaks repaired this month
- 2. Water main flushing completed for Agate Heights and Eagleridge. Geneva flushing starts 4/22
- 3. Lead service line investigations have begun, approx 30% done. Targeted completion 7/1/24 well in advance of due date of 10/16/24

# Sewer Utility Activities

#### Lift Stations

- 1. Bypass planning for Sudden Valley sewer lift station controls upgrade.
- 2. Sewer check valve cleaning/inspection ongoing.

## Collection System

1. Repair of large infiltration source in Euclid basin, found through camera inspections.

#### Fleet

## Vehicles

- 1. All vehicles are in good order.
- 2. New service truck ETA 9/2024 C2306

#### Equipment

- 1. All equipment is functional.
- 2. Sewer camera inspection hardware and software ETA mid-April.

# **Facilities**

- 1. All facilities are in good working order.
- 2. Exchange and application server migration is ongoing.

## **Training**

1. Jonathan, Cyrus - Erosion & Sediment Control workshop 4/24 Wenatchee

# Development

1. There are 9 permits currently in stages of development